

Jainism : An Existential Humanistic Perspective



Dr. Samani Aagam Prajna

It is a scholarly work on comparison between Sartre's humanistic existentialism and Jain theories of Anekanta, Naya and Vitaragata. Authentic and systematic presentation of the subject matter in lucid language with clarity is a remarkable quality of this work. It presents similarities and dissimilarities of the two comparable, i.e., Sartre and Jainism. It is a valuable research work. The authoress has good understanding of the two. I congratulate her for her brilliant performance.

—Prof. S.R.Bhatt

The researcher has selected thought provoking and relevant area for her research. The comparison very clearly shows that the thinkers and philosophers in ancient India showed keen interest in what the West took up for study later in 18th-20th centuries. The research is very relevant to understand and appreciate Indian thought systems. The chosen area has been well formulated, well researched, and well presented. The conclusions drawn are appropriate and logically presented. The research methodology followed is according to established conventions.

—Prof. Krishnaswamy

With abosrbing interest I have gone through the Ph.D thesis entitled "Jainism: An Existential Humanistic Persepctive" and found it be a reasearch work of very high standard which is a positive contribution to comparative philosophy in view of its originality. The thesis will add an ostentatious feather to the already existing myriads of feathers in the cap of your university.

—Prof. Samari Kant Samanta



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