

Jain Vishva Bharati Institute, Ladnun

Directorate of Distance Education

Number of learners from special target groups enrolled Session 2014-2015

| Name of Programme | No. of Learner Enrolled | | | | | Any other Total | Any Other | | | | | | |
|---|-------------------------|-------------------------|-------------|---------------------------------|----------------|-----------------|------------|-----------|------------|-----------|-------------|---------------|---------------------|
| | Total Enrolled | Persons with Disability | Transgender | Defence and Paramilitary forces | Prison inmates | | SC | ST | OBC | Min | Women | Sadhu/Sadhavi | Rural & Remote area |
| MA/M.SC. Science of Living Preksha Mediation and Yoga | 576 | | | 1 | 1 | 409 | 12 | 6 | 38 | 1 | 317 | 2 | 33 |
| MA Jainology Comparative Religion and Philosophy | 167 | 1 | | | | 147 | | | 1 | 107 | 39 | | |
| MA Hindi | 431 | 1 | | | | 405 | 18 | 8 | 25 | 2 | 226 | | 126 |
| MA English | 316 | 1 | | | | 278 | 25 | 14 | 28 | 2 | 119 | 2 | 88 |
| MA Education | 164 | | | | | 99 | 4 | 3 | 32 | | 60 | | |
| Bachelor of Arts | 1470 | 1 | | 9 | 1 | 1307 | 48 | 14 | 89 | 5 | 526 | 24 | 601 |
| Bachelor of commerce | 148 | | | | | 123 | 1 | 1 | 24 | 1 | 29 | | 67 |
| Total | 3272 | 4 | 0 | 10 | 2 | 2768 | 108 | 46 | 237 | 11 | 1384 | 67 | 915 |

(Signature)

(Prof. Anand Prakash Tripathi)
Director, DDE

Director
Directorate of Distance Education
Jain Vishva Bharati Institute
Ladnun-341306 (Raj.)

Jain Vishva Bharati Institute, Ladnun

Directorate of Distance Education

Number of learners from special target groups enrolled 2015-2016

| Name of Programme | No. of Learner Enrolled | | | | | Any other Total | Any Other | | | | | | |
|--|-------------------------|-------------------------|-------------|---------------------------------|----------------|-----------------|------------|-----------|------------|-----------|-------------|---------------|---------------------|
| | Total Enrolled | Persons with Disability | Transgender | Defence and Paramilitary forces | Prison inmates | | SC | ST | OBC | Min | Women | Sadhu/Sadhavi | Rural & Remote area |
| MA/M.Sc. Yoga and Science of Living | 817 | 3 | | 4 | 2 | 520 | 18 | 5 | 62 | 2 | 426 | | 7 |
| MA Jainology Comparative Religion and Philosophy | 77 | | | | | 49 | | 1 | | | 30 | 17 | 1 |
| MA Hindi | 668 | 2 | | 5 | | 558 | 36 | 11 | 156 | 3 | 291 | 2 | 59 |
| MA English | 310 | | | 1 | | 249 | 16 | 9 | 65 | 7 | 125 | | 27 |
| MA Education | 44 | | | | | 29 | 1 | 1 | 10 | | 15 | 1 | 1 |
| Bachelor of Arts | 1829 | | | 18 | | 1252 | 62 | 15 | 528 | 23 | 422 | 7 | 195 |
| Bachelor of commerce | 131 | | | 1 | | 73 | 2 | | 36 | 3 | 19 | | 13 |
| Total | 3876 | 5 | 0 | 29 | 2 | 2730 | 135 | 42 | 857 | 38 | 1328 | 27 | 303 |

Anand Prakash Tripathi

(Prof. Anand Prakash Tripathi)
Director, DDE

Director
Directorate of Distance Education
Jain Vishva Bharati Institute
Ladnun-341306 (Raj.)

Jain Vishva Bharati Institute, Ladnun

Directorate of Distance Education

Number of learners from special target groups enrolled 2016-2017

| Name of Programme | No. of Learner Enrolled | | | | | Any other Total | Any Other | | | | | | |
|--|-------------------------|-------------------------|-------------|---------------------------------|----------------|-----------------|------------|-----------|----------|-------------|-------------|---------------|---------------------|
| | Total Enrolled | Persons with Disability | Transgender | Defence and Paramilitary forces | Prison inmates | | SC | ST | OBC | Min | Women | Sadhu/Sadhavi | Rural & Remote area |
| MA/M.Sc Yoga and Science of Living | 1370 | | | 1 | 2 | 879 | 32 | 21 | | 212 | 569 | | 45 |
| MA Jainology Comparative Religion and Philosophy | 75 | 1 | | | | 53 | | | | 6 | 47 | | |
| MA Hindi | 660 | | | 7 | | 545 | 38 | 11 | | 164 | 255 | | 77 |
| MA English | 255 | | | 2 | | 220 | 19 | 4 | | 58 | 107 | | 32 |
| MA Education | 25 | | | | | 21 | | | | 4 | 16 | | 1 |
| Bachelor of Arts | 2468 | | | 35 | | 1963 | 105 | 40 | | 769 | 734 | 9 | 306 |
| Bachelor of commerce | 121 | | | | | 74 | 2 | 1 | | 37 | 16 | | 18 |
| Total | 4974 | 1 | 0 | 45 | 2 | 3755 | 196 | 77 | 0 | 1250 | 1744 | 9 | 479 |

Anand Prakash

(Prof. Anand Prakash Tripathi)

Director, DDE

Director

Directorate of Distance Education

Jain Vishva Bharati Institute

Ladnun-341306 (Raj.)

Jain Vishva Bharati Institute, Ladnun

Directorate of Distance Education

Number of learners from special target groups enrolled 2017-2018

| Name of Programme | No. of Learner Enrolled | | | | | Any other Total | Any Other | | | | | | |
|--|-------------------------|-------------------------|-------------|---------------------------------|----------------|-----------------|------------|-----------|-------------|------------|-------------|---------------|---------------------|
| | Total Enrolled | Persons with Disability | Transgender | Defence and Paramilitary forces | Prison inmates | | SC | ST | OBC | Min | Women | Sadhu/Sadhavi | Rural & Remote area |
| MA/Msc. Yoga and Science of Living | 1112 | | | 5 | | 723 | 16 | 13 | 127 | 6 | 543 | 2 | 16 |
| MA Jainology Comparative Religion and Philosophy | 51 | | | | | 35 | | | | 1 | 20 | 13 | 1 |
| MA Hindi | 580 | 1 | | 9 | | 446 | 11 | 13 | 115 | 4 | 265 | 3 | 35 |
| MA English | 288 | | | 1 | | 225 | 9 | 2 | 65 | 11 | 115 | 1 | 22 |
| MA Education | 22 | | | | | 16 | | | 3 | | 12 | | 1 |
| Bachelor of Arts | 2798 | 4 | | 42 | | 1969 | 78 | 23 | 784 | 64 | 865 | 6 | 149 |
| Bachelor of commerce | 173 | | | | | 90 | 5 | | 40 | 17 | 19 | | 9 |
| Total | 5024 | 5 | 0 | 57 | 0 | 3504 | 119 | 51 | 1134 | 103 | 1839 | 25 | 233 |

(Signature)

(Prof. Anand Prakash Tripathi)

Director, DDE

Director

Directorate of Distance Education
Jain Vishva Bharati Institute
Ladnun-341306 (Raj.)

Jain Vishva Bharati Institute, Ladnun

Directorate of Distance Education

Number of learners from special target groups enrolled 2018-2019

| Name of Programme | No. of Learner Enrolled | | | | | Any other Total | Any Other | | | | | | | |
|--|-------------------------|-------------------------|-------------|---------------------------------|----------------|-----------------|------------|-----------|------------|-----------|-----------|-------------|---------------|---------------------|
| | Total Enrolled | Persons with Disability | Transgender | Defence and Paramilitary forces | Prison inmates | | SC | ST | OBC | SBC | Min | Women | Sadhu/Sadhavi | Rural & Remote area |
| MA Yoga and Science of Living | 712 | | | 7 | | 515 | 15 | 10 | 122 | 6 | 1 | 356 | | 5 |
| MA Jainology Comparative Religion and Philosophy | 25 | | | | | 20 | | | 1 | | | 15 | 4 | |
| MA Hindi | 236 | | | 6 | | 184 | 8 | 1 | 52 | | | 119 | | 4 |
| MA English | 118 | | | | | 97 | 6 | 4 | 20 | 1 | | 53 | 2 | 11 |
| MA Political Science | 133 | | | | | 104 | 6 | 2 | 36 | | 1 | 52 | | 7 |
| Bachelor of Arts | 2314 | 2 | | 44 | 1 | 1705 | 83 | 15 | 711 | 10 | 17 | 798 | 3 | 68 |
| Bachelor of commerce | 114 | | | | | 58 | 4 | | 32 | 2 | 1 | 12 | | 7 |
| Total | 3652 | 2 | 0 | 57 | 1 | 2683 | 122 | 32 | 974 | 19 | 20 | 1405 | 9 | 102 |


(Prof. Anand Prakash Tripathi)
Director, DDE

Director
Directorate of Distance Education
Jain Vishva Bharati Institute
Ladnun

Jain Vishva Bharati Institute, Ladnun

Directorate of Distance Education

Details of differently-abled Student

| Sr.No | Session | Enrolment No | Name of Student | Name of Programme |
|-------|---------|--------------|-----------------------|--|
| 1 | 2014-15 | 28621 | SHUBHANSHU SARASWAT | B.A. (Bachelor of Arts) |
| 2 | 2014-15 | 31099 | MANOHAR SINGH | M.A. in Hindi |
| 3 | 2014-15 | 31194 | SANJAY JAIN | M.A. in Jainology, Comparative Religion & Phil |
| 4 | 2014-15 | 31310 | RAKESH KUMAR MEGHWAL | M.A. in English |
| 5 | 2015-16 | 31716 | LEKHRAM | M.A. in Yoga and Science of Living |
| 6 | 2015-16 | 34720 | RAM NIWAS | M.A. Hindi |
| 7 | 2015-16 | 34969 | GYASI RAM | M.A. in Yoga and Science of Living |
| 8 | 2015-16 | 35859 | JEEWRAJ GEHLOT | M.A. Hindi |
| 9 | 2015-16 | 36005 | JITENDRA PRATAP SINGH | M.A. in Yoga and Science of Living |
| 10 | 2016-17 | 41839 | RISHABH JAIN | M.A. in Jainology, Comparative Religion & Phil |
| 11 | 2017-18 | 45079 | HARI NARAYAN SONI | B.A. (Bachelor of Arts) |
| 12 | 2017-18 | 43804 | MUKESH KUMAR | B.A. (Bachelor of Arts) |
| 13 | 2017-18 | 45798 | PAPPU GHANCHI | B.A. (Bachelor of Arts) |
| 14 | 2017-18 | 47780 | SARWANI DEVI JAT | B.A. (Bachelor of Arts) |
| 15 | 2017-18 | 28621 | SHUBHANSHU SARASWAT | M.A. Hindi |
| 16 | 2017-18 | 45976 | DEVENDRA CHOUMAL | M.A. in Yoga and Science of Living |
| 17 | 2018-19 | 50327 | LEELA MEGHWAL | B.A. (Bachelor of Arts) |
| 18 | 2018-19 | 51321 | PURUSHOTTAM DADHICH | B.A. (Bachelor of Arts) |

(Prof. Anand Prakash Tripathi)

Director, DDE

Directorate of Distance Education
Jain Vishva Bharati Institute
Ladnun-341306 (Raj.)

D-28621

STANDARD FORMAT OF THE CERTIFICATE

(for OI/VH Sp & Hg)

(NAME & ADDRESS OF THE INSTITUTE/HOSPITAL : (ISSURING THE CERTIFICATE))

Certificate No. 594

Date 24/6/13

CERTIFICATE FOR THE PERSONS WITH DISABILITIES

This is to certify that Shri/Smt./Kum/ SHUBANSHU SARASWAT
 Son/Wife/daughter of Shri HEMI CHAND Age 18 Year
 Yrs old Male/Female, Registration No. R/o Nagaur is a
 case of physically disabled/visiaied/speech & hearing disabled and has 70 %
 (Seventy Percent) (Physical impairment/ visual impairment/ speech &
 hearing impairment) in relation to his/hers
Cerebral palsy

Note :-

1. ~~X~~ This condition is progressive/non progressive/likely to improve/not, likely to improve*
2. ~~X~~ Re-assessment is not recommended/recommended after a period of _____ months/year*

*Strike out which is not applicable

Sd/ [Signature]
 (DOCTOR)

Sd/ [Signature]
 (DOCTOR)

Sd/ [Signature]
 (DOCTOR)

Signature/Thumb impression
 of the patient -



Countersigned by the
 Medical Supritendent/CMO/head
 of Hospital (with seal)

[Signature]
 र. उ. मा. विद्यालय
 काशी



**GOVERNMENT OF RAJASTHAN
MEDICAL & HEALTH DEPARTMENT
MEDICAL BOARD'S CERTIFICATE
ON PERMANENT DISABILITY**

(Specified in Section 2 (b) (a) (i) (ii) (c) (4) (r) (l) and (u) of the persons with disabilities Act 1995, GH II of the persons with disabilities Rules 1996, Notification of the Govt of India in the Ministry of Welfare No-4-2/83-HW III date 6th August 1986 and circular No-P-16/5/MH/2/98 dated 30/06/2000 Medical & Health Department, Govt. of Rajasthan

Certificate No. Om/70/03/81 /2000 Date 17/2/03



Name of Hospital : **Associated Group of Hospital, JODHPUR
(M.G.Hospital)**

This is to certify that Shri/Shrimati/Km. Manohar Singh
Whose particulars are furnished below, is bonafide "Person with disability"
ORTHOPAEDICALLY/VISUALLY/HEARING IMPAIRMENT/MENTALLY.

PARTICULARS OF THE HANDICAPPED PERSON

FATHER'S/HUSBAND'S NAME Bhanwar Singh
GENDER Male
AGE 18 yrs
ADDRESS VPO-Dera Teh Shergarh Distt Jodhpur
IDENTIFICATION MARK Mark at chest
HISTORY OF ILLNESS/TRAUMA WITH DURATION

SHORT DESCRIPTION OF THE PERMANENT DISABILITY

Below elbow amputation Rt

AGGREGATE PERCENTAGE OF THE PERMANENT DISABILITY More than forty percent

Manohar Singh
Signature
Thumb Impression
Of the Handicapped person

Su
CHAIRMAN

[Signature]
MEMBER

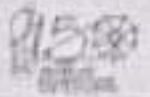
[Signature]
MEMBER

Note - Aforesaid person with disability is eligible to apply for facilities concessions and benefit admissible under schemes of the Govt./Non Govt. organization subject to such condition as the Central or the State Govt. May impose.

पहलमा ग.वा. चिकित्सालय, जोधपुर
राजस्थान सरकार, जोधपुर



GOVERNMENT OF RAJASTHAN
DEPARTMENT OF MEDICAL AND HEALTH



Disability Certificate (Form-II)

Certificate No. SAP/2019/1050462

Date: 17/10/2019

This is to certify that I have carefully examined Shri/Smt./Kum. **SANJAY JAIN** son/wife/daughter of Smt **KALYAN SAHAY JAIN** Date of Birth (DD/MM/YYYY) 20/11/1985 Age 33 years MALE Registration No. SAP/2019/1050462 Permanent resident of Street **SARAPANCH MOHALLA WARD 4 Area GARH HIMMAT SINGH Village GARH HIMMAT SINGH Grampanchayat GARH HIMMAT SINGH Panchayat Samiti MAHWA Tehsil MAHWA District DAUSA STATE RAJASTHAN** whose Photograph is affixed and am satisfied that:



(A) He is a case of **LOCOMOTOR DISABILITY**

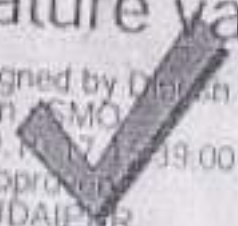
(B) The diagnosis in his case is **MULTIPLE DISABILITY**

(C) He has 40 % (in figure) Forty percent (in words) **PERMANENT** physical impairment in relation to his **RIGHT LOWER LIMB (part of body)** as per guidelines (to be specified).



Signature valid

Digitally Signed by Dr. Anil Kharadi
Designation: CMO
Date: 2019.10.17 19:00 IST
Reason: Approval
Location: UDAIPUR



**GOVERNMENT OF RAJASTHAN
MEDICAL & HEALTH DEPARTMENT
MEDICAL BOARD'S CERTIFICATE
ON PERMANENT DISABILITY**

(Specified in Section 2 (b) (e) (I) (n) (o) (q) (r) (t) and (u) of the persons with disabilities Act 1995, CH.II of the persons with disabilities Rules 1996, Notification of the Govt. of India in the Ministry of Welfare No-4-2/83-HW III date 6th August 1986 and circular No-P-16/5/MH/2/98 dated 30/06/2000 Medical & Health Department, Government of Rajasthan.

Certificate No. 21 / Date 18/12/06

Name of Hospital :

S. 121 Hospital, Syanganah



डॉ० मधु जैन
P-4-N-83-07
Whose

Rakesh Kumar

This is to certify that Shri/Shrimati/Km. Rakesh Kumar whose particulars are furnished below, is bonafide "Person with Disability" **ORTHOPATEDICALLY/VISUALLY/HEARING IMPAIRMENT/MENTALLY/LEPROSY CURED PERSON.**

PARTICULARS OF THE DISABLED PERSON

FATHER'S HUSBAND'S NAME Tara Ram Meghwal

GENDER 17 yrs M

ADDRESS Post - Bobasar Teel, Syanganah
Dist - Churu, Rajasthan

IDENTIFICATION MARK Mole on R side of face

HISTORY OF ILLNESS/TRAUMA WITH DURATION Since Birth

(RE) Microphthalmos, Microcornea, Nystagmus, Colobomas, vision CF limit

(L) Microphthalmos, microcornea, Nystagmus, vision H/M

AGGREGATE PERCENTAGE OF THE PERMANENT DISABILITY 100%

डॉ० मधु जैन

Signature
Thumb Impression
Of the Disabled Person

CHAIRMAN डॉ० मधु जैन
P-4-N-83-07

MEMBER [Signature]

MEMBER कनिष्ठा मिश्रा
21/12/06

Note : Aforesaid person with disability is eligible to apply for facilities concessions and benefit admissible under schemes of the Govt./Non Govt. organization subject to such condition as the Central or the State Government may impose.

HANDICAPPED CERTIFICATE NOT VALID FOR COURT PURPOSE

Certified that we have today examined Sh./Smt. JEKRAM

S/o Sh. Vinod Kumar Age 24 years R/o Village Tatarpur

has got Left eye Signature and appended below and found that he
Left eye
 and %age of loss 80% (in words) Eighty

According to the Chief Sectt. Haryana Govt. letter No. 24/17/80/3 G.S. dated 10-12-80, he/she
 is handicapped.

Marks of identification Scar mark on R eye lid

Signature/Thumb impression of Handicapped JEKRAM



Psychiatrist SK 28/11

Principal Medical Officer

Civil Surgeon
Fardabad

367
28/11/2014

211141401030597



211141401030597

Haryana Government

Other Backward Class Certificate



This is to certify that Shri **LEKHRAN** son of Shri **VINOD KUMAR** resident of **TATARPUR**, Village **Tatarpur**, Tehsil **PALWAL**, District **PALWAL** of Haryana State belongs to the **Nai** community which is recognised as a Other Backward Class by the Government of India.

This is also to certify that he does not belong to the person/section (Creamy layer) mentioned in column 3 of the schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 08-09-1993 & O.M. No. 36033/3/2004-Estt.(Res.) dated 09-03-2004 & O.M. No. 36033/3/2004-Estt.(Res.) dated 14-10-2008.

This certificate is being issued to him on the basis of verification of **PATWARI/NUMBERDAR**.

Signature with seal of Issuing Authority



Sr. No. /O.B.C5215TEH/

Place: **PALWAL**
Date: **31/10/2014**

**TEHSILDAR
PALWAL**

(577)

2017/10/12

GOVERNMENT OF RAJASTHAN MEDICAL & HEALTH DEPARTMENT MEDICAL BOARD'S CERTIFICATE ON PERMANENT DISABILITY

(Specified in Section 2 (d) (e) (f) (n) (o) (q) (r) (s) (t) and (u) of the persons with disabilities Act 1995; Ch. II of the persons with disabilities Rules 1996; Notification of the Govt. of Rajasthan in the Ministry of Welfare No. 4/2/95 HW/II dated 28th August 1996 and Circular No. 16/5/MH/2/98 dated 30-06-2000 Medical & Health Department, Govt. of Rajasthan, Certificate No. 17, 4th/2012 Date 16.10.2017

Name of Hospital Govt. Eye Hospital, Bikaner



This is to certify that Shri/Shrimati/Mr. Ram Niwan
whose particulars are furnished below, is bonafide "Person with disability" ORTHOPAEDICALLY VISUALLY HEARING IMPAIRMENTALLY.

PARTICULARS OF THE HANDICAPPED PERSON

FATHERS/HUSBAND NAME Joga Ram Vishwan

GENDER Male

AGE 35 years

ADDRESS Vill. Jangla, Post - Nohla, Dist. Bikaner

IDENTIFICATION MARK Brown, trans. at neck at middle side

HISTORY OF ILLNESS/ TRAUMA WITH DURATION

SHORT DESCRIPTION OF THE PERMANENT DISABILITY
CR & Glaucoma in R eye

AGGREGATE PERCENTAGE OF THE PERMANENT DISABILITY 100%

2017/10/12

Signature

Thumb Impression

of the Handicapped Person

CHAIRMAN

MEMBER

MEMBER

Note: A person with disability is eligible to apply for facilities, concession and benefit admissible under schemes of the Govt. / Non Govt. organization subject to such condition as the Central or the State Govt. may impose.

[Form-2]

Disability Certificate
(In case of Amputations or Complete Permanent Paralysis of limbs and in case of Blindness)
(District Medical Authority Palwal)



Certificate No. 519

Date: 26/08/15

26/8/15

Dr. Satish Kumar Verma
Orthopaedist

Regd. No. MCI 139
M.O., G.H., Palwal

1) This is to certify that we have carefully examined Shri/Smt./Mum. GYASIRAM
S/o/Wife/Daughter of Shri DASHRAJ Date of Birth 10/03/86 Age 29 years
Male/Female, Registration No. 799 permanent resident of V.P.O. GHORI, Teh + Distt. Palwal
District Palwal, State Haryana, whose photograph is affixed above, and are, satisfied that:

A) He/She is a case of: Locomotor Disability/Blindness.
B) The Diagnosis in his/her case is PPP both lower limb

C) He/she has 100 % (One hundred) percent in case of amputation in relation to
his/her both lower limb (part of leg) as per guidelines issued by Ministry of Social Justice & Empowerment, GOI, 19th June 2001.

2) The applicant has submitted the following proof of residence:

| Nature of Document | Date of issue | Details of authority issuing certificate |
|--------------------|---------------|--|
| VOTER CARD | 2-4-2014 | E.O. of Shop |
| RATION CARD | 2015 | F & S Palwal |

3) Signature and Seal of Medical Authority.

| | | |
|--|--|-----------------------------|
| Dr. Satish Kumar Verma Orthopaedics Regd No. MCI 139 Medical Specialist | Senior Medical Officer N.M.S.-I General Hospital, Palwal | CIVIL SURGEON PALWAL |
|--|--|-----------------------------|

Principal
Govt. Sr. Sec. School
Ghori (Palwal)

Handwritten notes in Hindi:
LIT-1
Gyasi Ram
100% अंशों का प्रमाणित करने के लिए
हैं।
Traffic Manager
Roadways
Palwal

**GOVERNMENT OF RAJASTHAN
MEDICAL & HEALTH DEPARTMENT
MEDICAL BOARD'S CERTIFICATE
ON PERMANENT DISABILITY**

(Specified in Section 2.(b) (e) (1) (n) (o) (q) (r) (t) and (u) of the persons with disabilities Act. 1995, CH. II of the persons with disabilities Rules 1996, Notification of the Govt. of India in the Ministry of Welfare No.4-2/83-H III date 6th August 1986 and circular No.-P-16/5NG/2/98 dated 30/11/98 Department Government of Rajasthan)

Certificate No. 656 /2001 Dated 10/11/06

Name of Hospital G.M. Hospital



This is certify that Shri/Shrimati/Km. जीवराज बाहलौत Whose Particulars are furnished below, is bonafide "Person with Disability" ORTHOPATEDICALLY VISUALLY/HEARING IMPAIRMENT/MENTALLY/LEPROSY CURED PERSON.

PARTICULARS OF THE DISABLED PERSON

Father's/Husband's Name जीवराज बाहलौत

Gender पुरुष

Address सरकारी स्कूल के पीछे ग्राम मंगलपुरा

तहसील लाडनू जिला नागौर

IDENTIFICATION MARK

HISTORY OF ILLNESS/TRAUMA WITH DURATION

POST NALIA NALIA AT LADNUPUR

AGGREGATE PERCENTAGE OF THE PERMANENT DISABILITY 100%

Signature जीवराज बाहलौत (forby)

Thumb Impression Of the Disabled Person.

CHAIRMAN [Signature] MEMBER [Signature] MEMBER [Signature]

Note :- Aforesaid person with disability is eligible to apply for facilities concessions and schemes of the Govt./Non-Govt. organization subject such concession as the Central of the State Government may impose.

राजस्थान सरकार
सं. 14450



UNIQUE DISABILITY ID

Government of India



नाम / Name

जितेन्द्र प्रताप सिंह
Jitendra Pratap Singh

UD ID

UP4810619910006409

Disability Type

Locomotor Disability

Year of Birth

1991

% of Disability

40% (Forty Percent)

Date of Issue

19/08/2018

Valid upto

Permanent



Issuing Authority Sign

UNIQUE DISABILITY ID

Government of India



STATE ID:

N/A

Aadhaar No.

*******7210**



Address of the Card Issuing Authority State/District level

Chief Medical Officer, Sultanpur, Sultanpur, Uttar Pradesh - 228001



राजस्थान सरकार
सामाजिक न्याय एवं अधिकारिता विभाग

विशेष योग्य जन

Disability Card

दिनांक

17/10/12

पहचान पत्र क्रमांक

R2/CHU/R2R/2012/01173



नाम हरिनारायण

पिता/पति का नाम श्री. न. प. च. ड. को. न.

पता 3-रा. प. ल. 2 कर - ब. न. ग. म. - 32

आयु 58 वर्ष पुरुष/स्त्री जाति को. न. ब्लड ग्रुप

निःशक्तता का प्रकार Weakness in एवं प्रतिशत (%) > 40 %

हस्ताक्षर/

हरिनारायण सोनी

प्राधिकृत चिकित्सक के
हस्ताक्षर एवं कार्यालय की मोहर

अंगूठा निशाना

D-45079

2017-18



GOVERNMENT OF RAJASTHAN
DEPARTMENT OF MEDICAL AND HEALTH

Disability Certificate (Form-IV)

Certificate No.SAP/2017/398132

Date:06/03/2018

This is to certify that I have carefully examined Shri/Smt./Kum. **MUKESH** son/ wife/ daughter of Shri JAY SINGH Date of Birth (DD/MM/YYYY) 22/07/1992 Age 25 years, MALE Registration No SAP/2017/398132 Permanent resident of HouseNo. WARD NA 05 Street MILO KA BAS Area NAWALGARH Landmark MILO KA BAS KAIRU Village MILO KA BAS Grampanchayat KAIRU Panchayatsamiti NAWALGARH Tehsil NAWALGARH District JHUNJHUNU State RAJASTHAN whose Photograph is affixed and am satisfied that:



(A) he is a case of Multiple Disability. His extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

| S.No | Disability | Affected part of body | Diagnosis | Permanent physical impairment/ mental disability(in %) |
|------|----------------------|-----------------------|-----------|--|
| 1. | LOCOMOTOR DISABILITY | BOTH LEG | PHYSICAL | 50 |

(B) 2. This above condition is NON-PROGRESSIVE not likely to improved .

3. Reassessment of disability is:

(i) not necessary , and therefore this certificate shall be valid PERMANENT



D-43804

Signature valid

Digitally Signed by Sushash Khosla
Designation: C.M.O. JHUNJHUNU
Date: 2018.03.06 14:49:29 IST
Reason: Approval
Location: JHUNJHUNU

STATE OF ALABAMA
MEDICAL BOARD'S CERTIFICATION
FOR COMPENSATION

This is to certify that the person named above is a person who is disabled as a result of an injury or disease which occurred on or after August 1, 1966 and which is covered by the provisions of the Alabama Workers' Compensation Act.



Name of Employer _____

Name of Hospital _____

The following conditions, which are described below, is/are for the purpose of this Act:
VISUALLY/HEARING IMPAIRMENT/MENTALLY IMPAIRED

DETAILS OF THE PERSON'S PERSONAL HISTORY

THE PERSON'S HUSBAND'S NAME Goodman Lewis

Kenneth

Richard Wayne

ON MARK _____

TYPE OF ILLNESS/TRAUMA WITH DURATION _____

DELS 2 11

AGGREGATE PERCENTAGE OF THE PERSON'S ENTITLEMENT 37

Signature
Thumb Impression
Of the Disabled Person

CHAIRMAN _____

MEMBER _____

Note: Aforementioned person with disability is eligible for compensation under the provisions of the Alabama Workers' Compensation Act, Central or the State Government may require.

D-45798

Rajpu Ghanchi / Govardhan Ram Ghanchi
2017-18

**GOVERNMENT OF RAJASTHAN MEDICAL & HEALTH DEPARTMENT
MEDICAL BOARD'S CERTIFICATE ON PERMANENT DISABILITY**

(Specified in Section 2 (b) (i) (ii) (iii) (iv) (v) and (vi) of the persons with disabilities Act 1995. Ch-11 of the persons with disabilities Rules 1996. Notification of the Govt. of India in the Ministry of Welfare No. 4-2/81-HH date 10th August 1980 and circular No. P. 16-5412/2015 dated 10/08/2015 issued by the Government, Government of Rajasthan)

Certificate No



Name of Hospital

This is certify that Shri/Shrimati/Km. Sarwan

Particulars are furnished below, is/beneficiary "Person with Disability" ORTHOPAEDICALLY VISUALLY HEARING IMPAIRMENT/MENTALLY/LEPROSY CURED PERSON

PARTICULARS OF THE DISABLED PERSONS

FATHERS/HUSBANDS NAME Jugal K
 GENDER M
 ADDRESS Levinia, Deogarh, M.P.

IDENTIFICATION MARK

HISTORY OF ILLNESS/TRAUMA WITH DURATION PPR 10 Y

AGGREGATE PERCENTAGE OF THE PERMANENT DISABILITY 100%

Signature (Signature)
 Thumb Impression of the Disabled Person

CHAIRMAN (Signature)

MEMBER (Signature)

MEMBER (Signature)

Note: A person with disability is eligible for apply of facilities concessional under the Govt. organization subject to such conditions as the Government may require

D-28621

STANDARD FORMAT OF THE CERTIFICATE

(for OI/VH Sp & Hg)

(NAME & ADDRESS OF THE INSTITUTE/HOSPITAL : (ISSURING THE CERTIFICATE))

Certificate No. 594

Date 24/6/13

CERTIFICATE FOR THE PERSONS WITH DISABILITIES

This is to certify that Shri/Smt./Kum/ SHUBANSHU SARASWAT
 Son/Wife/daughter of Shri HEMICHAND Age 18 Year
 Yrs old Male/Female, Registration No. R/o Nagaur is a
 case of physically disabled/visiaied/speech & hearing disabled and has 70 %
 (Seventy Percent) (Physical impairment/ visual impairment/ speech &
 hearing impairment) in relation to his/hers
Cerebral palsy

Note :-

1. ~~X~~ This condition is progressive/non progressive/likely to improve/not, likely to improve*
2. ~~X~~ Re-assessment is not recommended/recommended after a period of _____ months/year*

*Strike out which is not applicable

Sd/ [Signature]
 (DOCTOR)

Sd/ [Signature]
 (DOCTOR)

Sd/ [Signature]
 (DOCTOR)

Signature/Thumb impression
 of the patient -



Countersigned by the
 Medical Supritendent/CMO/head
 of Hospital (with seal)

[Signature]
 र. उ. मा. विद्यालय
 मुंबई



GOVERNMENT OF RAJASTHAN
MEDICAL & HEALTH DEPARTMENT
MEDICAL BOARD'S CERTIFICATE
ON PERMANENT DISABILITY

1530

(Specified in Section 2 (b) (e) (I) (n)(o) (q) (r) (t) and (u) of the persons with disabilities Act 1995, CH. II of the persons disabilities Rules 1996, Notification of the Govt of India in the Ministry of Welfare No-4-2/83 - HW III date 6th August 1983 circular No-P-16/5/MH/2/98 dated 30/06/2000 Medical & Health Department, Govt. of Rajasthan.

Certificate No. 1332 /2002 Date 18.8.03

Name of Hospital : S. M. S. Hospital, Jaipur

Handwritten notes and stamps in the top right corner, including a date stamp '18.8.03' and some illegible text.



This is to certify that Shri/Shrimati/Km. Davendra Chermal
Whose particulars are furnished below, is bonafide "Person with disability" ORTHOPAEDICALLY/VISUALLY/HEARING IMPAIRMENT/MENTALLY/LEPROSYCURED.

PARTICULARS OF THE HANDICAPPED PERSON

FATHER'S/HUSBAND'S NAME Veal Prakesh Chermal

GENDER Male

AGE 23 years

ADDRESS F. 3 Ambabari Jaipur (Raj)

IDENTIFICATION MARK Scar Left side face

HISTORY OF ILLNESS/TRAUMA WITH DURATION H/o. Post. Cerebral;

SHORT DESCRIPTION OF THE PERMANENT DISABILITY 70%

AGGREGATE PERCENTAGE OF THE PERMANENT DISABILITY 70%

D Chermal
Signature

Thumb Impression
Of the Handicapped person

self attested
D Chermal
19.12.17

CHAIRMAN
18/8/03

MEMBER

MEMBER 18.8.03

Note :- Aforesaid person with disability is eligible to apply for facilities concessions and benefit administered under Schemes Govt./Non Govt. organization subject to such condition as the Central or the State Govt. may impose.

Handwritten notes at the bottom right, including 'सवाई मंत्रालय' and 'जयपुर'.

**GOVERNMENT OF RAJASTHAN
MEDICAL & HEALTH DEPARTMENT
MEDICAL BOARD'S CERTIFICATE
ON PERMANENT DISABILITY**

(Specified in Section 2 (b) (e) (f) (n) (o) (q) (r) (s) and (u) of the persons with disabilities Act, 1995; CH II of the persons with disabilities Rules 1996, Notification of the Govt. of India in the Ministry of Welfare No.4-2/83-II III date 6th August 1986 and circular No. J-16/5NG/2/98 dated 30/10/2000 Medical & Health Department Government of Rajasthan)

Certificate No. 1875 / 2001 Dated 02/9/08

Name of Hospital :



This is certify that Shri/Shrimati/Km Leela

Particulars are furnished below, is bona fide "Person with Disability" **ORTHOPATEDICALLY VISUALLY/HEARING IMPAIRMENT/MENTALLY/LEPROSY CURED PERSON.**

PARTICULARS OF THE DISABLED PERSON

Father's/Husband's Name Meh Ram

Gender F

Address Loonson, Nagaur

IDENTIFICATION MARK Meha B. No. 100

HISTORY OF ILLNESS/TRAUMA WITH DURATION PP.P.P. 2005/06

AGGREGATE PERCENTAGE OF THE PERMANENT DISABILITY 60% (Sight)

Signature
Thumb Impression
Of the Disabled Person.

Meha Ram
CHAIRMAN महेश चंवार
(अध्यक्ष समिति)

Ch
MEMBER

Leela
MEMBER

Note :- Aforesaid person with disability is eligible of apply for facilities concessions and benefit admissible under schemes of the Govt./Non Govt. organization subject such concession as the Central of the State Government may impose

33290551 4995
STANDARD FORMAT OF THE CERTIFICATE


(for CH/VH up & 1st)
NAME & ADDRESS OF THE INSTITUTION/HOSPITAL ISSUING THE CERTIFICATE
Pincode No. 402 Date 11/11/18

CERTIFICATE FOR THE PERSONS WITH DISABILITIES


Do hereby certify that Shri/Smt. Kum. Purushottam Dadhich
Son/Wife/daughter of Shri हेमराज यशदा रामा Age 17
You are Male/Female, Registration No. 42502 नागौर
rate of physically disabled/visual/speech & hearing disabled and has 00%
CP Percent (Physical impairment/visual impairment/speech &
hearing impairment) in relation to his/hers CP

- Note -
1. This condition is progressive/non-progressive/likely to improve/not likely to improve
 2. Re-assessment is not recommended/recommended after a period of _____ months/year

*Strike out which is not applicable


Dr. अशोक अग्रवाल
राजकीय चिकित्सालय, नागौर
पिन 414104
Signature/Thumb impression
of the patient

Sd/- राम की
डॉ. शंभुचरण राम की
राजकीय चिकित्सालय, नागौर
RMC No.-14575


(Doctor) डॉ. अशोक अग्रवाल
राजकीय चिकित्सालय, नागौर
पिन नं. 24300



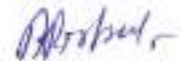
Countersigned by the
Medical Superintendent/CMO/Head
of Hospital (with seal)

Jain Vishva Bharati Institute, Ladnun

Directorate of Distance Education

Details of prison-inmates Student

| Sr.No | Session | Enrolment No | Name of Student | Name of Programme |
|--------------|----------------|---------------------|------------------------|-------------------------------------|
| 1 | 2014-15 | 32721 | ASHWANI SHARMA | B.A. (Bachelor of Arts) |
| 2 | 2014-15 | 31810 | MAHESH SHARMA | M.A. in SOL PM & Yoga |
| 3 | 2015-16 | 34490 | RAJ KUMAR SHARMA | M.Sc. in Yoga and Science of Living |
| 4 | 2015-16 | 34958 | NAVINDER | M.A. in Yoga and Science of Living |
| 5 | 2016-17 | 40296 | JAGDISH NAUTIYAL | M.A. in Yoga and Science of Living |
| 6 | 2016-17 | 39398 | ROHTAS | M.A. in Yoga and Science of Living |
| 7 | 2018-19 | 50249 | MUKESH KUMAR | B.A. (Bachelor of Arts) |



(Prof. Anand Prakash Tripathi)

Director, DDE

Director

Directorate of Distance Education

Jain Vishva Bharati Institute

Ladnun-341306 (Raj.)

**OFFICE OF THE SUPERINTENDENT
CENTRAL JAIL NO.8/9 TIHAR NEW DELHI**

F.8/SCJ-8&9/A.S. (Legal)/2015/2430

Dated: 16/06/15

To

The Registrar
Jain Vishwa Bharti University
Post Ladnun-341306
District Nagore
Rajasthan.

Sub.: Forwarding of a communication from inmate Ashwini Sharma, S/o Manohar Lal, presently lodged in CJ-8/9, Tihar, New Delhi, enrolled with your University vide enrollment No. D-32721/14

Sir,

Please find attached herewith a communication submitted by inmate Ashwani Sharma, son of Late Shri Manohar Lal Sharma, presently lodged in C.J-8/9, Tihar, New Delhi. He is enrolled with your University for **Bachelors of Arts in Preksha Dhyam** with **enrollment no D-32721/14**. As requested by the inmate, the communication is being forwarded to you for necessary action at your end please.

Yours Faithfully



Dy. Superintendent
Central Jail NO-8/9,
Tihar, New Delhi.
Jail No. 8 Tihar
New Delhi

Encl.: As above

For 2. - B.
1 July
23/7/15
Director - 2015

OFFICE OF THE SUPERINTENDENT
CENTRAL JAIL NO.8/9 TIHAR NEW DELHI

F.8/SCJ-8&9/A.S. (Legal)/2015/ 8051

Dated: 08/07/15

To


The Director
Distance Education
Jain Vishwa Bharti University
Post Ladnun.341306
District Nagore
Rajasthan.

Sub.: Forwarding of a communication from inmate Mahesh Sharma S/o Jagdish Prasad Sharma, presently lodged in CJ-8/9, Tihar, New Delhi, enrolled with your University vide enrollment No. D-31810/14

Sir,

Please find attached herewith a communication submitted by inmate Mahesh Sharma S/o Jagdish Prasad Sharma, presently lodged in CJ-8/9, Tihar, New Delhi. He is enrolled with your University for **M.A 1st Year in Preksha Dhyam (SOL) with enrollment no D-31810/14.** As requested by the inmate, the communication is being forwarded to you for necessary action at your end please.

Yours Faithfully


Dy. Superintendent
Central Jail NO-8/9,
Tihar, New Delhi.

Encl.: As above

Recd. 11/07/15


**OFFICE OF THE SUPERINTENDENT
CENTRAL JAIL NO.8/9 TIHAR NEW DELHI**

F.8/SCJ-8&9/A.S. (Legal)/2016/1199
TO,

Dated: 5/4/16


**THE DIRECTOR,
DIRECTORATE OF DISTANCE EDUCATION
JAIN VISHVA BHARTI UNIVERSITY,
DISTRICT NAGORE,
POST LADNUN-341306, RAJASTHAN.**

Sub: Forwarding of a communication from inmate **Rajkumar Sharma S/o Laxmi chand Sharma**, presently lodged in CJ-8/9, Tihar New Delhi., enrolled with your University vide enrollment No.:- D/34490/2015.

Sir,

Kindly find enclosed herewith a communication submitted by inmate **Rajkumar Sharma S/o Laxmi chand Sharma**, presently lodged in CJ-8/9, Tihar New Delhi. enrolled with your University vide enrollment No.:- D/34490/2015. He is enrolled with your University for Masters of Arts in Preksha Dhyam with enrollment No.:- D/34490/2015. As requested by the inmate the communication is benig forwarded to you for necessary action at your end please.

Yours Faithfully


Dy. Superintendent
Central Jail No-8/9,
Tihar, New Delhi.
Tihar, New Delhi-61

Encl: As above

**OFFICE OF THE SUPERINTENDENT
CENTRAL JAIL NO.8/9 TIHAR NEW DELHI**

F.8/SCJ-8&9/A.S. (Legal)/2016/ 1260

Dated: 21/03/16

TO,

**THE DIRECTOR,
JAIN VISHVA BHARTI UNIVERSITY,
DISTRICT NAGORE,
POST LADNUN-341306,
RAJASTHAN.**

Sub: Forwarding of a communication from inmate **Navinder S/o Sh. Ram Bahadur Yadav**, presently lodged in CJ-8/9, Tihar New Delhi., enrolled with your University vide enrollment No.:- E/34958/2015.

Sir,

Kindly find enclosed herewith a communication submitted by inmate **Navinder S/o Sh. Ram Bahadur Yadav**, presently lodged in CJ-8/9, Tihar New Delhi., enrolled with your University vide enrollment No.:- E/34958/2015. He is enrolled with your University for Masters of Arts in Preksha Dhyani with enrollment No.:-E/34958/2015. As requested by the inmate the communication is being forwarded to you for necessary action at your end please.

Yours Faithfully

Wahab Singh
9/11/16

Wahab Singh
Dy. Superintendent
Central Jail No-8/9,
Tihar, New Delhi.

Jail No. 8 Tihar
New Delhi

Encl: As above



**OFFICE OF THE DY COMMISSIONER OF POLICE: SPECIAL POLICE UNIT
FOR WOMEN & CHILDREN , PTS MALVIYA NAGAR, NEW DELHI
PH.011-26511777 FAX NO.-011 26521643**

No. 568 /R-SHO/CWC, NANAKPURA , New Delhi the 10/5/18

To,

The Vice Chancellor ,
Jain Vishva Bharti Institute
Ladnun, Rajasthan

Subject:- Regarding The verification of documents of Mr. Jagdish Nautiyal's (Enrolement No.D-40296/2017)

Sir,

It is submitted that A Case FIR NO. 67/11 u/s 376/493/420 IPC has been registered against Mr jagdish Nautyal at PS/CWC Nanakpura New Delhi. In the above said case Mr Jagdish Nautyal was convicted. Mr Jagdish Nautyal applied to grant parole for interaction programme and final examination of M.A. (Final year). The Hon'ble High court orderd to verify the Enrolement No, interaction programme shadule and marks sheet of M.A (previous year) & Also information the date sheet of M.A Final year exam and also inform the training programme is compulsory for final exam or not. If you have any other relevant information please inform .


10-5-18

SHO/PS/CWC
for DEPUTY COMMISSIONER OF POLICE
SPUWAC: PTS MALVIYA NAGAR
NEW DELH

SHO/PS/CWC
NANAKPURA, NEW DELHI

Anurag K G

24

BEFORE THE OFFICE OF:

DEPUTY SECRETARY (HOME)
HOME (GENERAL DEPARTMENT),
GOVERNMENT OF NCT OF DELHI,
5TH LEVEL, DELHI SECRETARIAT, I.P. ESTATE,
DELHI - 110002.



SUB.: APPLICATION FOR GRANT OF PAROLE FOR ATTENDING COMPULSORY ONE MONTH TRAINING PROGRAMME FOR MASTERS OF ARTS IN YOGA AND SCIENCE OF LIVING (FINAL/PART-II) COMMENCING FROM 15.05.2018 TO 14.06.2018 AND PREPARING FOR AND APPEARING IN THE FINAL EXAMINATIONS TO BE HELD FROM 30.07.2018 TO 09.08.2018

RESPECTED SIR,

MOST HUMBLY IT IS SUBMITTED AS UNDER:-

1. That I, Jagdish Nautiyal S/o Sh. S.R. Nautiyal (the applicant herein), am presently lodged in Central Jail No.-13, Mandoli, Delhi-110093, having been convicted by the Hon'ble Court of Sh. Virender Bhatt; ASJ (Special Fast Track Court), Dwarka, New Delhi in SC No.35/11 FIR No. 67/2011 under Section 376/493/420 of I.P.C. Police Station CWC Nanakpura, Delhi and judgment dated 07.01.2015 and order on sentence dated 12.01.2015 for the offences punishable under Sections 376/493 of Indian Penal Code and has been sentenced to RI of seven years.
2. That the applicant filed an appeal before the Hon'ble High Court of Delhi, being Criminal Appeal No. 210/2015, against the above judgment of the Ld. Trial Court. However, the above appeal was dismissed by the Hon'ble High Court vide its order dated 09.11.2016.
3. That applicant has been granted and availed Parole on previous occasions and has meticulously followed the terms and conditions imposed and never been involved in any illegal activity or breach of conduct during the period of above Paroles and has duly surrendered in time before the jail authorities.
4. That the applicant had sought admission in 02 year post graduation course i.e. **Masters of Arts in Yoga and Science of**

25

Living (session 2016-2018) from the Directorate of Distance Education and enrolled himself with Jain Vishwa Bharti Institute, Ladnun, Rajasthan (Deemed-to-be University under Section 3 of the UGC Act, 1956). The applicant's Enrollment No. is D-40296/2017.

5. That before appearing in the M.A. (Previous) Examination-2017 the applicant had undergone and successfully completed one month **compulsory** practical training and interaction programme from 15.05.2017 to 14.06.2018 held at **Adhyatma Sadhna Kendra, Chhatarpur Road, New Delhi** where practical examinations were also conducted on the last two days of the training programme.
6. That the applicant was granted Parole by the Hon'ble High Court of Delhi from 15.05.2017 to 14.06.2017 for attending the above-said training programme.
7. That after successfully completing the above training programme and Practical Examinations, the applicant appeared for final examinations of MA (Previous) which were held at Jain Vishwa Bharti Institute, Ladnun, Rajasthan from 12th to 15th July, 2017 for which he was again granted Parole by the Hon'ble High Court of Delhi. A copy of Admit Card for Final Examinations is annexed herewith and marked as **Annexure-A/1**.
8. That the results of MA (Previous) have been declared in the month of December, 2017 and the applicant has been promoted to **M.A. (Final)**. However, the applicant has to re-appear in Paper-I (Different Yoga Systems) of the M.A. (Previous) along with the Final Examinations of M.A. (Final). A copy of the marksheet issued by the Jain Vishwa Bharti Institute, Ladnun is annexed herewith and marked as **Annexure-A/2**.
9. That it is humbly submitted that to be able to appear in the Final Examinations of M.A. (Final) the applicant has to again undergo and successfully complete one month practical training and interaction programme in one of the 23 earmarked Centres of the University scheduled to be held from **15.05.2018 to 14.06.2018. This training programme has been declared COMPULSORY by the Institute.** Since the applicant is residing in Delhi, he intends to undergo the said training programme at **Adhyatma Sadhna Kendra, Chhatarpur Road, New Delhi**. The training programme will be followed by Practical Examinations on the last two days. It would be pertinent to submit here that **no candidate shall be allowed to sit in the Final**

Examinations without completing the training programme and practical examinations as per the schedule. A copy of the Training Schedule issued by the University is annexed herewith and marked as Annexure-B.

- 10. That the applicant, with a view to complete the assignments and prepare worksheets in r/o of all the Papers/Subjects of M.A. (Final) Year which have to be submitted to the Jain Vishwa Bharti Institute, Ladnun, before the commencement of the training programme, had submitted application for grant of Furlough before the worthy Director General of Prisons, Bihar, who has been pleased to grant Three Weeks' Furlough to the applicant and accordingly the applicant was released on 27.04.2018 and has been directed to surrender back on 19.05.2018.

It would be pertinent to mention here that the applicant is utilizing the said Furlough for arranging the study material and preparing the assignments/worksheets to be submitted before the commencement of training programme.

- 11. That the applicant has to undergo the **COMPULSORY** one month training programme from 15.05.2018 to 14.06.2018 to be able to appear in the Final Examinations of M.A. (Final) Year. However, the Furlough granted to the applicant is expiring on 19.05.2018.
- 12. That it would also be pertinent to mention that the applicant had surrendered before the jail authorities after completion of training programme in r/o M.A. (Previous) from 15.05.2017 to 14.06.2018 and being in custody could not avail the benefit of appropriate study material as well as guidance by the seniors as well as Yoga Experts due to which he could not prepare well and fell short of clearing Paper-I (Different Yoga System). The applicant though has been **PROMOTED** to M.A. (Final) year but has to re-appear in Paper-I of the M.A. (Previous) along with Final Examinations of M.A. (Final) Year scheduled to be held from **30.07.2018 to 09.08.2018**. A copy of date-sheet issued by the University is annexed herewith and marked as Annexure-C.
- 13. That the applicant has been studying laboriously for the last two years for successfully completing the above said course as the applicant wants to pursue career in Yoga after his release hence the above training programme as well as Final Examinations are very crucial to achieve that target.

- 14. That the applicant, for the above-stated reasons, facts and circumstances, is humbly requesting and praying before this learned office for kind, sympathetic and humanitarian consideration of this application for **grant of PAROLE** to enable the applicant to attend and complete the training programme and appear in the Final Examinations of M.A. (Final) in Yoga and Science of Living.
- 15. That conduct of the applicant is apparent from the records and he has never misused the liberty granted and had duly surrendered on the date of expiry of Paroles.
- 16. That the applicant has a clean track record except this case and was in a respectable post in Government Department prior to his conviction.
- 17. That the applicant has already submitted the sound government sureties to the satisfaction of the Jail Superintendent/concerned court while being released on Parole.

In view of the facts and circumstances stated above it is most humbly and respectfully prayed that this office may kindly consider the present application of the applicant on humanitarian/sympathetic grounds and may be please to **GRANT PAROLE** to enable the applicant to attend and complete the training programme from 15.05.2018 to 14.06.2018 and also prepare and appear in the Final Examinations of M.A. (Final) in Yoga and Science of Living which are scheduled to be held from 30th of July till 09th of August, 2018.

The applicant herein undertakes to abide by each and every condition so imposed by this gracious office for extending the period of parole and would surrender before the Jail Superintendent immediately after the expiry of the parole period.

NEW DELHI
DATED: 02/05/2018


(APPLICANT)
JAGDISH NAUTILYAL
S/O SH. S.R. NAUTILYAL
(Lodged in CJ-13, Mandoli, Delhi)
Presently residing at: House No. 254-255
Swayam sewa co-op. Group housing society
Triveni Apartments, Jhilmil,
Delhi - 110095.
Contact: 9811190699

IN THE MATTER OF: STATE VERSUS ROHTAS S/O HARNAM SINGH

शुभकर
or 4/1/15

F.I.R. NO : 25/15
P.S. : MAYAPURI
U/S: 302/201 IPC

N.D.O.H: 27.07.2017

Sd/-
Anil Kumar

APPLICATION UNDER SECTION 439 Cr.P.C. ON BEHALF OF ROHTAS S/O HARNAM SINGH FOR GRANT OF INTERIM BAIL.

Sir,

It is respectfully submitted as under:

Suresh
1 n/s & report
at the verification
date sheet etc
17/7/17
Sro/Anil Kumar

1. That the applicant above named is totally innocent and has no involvement in the incident as mentioned in the FIR registered on 12.01.2015. Even otherwise, the said FIR does not pertain to the applicant and the applicant is not named in the FIR and no role whatsoever has been assigned to the applicant in the FIR and no evidence is forthcoming in the chargesheet connecting the applicant with the alleged crime.
2. That the applicant was all of a sudden arrested by the police on 16.01.2015 for the death of some lady whose body was found in a park as informed by the concerned police. The applicant has no connection the death of the said lady and has no concern with the same whatsoever and had no knowledge of the same and the applicant has been illegally arrested and certain blank papers were forcible got signed by the police from the applicant against his wish in the police custody.
3. That during investigation, the police has not found any evidence against the applicant to connect him with the alleged incident and no offence whatsoever leave under Section 302/201 IPC is made out against the applicant/accused.

4. That the applicant is a student of M.A. (Science of Living) and is doing his yoga classes from Directorate of Education, Jain Vishva Gharani Institute and as per the schedule of the said Institute, the written examination for the above said course is now scheduled to be held at Kafara Sr. Secondary School, Roorias, Bharatpur Rajasthan-321404, from 12.07.2017 and will continue till 15.07.2017. It is submitted that the applicant has earlier joined physical classes which were mandatory from 15.05.2017 till 14.06.2017 at Aacharam Sadhna Kendra, Chattarpur, Delhi.
5. That since the applicant is in custody for about 2½ years, he needs time to prepare for the written examinations and also to consult the reference books and also needs some physical trainer(s) in this specialized field for the preparations of his written examination. The relevant documents are **annexed** herewith.
6. That under the similar circumstances, this Hon'ble Court and the Hon'ble High Court of Delhi had also granted interim bail to the accused persons to join and pursue their physical training programmes as well as written examinations of the above said Institute.
7. That the applicant is in custody since 15.01.2015 i.e. for the last 2½ years.

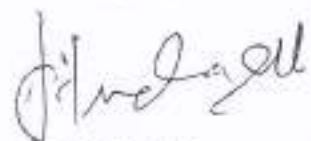
PRAYER

In view of the above submissions, it is therefore, most respectfully prayed that the applicant may kindly be granted interim bail for a period of two weeks in the facts and circumstances of the present case.

PRAYED ACCORDINGLY.

THROUGH

APPLICANT



COUNSEL

DELHI

DATED: 01.07.2017

OFFICE OF THE STATION HOUSE OFFICER, POLICE
STATION VASANT KUNJ NORTH, NEW DELHI

No...563...R/SHO/Vasant Kunj North, Dated New Delhi
the.....

6/4/19

Case FIR No. 300/2016 U/S 302/34/174A IPC PS Vasant
Kunj North New Delhi.

To

Prof Anand Prakash Tripathi
Director, Distance Education Directorate
Jain Viashva Bharti Institute
Ladnun Rajasthan

Subject: Verification of date sheet, copy of letter issued by
the Institute, training schedule and enrollment no
of the candidate Mukesh Kumar Bishnoi S/o Late
Sh. Ram Kishan

Sir,

It is most respectfully submitted that the petitioner
Mukesh Kumar Bishnoi S/o Late Sh. Ram Kishan (Presently
confined in Central Jail No. 3 Tihar Jails, New Delhi) is in
judicial custody in Case FIR No. 300/2016 U/S 302/34/174A
IPC registered in Police Station Vasant Kunj North IPC
registered in Police Station Vasant Kunj North New Delhi.
The case is presently pending trial.

The convict Mukesh Kumar Bishnoi has filed a petition
before this Hon'ble High Court for grant of Interim Bail from
12.04.2019 to 07.05.2019. The ground for Interim bail as
mentioned in the petition is that, "He is student of B.A Part-I
through distance mode from Jain Viashva Bharti Institute
Ladnun Rajasthan and as per the examination programme
and date sheet issued by Director, Distance Education

Directorate Jain Viashva Bharti Institute, Ladnun Rajasthan, that he has to undergo compulsory 15 days practical training & examination of subject science of living from 14.04.2019 to 28.04.2019, there will be practical examination on the last two days of the training programme and no candidate will be allowed to sit in annual examination without completing the above said training programme and practical examination as given in the schedule.

The Hon'ble High court of Delhi has directed to verify the details and to file a report in this regard date has been as 10.04.2019. It is therefore requested that the detail be verified and following information be supplied to the police officer carrying this letter.

1. The certificate of Prof Anand Prakash Tripathi, Director, Distance Education Directorate, Jain Viashva Bharti Institute, Ladnun Rajasthan dated 02.04.2019 regarding training & examination of subject science of living from 14.04.2019 to 28.04.2019 and theory paper exams at Sanchore centre from 30.04.2019 to 05.05.2019 along with the schedule and letter issued to students in the regard.
2. Please verify the Enrolment No D-50249/18 of the student Mukesh Kumar Bishnoi, whether Mukesh Kumar Bishnoi is enrolled in the Jain Viashva Bharti Institute, Ladnun Rajasthan, if yes than how & when he was enrolled.
3. It may please be inform that, the presence of student is required at centre or he can appear in the examination online from Tihar Jail.

4. It may please be inform that, the practical and theory examination is compulsory for appearing in annual examination.
5. The attached time table of the examination be verified and a copy of attested time table of the examination may please be given.

The above information may please be provided with attested copies of the documents in this regard to the police officer carrying this letter On the same day as report has to be filed in this regard before the Hon'ble High court before 10.04.2019 the date fixed in the matter.

SHO/Vasant Kunj North

06/4/19

Station House Officer
Police Station Vasant Kunj (North)
New Delhi