

JAIN VISHVA BHARATI INSTITUTE

(Deemed-to-be University under section 3 of the UGC Act, 1956)

LADNUN-341306, Rajasthan | <https://jvbi.ac.in>

Advt. No. : 02/23

Dated : 15-03-2023

VACANCY

Applications are invited for:

(A) Guest Faculty: Nonviolence and Peace - 01

Last Date to receipt of Nomination: April 15, 2023

Eligibility: As per UGC Guidelines

Interested and eligible persons may send their application through email at: jvbiadnun@gmail.com

For more details please visit: <https://jvbi.ac.in>

–Registrar

General Instructions

1. Eligible candidates may apply.
2. Eligibility shall be as per UGC Guidelines and Rules of the JVBI.
3. Honorarium shall be paid according to the UGC Guidelines and the policy of the JVBI.
4. Candidates are required to send a detailed Bio-data and a brief write-up about potential contribution through email at "jvbidnun@gmail.com" or by post at "Jain Vishva Bharati Institute (Deemed-to-be University), Post Box No. 6, Ladnun-341306, Dist. Nagaur, Rajasthan".
5. The decision of the Institute shall be final.
6. The Institute reserves the right to withdraw advertised post(s) at any time without assigning any reason or may increase/decrease the number of posts. If number of applications are more, then only short-listed candidates will be called for interview.
7. Preference will be given to persons with good Communication and Leadership Skills.
8. A good command on English shall be desirable.
9. Applicants are required to attend interview at their own expense, no travelling expenses will be paid by the Institute.
10. Last Date to receipt of Application: April 15, 2023
11. JVBI will not be responsible for any postal delay.



Sr. No.

JAIN VISHVA BHARATI INSTITUTE

(DEEMED UNIVERSITY)

LADNUN - 341 306 (Rajasthan)

Advt. No. & Date :

APPLICATION FORM

POST APPLIED FOR _____

1. NAME : _____
2. FATHER'S NAME : _____
3. MOTHER'S NAME : _____
4. PRESENT ADDRESS : _____

PHONE NO.: _____ MOB NO.: _____ E-MAIL ID: _____

5. DATE OF BIRTH : _____ NATIONALITY: _____ MARTIAL STATUS: _____
6. CATEGORY : UR/SC/ST/OBC/EWS: _____ SEX (MALE/FEMALE): _____
7. LANGUAGE KNOWN : _____

8. EDUCATIONAL QUALIFICATION (Starting with Hight School):

S. N.	NAME OF EXAMINATION/ DEGREE	BOARD/UNIVERSITY	SUBJECT	YEAR OF PASS	%	DIV.
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						

9. TECHNICAL/PROFESSIONAL QUALIFICATION IF ANY : _____
- _____

10. DETAILS OF THE POST NOW BEING HELD:

DESIGNATION	NAME OF THE INSTITUTE	SINCE HOW LONG	NATURE OF POST (TEMP./PER.)	SALARY DRAWN

11. FIELD OF SPECIALIZATION : _____
12. RESEARCH EXPERIENCE (Use Separate Sheet if Necessary) : _____
13. PUBLICATION WITH TITLES OF ARTICLES, NAMES OF JOURNALS AND DATES
(Use Separate Sheet if Necessary)
- (A) RESEARCH : _____
- (B) OTHERS : _____

14. COMPLETE RECORD OF EXPERIENCE :

S. N.	DESIGNATION	DURATION		NAME OF INSTITUTE	NATURE OF WORK TEMP/PERMANENT	TOTAL YEARS OF EXPERIENCE
		FROM	TO			
						<p>a) Teaching : U.G. P.G.</p> <p>b) Research : Self Research Guidance of PG Students</p> <p>c) Editingi :</p> <p>d) Administrative :</p> <p>e) Training :</p> <p>f) Any other :</p>

15. NATURE OF WORK DONE SO FAR (use separate sheet if necessary) : _____

16. Any other relevant information which the candidate wishes to supply and which has not already been covered in the above items : _____

17. Names and addresses of at least three references well acquainted with the professional work of the candidate with at least one reference from the institution served in the past five years :

(1)

(2)

(3)

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

DECLARATION BY APPLICANT

I hereby declare that the above information is true to the best of my knowledge and belief and in case any information is found to be false or incorrect at any stage, appropriate action may be taken against me.

Date :

Place :

(Signature of Applicant)

NO OBJECTION CERTIFICATE (IF EMPLOYED)

Sh./Mrs/Miss. _____ who holds the post of _____ in permanent/temporary capacity, if the scale of Rs. _____ drawing a pay of Rs. _____ p.m. will be relived if selected.

Date :

Signature and designation of the forwarding Authority (with seal)

ENCLOSURES TO BE ATTACHED :

1. Copy of Marks Sheets from Matric to the highest degree
2. Experience Certificate
3. Copy of letter of appointment if previously employed.
4. Copy of any other certificate of academic and non-academic activities
5. Certificate of SC/ST/OBC/EWS (if applicable)

Kindly send two photocopies of this Application form duly filled in alongwith this one.