



# PROSPECTUS 2023-24

## Jain Vishva Bharati Institute

Deemed-to-be University

LADNUN - 341306, RAJASTHAN, INDIA

[www.jvbi.ac.in](http://www.jvbi.ac.in)



राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद

विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान

**NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL**

*An Autonomous Institution of the University Grants Commission*

# *Certificate of Accreditation*

*The Executive Committee of the  
National Assessment and Accreditation Council*

*is pleased to declare the*

*Jain Vishva Bharati Institute*

*(Deemed to be University u/s 3 of the UGC Act, 1956)*

*Ladnun, Dist. Nagaur, Rajasthan as*

*Accredited*

*with CGPA of 3.04 on four point scale*

*at A grade*

*valid up to November 02, 2026*

*Date : November 03, 2021*



*S. C. Sharma*  
*Director*



EC(SC)/79/4\* Cycle/RJUNGN10082

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# M E S S A G E

The Jain Vishva Bharati Institute is committed to a value based integrated educational philosophy. We welcome the student community, faculty members and other staff to join us in building human resource with a clear vision of ethical and moral values of global relevance, as envisaged by the great saints including Ganadhipati Tulsī, Acharya Shree Mahaprajna and the present Anushasta Acharya Shree Mahashraman. JVBI is indeed a movement for an ethical and moral paradigm shift in educational methodology in order to produce leaders for social change. We as a university believe in professionalism coupled with ethical and moral commitment leading to development of a holistic personality. This makes us not only a different education institution but also places great responsibilities on us to maintain high standards of academic and moral excellence. The University has been reaccredited with 'A' status by the National Assessment and Accreditation Council (NAAC) and Ministry of Human Resource Development (MHRD) has put it in 'A' Category.

The University is committed to offer state of the art academic programmes as well as to create conducive environment leading to research and development to our students and faculty. The creation of JVBI is a step forward toward rigorous quality assurance in education and production of research. Our mission is to impart knowledge, employable skills and leadership qualities in students, in addition to character building that makes JVBI education holistic and the students a global citizen, who are the epitome of highest ethics and social conduct. Thus, the responsibility lies with us to nurture complete professionals, who can rightly be termed as 'Karm-Yogis'.

JVBI has become a distinguished centre of human growth and excellence in academia; where the lush green, peaceful ambience with beautiful dancing peacocks, innovative educational programmes, appropriate human resource management, high quality research and technology assisted monitoring mechanism enable academicians to take responsibility for social, economic and scientific development of the country.

We encourage our students to manifest their creativity in the guidance of qualified, experienced and dedicated in-house faculties and visiting faculties. Interdisciplinary programmes offered by PG and UG departments in regular and correspondence mode helping the students to achieve the goal of knowledge, wisdom, purity of human growth and excellence academia. JVBI has signed MoUs with international elite universities like FIU (USA), UNT (USA), Ghent (Belgium) etc.

I welcome all the students who have chosen to be a part of this premier University, I am sure that you will feel proud of being associated with us and make us equally proud with your academic excellence.

**Join us. Live the future with us.**

***Prof. B.R. Dugar***  
*Vice-Chancellor*



## ABOUT THE INSTITUTE

### ESTABLISHMENT OF INSTITUTE :

Jain Vishva Bharati Institute (Deemed University) established in 1991 with the inspiration of 'Gurudev Tulsi'. This Institute is a solely an educational institution dedicated to cultivate and practice high Ideas of 'Anekant' including tolerance and peaceful co-existence for the weal of the mankind. This Institution is registered under the Rajasthan Societies Registration Act 1958 vide Registration No. 43/ Nagaur/1991-92 dated 13.11.2007. Central Government vide Gazette Notification No. F-9-9/87-43 dated 20<sup>th</sup> March 1991 and F6-9/87CPP (Desk-C) dated 03.07.1991 issued by Ministry of Human Resource Development, Government of India approved this Institution as Deemed University under section 3 of the UGC Act 1956 and granted affiliation under section 12B of this Act. The Institution has been granted membership of Association of Indian Universities, New Delhi. The University has been accredited by NAAC as grade 'A'.

### LADNUN - THE CITY :

Rajasthan is a magical land set amidst the desolate desert beauty. It's sand is replete with aesthetic beauty and chivalric glory and is immensely rich in culture, history and natural beauty. Everything about Rajasthan fascinates from miles of golden stretches of sand to the kaleidoscope of magnificent forts, opulent palaces and marvelous havelies, each having a splendid architectural creation and a legend of its own. The cities of Rajasthan still retain the medieval flavour keeping alive the timeless traditions in the rich art and craft.

Ladnun, the city situated in Nagaur District is famous for Jain temples of exquisite marble work, old Dargah of Umarshah Peer and other ancient temples of pilgrimage and architectural importance and above all for Jain Vishva Bharati Institute. It is the birth place of a great legendary and visionary Jain seer and saint Acharya Tulsi. The excursions from Ladnun within 40-45 kms are Dungar Balaji, Salasar Balaji Dham, Tirupati Balaji at Sujangarh and Taal Chhapar. Ladnun is well connected by road from Delhi, Jaipur, Jodhpur, Bikaner, Ajmer and Ahmedabad and by rail from Delhi, Ratangarh, Jodhpur, Didwana, Degana.

### THE CAMPUS :

Even though the town is located in an arid zone, the campus is full of greenery with parks, peacocks and gardens. It is like an oasis in the middle of the desert. The environment is free from noise and pollution. The spiritual ambience of the campus provides a peaceful atmosphere of the traditional "Gurukul", and is ideal for studies and research. The academic environment on the campus fosters self-discipline, promotes quality of life and commitment to higher values.

In today's competitive environment, JVBI provides training for the improvement of communication skills, interpersonal relations, art of negotiation, decision making, development of self-confidence etc. for enabling the students to stand and face all challenging situations.

Jain Vishva Bharati is solely an educational institution dedicated to cultivate and practice high ideals of "Anekant" including tolerance and peaceful co-existence for the weal of the mankind at the global level as propagated by its Anushasta. The advancement of the Indological studies, Indian culture and philosophy through teaching, research, training and extension, has constituted main focus and thrust of JVBI.

## FACILITIES

**SMART CLASS ROOMS** : At present, the institutes has 20 smart class rooms where latest technology is being used for teaching.

**CENTRAL LIBRARY** : There are over 75,000 books and more than 6000 rare manuscripts in Central Library, known as 'Vardhman Granthagar'. JVBI subscribes more than 150 Journals, 12000 e-journals and periodicals. The database in the library has been computerized and the students can search using the SOUL facility. Internet and Xerox facilities are also available for the students.

**COMPUTER LAB** : State of Art Computer Laboratories with high-speed internet connectivity through NKN-INFLIBNET is available. Students can make best use of these facilities to update themselves with the latest developments in their respective fields. All the departments have been connected through LAN.

**LANGUAGE AND AUDIO VISUAL LAB** : JVBI has state of art Language Lab for developing English communication skills among students.

**DIGITAL STUDIO** : Digital Studio is equipped with the latest technology, where the renowned scholars record (Audio Visual) their lectures.

**HOSTELS** : Separate 200 bedded hostels for girls are facilitated within the campus. Stay in the campus and hostels is very secure and safe. Accommodation is, however, limited and is provided on a first-cum-first-serve basis. Mess facility is also available in the hostels. Air Conditioned rooms are also available as per requirement.

**MEDICAL CENTRE** : The Medical Consultancy services (Ayurvedic, Homeopathy, Naturopathy and Physiotherapy facility) are available on campus.

**MEDITATION AND YOGA CENTRE** : Institute has the Centre for Yoga and Meditation with necessary equipments for development of balanced personality.

**AUDITORIUM** : The Institute has a well-equipped state of art auditorium to foster the need of academic and cultural programmes of the institute.

**GYMNASIUM** : The Institute has gymnasium with all necessary equipments along with music system. This facility is available for staff and students separately for male and female.

**SPORTS FACILITIES** : There are facilities of in-door and out-door games for the students and staff of the institute.

**CANTEEN** : The well equipped hygenic canteen is situated in Campus.

**GUEST HOUSE** : Institute has Guest House with matchless lodging and boarding facilities for the guests of Institute and parents of JVBI Students.

**BANK**: Students can avail the Banking facilities of Punjab National Bank situated in the campus of Jain Vishva Bharati.

**TRANSPORT FACILITIES** : Bus facility is available for the students who come from adjoining areas of Ladnun against the vehicle fee.

**ALUMNI ASSOCIATION** : Alumni association membership is open to all the present students of JVBI as well as those who have passed out and are working on different positions in many academic and corporate sectors.

JVBI organizes alumni meet every year aiming at assisting the present students, in their final placement, training (block placement), field visits and providing them guidance about corporate world.

**PLACEMENT CELL :** The Institute accords due importance to the placement of its students. The Placement Cell is working at the Institute to establish network with prospective employers to ensure that the student get placed in good companies, commensuration with a background and experience. The placement record is commendable and hosts of good companies have recruited our students in past.

**MOUs/AGREEMENT :** with Institutions and Industries in India and Abroad for student training and placements.

**EARN WHILE YOU LEARN :** Institute provides creative skill to students under this scheme.

**STUDY TOURS :** Provision of regular Study Tours are there for the students which provide greater exposure to the students of both UG and PG level, thus enabling them to be acquainted with knowledge of their respective subjects and culture of the country.

**STUDENT AND FACULTY EXCHANGE PROGRAMME :** Memorandum of Understanding with several National and International Universities/Institutions has been signed by the institute to work in collaboration in the field of teaching, training and research.

**COACHING SCHEMES FOR SC/ST/OBC AND MINORITIES :** The main objective of the scheme is to prepare SC/ST/OBC (Non-creamy layer) minority communities and female candidates for appearing in NET or SLET and other competitive exams, so that sufficient number of candidates become available for selection as lecturer in the College and University system.

**CAREER AND COUNSELLING CELL :** Along with the academic and administrative processes in JVBI, career and counselling cell supports the students in the development of soft skills and communication ability to challenge the rigors of competitive tests and on-job-training in add-on or vocational courses. As a purveyor of healthy intra and inter-personal relations, it inculcates social values, an ability to think independently for carrying out social responsibilities. Eminent Scholars, personalities from govt. sector and industries are invited for academic excellence and job orientation throughout the year.

**SKILL DEVELOPMENT PROGRAMMES :** Institute provides short term training in Skill Development.

**SUMMER PROGRAMMES :** Institute conduct short term programmes during summer vacation.

**INSURANCE :** Group Insurance facility is available for the students.

**STUDENTS FEEDBACK & EXIT MEET :** At the end of every programme all the Departments organize an Exit Meet with the out-going students. A Feedback Performa is provided to each student to solicit their opinion in relation to the quality of teaching, teacher-student relationships, field work guidance, counselling, grievance redressal, student support system, infrastructure facilities etc.

**NCC :** National Cadet Corps is a tri-service organization comprising the Army, Navy and Air Force, engaged in grooming the youth – 'The Leaders of Tomorrow'. Jain Vishva Bharati Institute inaugurated NCC wing (Army) 3 Raj Girls Battalion on 24 Nov 2010. The motto of NCC is to develop Character, Comradship, Discipline, Leadership, Secular Outlook, Spirit of Adventure and Ideals of Selfless Service amongst the Youth of the Country. Institute has one unit of NCC (50 Cadets).

**NSS :** Institute has two units of National Service Scheme (NSS) (100 students each) with motto of 'Not Me But You', reflects the essence of democratic living and upholds the need for selfless service.

**INTRODUCTION OF NEW EDUCATION POLICY :**

From the session 2023-2024, JVBI has adopted New Education Policy, as per UGC guidelines for the purpose of Academic Bank of Credit Scheme. Course requirements, acceptance of interdisciplinary and multi-disciplinary course, credit transfer and acceptance of credit has been introduced. Multiple entry exit options will be available to the students.

**STIPEND & SCHOLARSHIPS :**

**POST GRADUATE LEVEL :** Department of Jainology and Comparative Religion and Philosophy, Prakrit and Sanskrit provide free hostel and Rs. 3000/- per month in lieu of meal facility. Department of Non-violence and Peace provides need cum merit based scholarship (to be decided by the Vice Chancellor) for 10 months only, maximum for four students of each year.

**POST GRADUATE LEVEL AND UNDER GRADUATE LEVEL :** A limited number of merit-cum-need based scholarships are available for deserving students.

The students belonging to SC/ST/OBC are provided assistance and guidance to get scholarship from Social Welfare Dept. as per State Govt. norms. The students can also avail the scheme PG merit scholarship scheme for university under graduate 'Rank Holders' and other Scholarship under UGC Scheme as per UGC guidelines and pattern.

**FEE EXEMPTION :**

Fee exemption is available to the students who are economically weak but are meritorious as per the rules of the Institute.

- Note:**
- (i) 50% concession in Tuition fee in the Regular Programme and 50% concession in Programme Fee in the Distance Programme shall be granted to the spouse and two dependent children of the staff members of the JVBI. No concession will be given to staff member for his/her own study.
  - (ii) 25% concession in Tuition fee in the Regular Programme and 25% concession in the Programme fee in the Distance Programme shall be granted to the spouse and two dependent children of the staff members of JVB.
  - (iii) Sadhus/Sadhvis/Saman/Samanis/Mumukshu etc., who have renounced the worldly possessions are exempted from paying any kind of fee.
  - (iv) In the event of a student/candidate found ineligible or withdrawing before the starting of the programme, the waiting list candidates should be given admission against the vacant seat. The entire fee collected from the student, after a deduction of the processing fee of not more than Rs. 1000/- (one thousand only) shall be refunded to the student/candidate. In case a student leaves after joining the programme and the seat consequently falling vacant is filled by another candidate by the last date fixed for admission, the fee collected from the earlier candidate will be refunded accordingly.
  - (v) The Institute reserves the right to revise the fees, etc., from time to time.

**MINIMUM REQUIREMENT FOR RUNNING A PROGRAMME :**

The commencement of any regular programme or any subject is subject to the enrolment of a minimum number of students. If the admission in a particular programme/subject is less than 5 in PG programme and 10 in UG Programme/subject, the said programme/subject will not be continued except 2 in the programme of Prakrit and 5 in the case of Sanskrit. In Social Work and English (P.G.) minimum new admission should be not less than 15, otherwise admission in such programme can be put in obeyance. The decision of the competent authority will be final.

**INTRODUCTION OF CHOICE BASED CREDIT SYSTEM AND CONTINUOUS ASSESSMENT OF STUDENTS:**

From the session 2015-16 onwards the Choice Based Credit System has been introduced.

## GRADING METHOD

Grade Points	Description	% of Marks	Division	Grade
10	Outstanding	90% - 100%	First	O
09	Excellent	80% - 89%	First	A
08	Very Good	70% - 79%	First	B
07	Good	60% - 69%	First	C
06	Fair	50% - 59%	Second	D
05	Average	36% - 49%	Pass	E

***Jain Vishva Bharati Institute, Ladnun, will use all reasonable endeavours to deliver programme and other services in accordance with the descriptions set out in this prospectus. The Institute reserves the right to rename any programme, make variations in the contents and methods of delivery of courses and other services, to discontinue Programmes or courses and other services and to merge or combine Programmes or courses, if such action is reasonably considered to be necessary.***

***All students will be required as a condition of enrolment to agree and abide by and to submit to the procedures of the Institute's regulations as amended from time to time.***

### **ENCOURAGING THE USE OF MOOCs :**

The Institute encourages students to study through MOOCs and hence gives options among many subjects taught through SWAYAM portal of Govt. of India. The credits earned through SWAYAM are included in Grade Card of a student leading to a degree as per the guidelines of Govt. of India.

## INFORMATION REGARDING REGULAR PROGRAMME

### PROCESS TO OBTAIN APPLICATION FORM :

- Candidates seeking admission in the academic session 2023-2024 may download the prescribed Application Form along with the Prospectus from the Institute website : <http://www.jvbi.ac.in>

### SUBMISSION OF APPLICATION FORM :

- Application on prescribed form complete in all respects should be submitted either in person or by post on or before the due date. Admission forms will be accepted during office hours on all working days.
- Payment of Fee by DD/Cash/Online will be accepted. The detail of the Bank Account is as under :  
**Bank Name : Punjab National Bank      Account No. : 10272111000010**  
**IFSC code : PUNB0102710                      MICR Code: 341024010**  
**Branch : Ladnun, Nagaur (Rajasthan)**
- **The Application Fee once paid is non-refundable and no further correspondence in this regards will be entertained.**
- Three recent passport size photographs (same) should be affixed on the application form. These photographs must be pasted not stapled or pinned.
- Candidates are required to fill in separate forms for each course in own handwriting.
- The applicants are advised to send their applications online or preferably by registered post well in advance to avoid postal delay. JVBI will not be responsible for any postal delay.
- Application Form must be filled in and duly signed by the applicant himself/herself.
- Documents required at the time of submission of Application Form with two sets of following attested documents :
  1. **Proof of passing examinations mentioned by the candidates in the application form together with mark-sheet of the last examination passed.**
  2. **Date of Birth Certificate (Secondary School Certificate or High School Certificate or an equivalent certificate).**
  3. **Character Certificate from the Head of the institution last attended.**
  4. **In case of intervening period — a certificate from a 1<sup>st</sup> Class Gazetted Officer/ Notary for the entire intervening period showing candidate's preoccupations after leaving the institution last attended will be required.**
  5. **Migration / Transfer Certificate and 'No Objection Certificate' from the employer, if employed (In Original).**
  6. **Certificate relating to the reserved category.**
  7. **Copy of Adhar Card.**
  8. **Bonafied Certificate.**
  9. **Academic Bank of Credits (ABC) Account Number.**
- Incomplete applications shall be summarily rejected.
- Candidates whose results have not been declared, may also apply for admission provided they produce the result/ certificate of the qualifying examination by the last date of admission as per the list in which the name of the student figures.
- The last dates for acceptance of application forms for each of the programme is shown in Academic Calendar.

- Those satisfying the eligibility requirements will have to face written test. Interview for all the programme will be conducted in Institute (Date provided in Academic Calendar)
- Attendance in a 3 days Personality Development Camp is mandatory to all the admitted students in Semester-I. Those who will not complete this programme their admission will automatically be cancelled.
- The list of the candidates selected for interview after passing written test shall be displayed in ascending order of their Entrance Test Roll No. on the Notice Board of the Faculty/ Department / Centre concerned as well as on the JVBI's website on the dates given in the admission schedule.
- In all programme admission will be made on the basis of academic merit along with the marks obtained in written test and performance at interview.

#### **RULES REGARDING ADMISSION :**

- All the selected candidates are required to submit Transfer Certificate/Migration Certificate in original at the time of admission on or before 15 October, 2023, if not submitted earlier along with admission form and with late fee of Rs. 250/- is 31.10.2023 and Rs. 500/- is 07.11.2023.
- If a candidate fails to complete the admission formalities by the prescribed date, he/she will automatically forfeit his/her right to admission.
- The Institute reserves the right to refuse admission in any individual case without assigning any reason.
- No candidate will be allowed to take up a full time job while pursuing a full time course. Those, who are employed at the time of admission, will be required to produce a certificate of leave from their employer within one month from the date of admission, failing which their admission will be automatically cancelled.
- A student of Semester-I of any course who is detained due to shortage of attendance will no longer remain the student of the Institute. Such students will have to seek fresh admission and will be required to go through the entire admission process.
- A student of other than Semester-I of any course who has not taken examinations due to shortage of attendance may be given re-admission in the same class of that course against payment of fee for that semester. In case, he/she fails to fulfill the requirement of attendance after being given re-admission he/she shall not be given another chance.
- Fresh admission to the new course will be granted to only those candidates whose results of the qualifying examinations are completed in all respect by the last date of admission as per the list in which the name of the student figures.

#### **RESERVATION OF SEATS :**

Reservation of Seats will be as per Norms of Rajasthan Government.

#### **ATTENDANCE :**

- Students shall be required to be regular in their classes and attend not less than 75% of the aggregate of lectures/ tutorials/ practical of all compulsory/ optional/ honours and subsidiary subjects in order to be eligible to appear in the annual/semester examinations. Any student having less than 75% attendance will not be allowed to appear in the written examination.
- Attendance of the students shall be counted from the date of admission in the respective programme.
- If a student is found to be continuously absent from the class without any information for a period of 7 days or more his/her name shall be struck off from the rolls.
- Request for relaxation in attendance on account of participation in the N.C.C., N.S.S., Institute Sports and other activities organized by the Institute must be sent to the Head of the Department/Principal within 15 days of the function/activity through respective incharge.

- However, shortfall of 5% attendance can be condoned by the Head of the Department /Principal on account of sickness provided by the student the sickness and fitness certificate from a Registered Medical Practitioner within seven days from recovery or on account of any other extenuating circumstances supported by documentary evidence. The conduct of the student will be highly recommended. Condonation upto another 5%, may be considered by the Vice Chancellor on account of any other circumstances provided that the request is duly supported by documentary evidence and strongly recommended by HOD/Principal concerned.

#### **RE-ADMISSION :**

- If a student remains absent for consecutively seven days without leave/permission, his/her name shall be struck off from the rolls by the Department concerned and it will be conveyed to the office of the competent authority on the same day or latest by the next day.
- Such a student may, however, apply to the Vice-Chancellor through Head of the Dept./Principal for re-admission within 7 days from the date of issuance of notice of struck off the name.
- The re-admission shall be effected as per norms by paying Rs. 2500/- (Two thousand five hundred) as a fine. If the name of the student is struck off on any other ground the same fee of re-admission would be applicable to him/her also. In case of blank semester in core B.Ed./M.Ed./B.A.-B.Ed./B.Sc.-B.Ed., Re-admission fee will be 50% of the total fee (as per government rules).

#### **ADMISSION TO HOSTEL :**

- The students, desirous to be admitted in the hostels, should contact Chief Warden of the Institute for admission formalities.
- Students willing to stay in Air-Conditioned Rooms in the hostel should apply to the Chief Warden and the same will be allotted provided after depositing requisite fee meant for Air-conditioned rooms. Air-condition rooms will be provided 1st cum 1st basis as per availability of rooms in Yuva Lok building.
- Students admitted in hostel are required to pay prescribed full fee (from academic year) in advance. The hostel residents are required to follow hostel rules strictly.
- No hostel facility provided to Boys, part-time students and distance mode students.
- Hostel security will be refunded at the time of leaving the Institute on producing 'No dues certificates' from the sections concerned & original receipt of security paid.
- Information regarding hostel fee is given under the head of fee structure (Mentioned at page no. 58).
- All the hostellers are required to wear Identity card of the hostel issued by the Institute in the campus.
- Any violation of hostel bye laws by a hosteller will be liable to disciplinary action.
- Relatives/parents/guardians as mentioned in the admission form will only be allowed to meet the hostellers during day time.
- Relatives/parents/guardians are not allowed to stay in the hostel.

#### **RULES AND REGULATIONS REGARDING CARE OF EQUIPMENTS :**

- Equipments will be issued by the Store Incharge to the students on due authorization by the Head of the department concerned.
- Each student, to whom equipment has been issued, will have to sign a receipt.
- Any physical damage to equipments will be the direct responsibility of the students/group of students in whose name equipments are issued.

- Students returning the equipment after the due date will be charged late fee.
- Students must immediately inform the maintenance staff and teacher, of any faults they experience while handling the equipments.
- If a student loses or damages equipment issued to him or her, he or she should immediately inform the office through their Head of the department i.e. Stores/Faculty/ Administration giving full details of circumstances leading to the loss or damage of equipment.
- Student who has lost or damaged the equipment will be required to replace it within reasonable time, the identical piece(s) or part of the equipment or pay the current market value of the equipment.
- In case of damage or loss to any equipment by students working in a group, the fine will be levied collectively on the assigned group. At the time of admission an undertaking will also be taken from the student to this effect.

#### **STUDENT'S DISCIPLINE :**

- Every student should maintain the discipline of Institute.
- No student is allowed to visit places or areas declared by the competent authority as "Out of Bounds" for the students.
- Every student is required to carry his / her Identity Card issued by the competent authority. Every student, who has been issued the Identity Card shall have to produce or surrender the Identity Card, as and when required by the Proctorial Staff, Teaching and Library Staff and the Officials of the Institute.
- Any student found guilty of impersonation or of giving a false name or found guilty of forgery shall be liable to disciplinary action.
- The loss of the Identity Card, whenever it occurs, shall immediately be reported in writing to the Competent Authority. New Identity card will be provided after charging penalty of Rs. 100/-.

#### **PROHIBITION AND PUNISHMENT FOR HARASSMENT AND RAGGING :**

**ANTI-RAGGING CELL :** Ragging in any form is strictly prohibited within the premises of the Institute, in the premises of the Hostel or in rented quarters outside the campus and any part of JVBI system as well.

**WHAT CONSTITUTES RAGGING :** The Institute has adopted UGC guidelines framed on the basis of Lyngdoh Committee. In the light of the guidelines, Ragging shall constitute one or more of any of the following acts:

- a) Any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student.
- b) Indulging in rowdy or indisciplined activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student.
- c) Asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student.
- d) Any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher.
- e) Exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students.
- f) Any act of financial extortion or forceful expenditure burden put on a fresher or any other student by students.

- g) Any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;
- h) Any act or abuse by spoken words, emails, post, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student.
- i) Any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student.
- j) The student is required to submit online undertaking/affidavit in each academic year on website [www.antiragging.in](http://www.antiragging.in) and [www.amanmakement](http://www.amanmakement) and forward e-mail received with his/her registration number and a weblink to the Nodal Officer of the Department/College. The list will be updated every 24 hours. Anti-Ragging undertaking reference no. is to be mentioned in the admission form.

**ADMINISTRATIVE ACTION IN THE EVENT OF RAGGING :** The institution shall punish a student found guilty of ragging after following the procedure and in the manner prescribed here in under:

- The Anti-Ragging Committee of the institution shall take an appropriate decision, in regard to punishment or otherwise, depending on the facts of each incident of ragging and nature and gravity of the incident of ragging established in the recommendations of the Anti-Ragging Squad.
- The Anti-Ragging Committee may, depending on the nature and gravity of the guilt established by the Anti-Ragging Squad, award, to those found guilty, one or more of the following punishments, namely;
  - a) Suspension from attending classes and academic privileges.
  - b) Withholding/withdrawing scholarship/fellowship and other benefits.
  - c) Debarring from appearing in any test/examination or other evaluation process.
  - d) Withholding result.
  - e) Debarring from representing the institution in any regional, national or international meet, tournament, youth festival, etc.
  - f) Suspension/expulsion from the hostel.
  - g) Cancellation of admission.
  - h) Rustication from the institution for period ranging from one to four semesters.
  - i) Expulsion from the institution and consequent debarring from admission to any other institution for a specified period.
- Provided that where the persons committing or abetting the act of ragging are not identified, the institution shall resort to collective punishment.
- An appeal against the order of punishment by the Anti-Ragging Committee shall be, (i) in case of an order of an institution, affiliated to or constituent part, of a University, to the Vice-Chancellor of the University; (ii) in case of an order of a University, to its Chancellor, (iii) in case of an institution of national importance created by an Act of Parliament, to the Chairman or Chancellor of the Institution, as the case may be.
- Where in the opinion of the appointing authority, a laps is attributable to any member of the faculty or staff of the institution, in the matter of reporting or taking prompt action to prevent an incident of ragging or who display an apathetic or insensitive attitude towards complaints of ragging, or who fail to take timely steps, whether required under these Regulations or otherwise, to prevent an incident or incidents of ragging, then such authority shall initiate departmental disciplinary action, in accordance with the prescribed procedure of the institution, against such member of the faculty or staff. Provided that

where such lapse is attributable to the Head of the institution, the authority designated to appoint such Head shall take such departmental disciplinary action; and such action shall be without prejudice to any action that may be taken under the penal laws for abetment of ragging for failure to take timely steps in the prevention of ragging or punishing any student found guilty of ragging.

#### **ANTI-SEXUAL HARRASMENT CELL :**

As a part of the Policy against Sexual Harassment, JVBI seeks to maintain and create an academic and work environment, free of sexual harassment for students, academic and non-teaching staff. This will also apply to outsiders and residents, on the JVBI campus.

All complaints of ragging and sexual harassment would be heard and redressed by the Committee, framed for the purpose from time to time by the Vice-Chancellor of the Institute and in accordance with the rules framed for the purpose.

#### **BREACH OF DISCIPLINE INCLUDES :**

- Use of Non-vegetarian food items, Smoking, Tobacco, drugs and any intoxicants including alcohol and alcoholic product.
- Irregularity in attendance.
- Causing disturbance to classes, offices, libraries, auditoriums, play grounds etc.
- Misconduct or misbehaviour of any nature at the time of meetings, during curricular or extra-curricular activities of the Institute.
- Misconduct or misbehaviour of any nature at the examination centre.
- Misconduct or misbehaviour of any nature towards a teacher or any employee of the Institute or any visitor to the Institute.
- Causing damage to the property of the Institute.
- Giving publicity to misleading accounts or rumours amongst the students.
- Refusing to produce or surrender the Identity Card as and when required by competent authority and other staff of the Institute.
- Students found guilty of breach of discipline shall be liable to punishment, as fine, campus ban, expulsion or rustication.
- All powers relating to discipline and disciplinary action in relation to student a vest in Vice-Chancellor. However, the Vice-Chancellor may delegate all or any of his/her powers as he/she deems proper to the other competent authority.

#### **AWARD OF DEGREE**

- Students who successfully complete the programmes of study will be awarded degrees at the Convocation. If convocation is not organized then degrees will be distributed from the counter after its approval by the concern statutory body.
- **The Examination Results of each semester will be displayed on the website of Institute <http://www.jvbi.ac.in>. The detailed grade card of each Semester will also be displayed on website, consolidated detail marks card after completion of programme will be issued instead of Semesterwise. The students can download the detail of marks for re-evaluation purpose etc.**

**LIST OF REGULAR PROGRAMMES**  
**EXAMINATION MEDIUM / APPLICATION FEE / INTAKES**

S. No.	Name of Department and Programmes	Exam. Medium	In-take
<b>I</b>	<b>DEPT. OF JAINOLOGY AND COMPARATIVE RELIGION &amp; PHILOSOPHY</b>		
01.	M.A. in Jainology and Comparative Religion & Philosophy	H/E	10
02.	Certificate Course in Jyotish (Online)	H/E	NL
03.	Certificate Course in Vastu (Online)	H/E	NL
04.	Certificate Course in Jain Religion and Philosophy (Online)	H/E	NL
05.	Certificate Course in Jain Aagam (Online)	H/E	NL
06.	Certificate Course in Philosophical Counselling: Experiments with Self (Online)	H/E	NL
07.	Certificate Course in Prakrit (Online) Level—1	H/E/Pkt.	NL
08.	Certificate Course in Prakrit (Online) Level — 2	H/E/Pkt.	NL
09.	Certificate Course in Sanskrit(Online) Level—1	H/E/Skt.	NL
10.	Certificate Course in Sanskrit(Online) Level—2	H/E/Skt.	NL
11.	Prakrit ka Samanya Bodh (Online)	H	NL
<b>II</b>	<b>DEPT. OF PRAKRIT AND SANSKRIT</b>		
12.	M.A. in Prakrit	H/E/Pkt.	05
13.	M.A. in Sanskrit	H/E/Skt.	05
14.	M.A. in Hindi	H	05
15.	M.A. in English	ENG	15
16.	Certificate Course in Prakrit	H/E/Pkt.	NL
17.	Certificate Course in Sanskrit	H/E/Skt.	NL
<b>III</b>	<b>DEPT. OF YOGA AND SCIENCE OF LIVING</b>		
18.	M.A./M.Sc. in Yoga and Science of Living	H/E	30
<b>IV</b>	<b>DEPT. OF NON-VIOLENCE AND PEACE</b>		
19.	M.A. in Non-violence and Peace	H/E	07
20.	M.A. in Political Science	H/E	10
21.	Master of Social Work	H/E	15
<b>V</b>	<b>DEPT. OF EDUCATION</b>		
22.	Master of Education	H/E	50
23.	Bachelor of Education	H/E	200
24.	B.A.-B.Ed. Four Years Integrated Programme	H/E	50
25.	B.Sc.-B.Ed. Four Years Integrated Programme	H/E	50
<b>VI</b>	<b>DEPT. OF NATUROPATHY</b>		
26.	Certificate Course in Yoga and Naturopathy	H/E	20
27.	Certificate Course in Be Incharge of Your Health (Online Dietetics Course)	H/E	NL
<b>VII</b>	<b>ACHARYA KALU KANYA MAHAVIDYALAYA</b>		
28.	Bachelor of Arts	H/E	75
29.	Bachelor of Commerce	H/E	20
30.	Bachelor of Science	H/E	50

## ELIGIBILITY CRITERIA / DURATION

S. No.	Programme	Eligibility Criteria	Duration
01.	M.A. in Jainology...	10+2+3 or its Equivalent with 45% marks in aggregate .....	02 Years
02.	Cert. Course in Jyotish (Online)	10 or Equivalent and 18 Year .....	03 Months
03.	Cert. Course in Vastu (Online)	10 or Equivalent and 18 Year .....	03 Months
04.	Cert. Course in Jain Religion... (Online)	10 or Equivalent and 18 Year .....	03 Months
05.	Cert. Course in Jain Agam (Online)	10 or Equivalent and 18 Year .....	03 Months
06.	Cert. Course in Philosophical Counselling: Experiments with Self (Online)	Graduate in any discipline .....	03 Months
07.	Cert. Course in Prakrit (Online) Level-1	10 or Equivalent and 18 Year .....	03 Months
08.	Cert. Course in Prakrit (Online) Level-2	10 or Equivalent and 18 Year .....	03 Months
09.	Cert. Course in Sanskrit (Online) Level-1	10 or Equivalent and 18 Year .....	03 Months
10.	Cert. Course in Sanskrit (Online) Level-2	10 or Equivalent and 18 Year .....	03 Months
11.	Cert. Course in Prakrit ka Samanya Bodh..... (Online)	Age should be more than 18 year .....	03 Months
12.	M.A. in Prakrit	10+2+3 or Equivalent with 45% marks in aggregate .....	02 Years
13.	M.A. in Sanskrit	10+2+3 or Equivalent with 45% marks in aggregate .....	02 Years
14.	M.A. Hindi	10+2+3 or Equivalent with 45% marks in aggregate .....	02 Years
15.	M.A. in English	10+2+3 or Equivalent with 45% marks in aggregate .....	02 Years
16.	Cert. Course in Prakrit	Age 18 years and above + Literate .....	03 Months
17.	Cert. Course in Sanskrit	Age 18 years and above + Literate .....	03 Months
18.	M.A./M.Sc. in Yoga and SOL	10+2+3 in any discipline with 45% marks in aggregate (Age limit 35 years) .....	02 Years
19.	M.A. in Non-violence and Peace	10+2+3 or Equivalent with 45% marks in aggregate .....	02 Years
20.	M.A. in Political Science	10+2+3 or Equivalent with 45% marks in aggregate .....	02 Years
21.	Master of Social Work	10+2+3 or Equivalent with 45% marks in aggregate .....	02 Years
22.	Master of Education	PMET qualified conducted by the Raj. Govt. for that year .....	02 Years
23.	Bachelor of Education	PTET qualified conducted by the Raj. Govt. for that year .....	02 Years
24.	BA-BEd Integrated Programme	PTET qualified conducted by the Raj. Govt. for that year .....	04 Years
25.	B.Sc.-B.Ed. Integrated Programme	PTET qualified conducted by the Raj. Govt. for that year .....	04 Years
26.	Cert. in Yoga and Naturopathy	10+2 or Equivalent .....	06 Months
27.	Cert. in Be Incharge of Your Health	10+2 or Equivalent .....	03 Months
28.	Bachelor of Arts	10+2 or Equivalent with 45% marks in aggregate .....	03 Years
29.	Bachelor of Commerce	10+2 or Equivalent with 45% marks in aggregate .....	03 Years
30.	Bachelor of Science	10+2 or Equivalent with 45% marks in aggregate .....	03 Years

**Note :** 5% concession in Marks in aggregate to SC/ST/OBC/WOMAN in admission.

## VALUE ADDED COURSES

*(with 30 or more contact hours) offered*

Sl.	Course Code	Name of Course
1.	VOA001	Approaches and Strategies for Rural Management
2.	VOA002	Bank Credit
3.	VOA003	Banking Law and Practice
4.	VOA004	Banking Management
5.	VOA005	Banking Services
6.	VOA006	Basic Astrology
7.	VOA007	Basic Vastu
8.	VOA008	Capacity Building and Enterprise Development
9.	VOA009	Communication: Concept, Meaning, Principle and Form
10.	VOA010	Cooperatives and Collective Action
11.	VOA011	Corporate Social Responsibility: History, Philosophy and Principles
12.	VOA012	Counselling Theories and Practice
13.	VOA013	Counselling: Concept, Meaning and Field
14.	VOA014	Dimension of Religion
15.	VOA015	Educational Psychology
16.	VOA016	Energetic Study in Vastu
17.	VOA017	Feminist Thought and Feminist Theory
18.	VOA018	Financial Institutions and Financial Markets
19.	VOA019	Financial Management
20.	VOA020	Fundraising and Resource Mobilization
21.	VOA021	Gender and Development
22.	VOA022	Gender Empowerment and Sexuality
23.	VOA023	HTML-Web Designing
24.	VOA024	Human Resource Management
25.	VOA025	Human Rights
26.	VOA026	ICT Education
27.	VOA027	Importance of Pre-Marriage Counselling
28.	VOA028	Indian Philosophy
29.	VOA029	Information Technology and Computer Application
30.	VOA030	Introduction to Jainism
31.	VOA031	Jain Epistemology
32.	VOA032	Jain Ethics
33.	VOA033	Jain History and Culture
34.	VOA034	Jain Lifestyle and Environment
35.	VOA035	Jain Meditation and Yoga
36.	VOA036	Jain Metaphysics
37.	VOA037	Jain Philosophy
38.	VOA038	Jain Religion
39.	VOA039	Jain Theory of Karma
40.	VOA040	Jain Views of Environmental Protection
41.	VOA041	Journalism and Mass Media

Sl.	Course Code	Name of Course
42.	VOA042	Kavyashastriya Siddhanta
43.	VOA043	Managerial Economics
44.	VOA044	Managing Corporate Partnerships and Social Responsibility
45.	VOA045	Managing NGO: Approaches and Skills
46.	VOA046	Method of Translation and Interpretation
47.	VOA047	NGOs and Rural Development
48.	VOA048	Non-Violence and Peace
49.	VOA049	Office and Financial Management
50.	VOA050	Office Automation and Internet
51.	VOA051	Organizational Behaviour and Industrial Relations
52.	VOA052	Organizational Dynamics and Communication
53.	VOA053	Photoshop
54.	VOA054	Policies and Legislations related to NGOs
55.	VOA055	Prakrit
56.	VOA056	Predictive Astrology
57.	VOA057	Preksha Life Skill
58.	VOA058	Preksha Meditation
59.	VOA059	Preksha Meditation and Self Management
60.	VOA060	Pre-Marriage Counselling - Conflict Resolution and Values
61.	VOA061	Principles of Management and Business Environment
62.	VOA062	Process of Communication and Computer Applications
63.	VOA063	Process of Counselling
64.	VOA064	Programme Development, Monitoring and Evaluation
65.	VOA065	Project Formulation
66.	VOA066	Project Management
67.	VOA067	Rajbhasha Studies
68.	VOA068	Religious Classics of Jainism
69.	VOA069	Rural Development (Perspectives, Policies, Planning and Development)
70.	VOA070	Rural Resources, Production System and Livelihoods
71.	VOA071	Rural Society, Polity and Institutions
72.	VOA072	Sanskrit
73.	VOA073	Self-Images and Values
74.	VOA074	The Social Sector and Voluntary Actions
75.	VOA075	Training and Development
76.	VOA076	Value Education and Spirituality
77.	VOA077	Women and Empowerment in India
78.	VOA078	Women and Law
79.	VOA079	Women Health
80.	VOA080	Working with Women
81.	VOA081	Yoga
82.	VOA082	Yoga and Naturopathy
83.	VOA083	Yoga and Preksha Meditation

## DETAILS OF PROGRAMMES

### (I) DEPT. OF JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY

#### 01. M.A. IN JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY (MAJACRPR)

##### Semester-I

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
MJP101	Jain History and Culture	4	70	30	100
MJP102	Jain Metaphysics	4	70	30	100
MJP103	Jain Ethics	4	70	30	100
<b>Core Elective (Any One)</b>					
MJP104	Religious Classics of Jainism	4	70	30	100
MJP105	Method of Translation and Interpretation	4	70	30	100
<b>Core Foundation Paper</b>					
JVB101	Jain Culture and Life Value	4	70	30	100
<b>Total</b>		<b>20</b>	<b>350</b>	<b>150</b>	<b>500</b>

##### Semester-II

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
MJP201	Jain Epistemology	4	70	30	100
MJP202	Jain Theory of Karma	4	70	30	100
<b>Core Elective (Any One)</b>					
MJP203	Jain Meditation and Yoga	4	70	30	100
MJP205	Dimension of Religion	4	70	30	100
<b>Core Open Elective (Any One)</b>					
MJP206	Indian Philosophy	4	70	30	100
JVB201	Introduction to Prakrit	4	70	30	100
JVB202	Value Education and Spirituality	4	70	30	100
JVB203	Informational Technology and Computer Application	4	70	30	100
JVB204	Preksha Meditation and Self Management	4	70	30	100
JVB205	The Use of English	4	70	30	100
JVB206	Non-violence and Peace	4	70	30	100
JVB207	Social Work : Themes and Practice	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>

##### Semester-III

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
MJP301	Jain Logic	4	70	30	100
MJP302	Anekantvada, Syadvad and Saptabhangi	4	70	30	100
<b>Core Elective (Any One)</b>					
MJP303	Jain Biology	4	70	30	100
MJP304	Indian Logic	4	70	30	100
MJP305	Western Logic	4	70	30	100

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Open Elective (Any One)</b>					
MJP306	Jain Philosophy of Language				
MJP307	Contemporary Indian Philosophy	4	70	30	100
MJP308	Environmental Ethics and Sustainable Development	4	70	30	100
MJP309	Prakrit Abhilekh	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Semester-IV</b>					
Code	Course Title	Credit	Theory	CIA/VIVA	MM
<b>Core Compulsory</b>					
MJP401	Classics of Jain Philosophy - Saman Suttam	4	70	30	100
MJP402	Introduction to Asian Religions	4	70	30	100
<b>Core Elective (Any One)</b>					
MJP403	Jain and Indian Philosophy	4	70	30	100
MJP404	Jain Cosology	4	70	30	100
<b>Core Open Elective (Any One)</b>					
MJP405	Western Philosophy	4	70	30	100
MJP406	Dissertation	4	70	30	100
MJP407	Health Management and Preksha Meditation-Yoga	4	70	30	100
MJP408	Research Methodology	4	70	30	100
MJP409	Science and Spirituality in Jainism	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>02. THREE MONTH CERTIFICATE COURSE IN JYOTISH (CCIJ) (ONLINE)</b>					
Code	Course Title		Theory	CIA	MM
CJJ101	Basic Astrology		70	30	100
CJJ102	Predictive Astrology		70	30	100
<b>Total</b>			<b>140</b>	<b>60</b>	<b>200</b>
<b>03. THREE MONTH CERTIFICATE COURSE IN VASTU (CCIV) (ONLINE)</b>					
Code	Course Title		Theory	CIA	MM
CCV101	Basic Vastu		70	30	100
CCV102	Energetic Study in Vastu		70	30	100
<b>Total</b>			<b>140</b>	<b>60</b>	<b>200</b>
<b>04. THREE MONTH CERTIFICATE COURSE IN JAIN RELIGION AND PHILOSOPHY (CCIJRAP) (ONLINE)</b>					
Code	Course Title		Theory	CIA	MM
CJR101	Jain Religion		70	30	100
CJR102	Jain Philosophy		70	30	100
<b>Total</b>			<b>140</b>	<b>60</b>	<b>200</b>
<b>05. THREE MONTH CERTIFICATE COURSE IN JAIN AAGAM (CCIJA) (ONLINE)</b>					
Code	Course Title		Theory	CIA	MM
CJA101	Jain Svetamber Aagam		70	30	100
CJA102	Jain Digambar Aagam		70	30	100
<b>Total</b>			<b>140</b>	<b>60</b>	<b>200</b>

**06. THREE MONTH CERT. COURSE IN PHILOSOPHICAL COUNSELLING: EXPERIMENTS WITH SELF (CCIPC) (ONLINE)**

Code	Course Title	Theory	CIA	MM
CPC101	Philosophical Counselling : A need to reapproach life	70	30	100
CPL102	Methods of Approach	70	30	100
<b>Total</b>		<b>140</b>	<b>60</b>	<b>200</b>

**07. THREE MONTH CERT. COURSE IN PRAKRIT (CCIP-II) (ONLINE) LEVEL-I**

Code	Course Title	Theory	CIA	MM
CCIP 101	Prakrit Grammar	70	30	100
CCIP 102	Prakrit Literature	70	30	100
<b>Total</b>		<b>140</b>	<b>60</b>	<b>200</b>

**08. THREE MONTH CERT. COURSE IN PRAKRIT (CCIP-II) (ONLINE) LEVEL-II**

Code	Course Title	Theory	CIA	MM
CCIP-II 101	Prakrit Grammar	70	30	100
CCIP-II 102	Prakrit Literature	70	30	100
<b>Total</b>		<b>140</b>	<b>60</b>	<b>200</b>

**09. THREE MONTH CERTIFICATE COURSE IN SANSKRIT (CCIS-II) (ONLINE) LEVEL-I**

Code	Course Title	Theory	CIA	MM
CCIS 101	Sanskrit Grammar	70	30	100
CCIS 102	Sanskrit Literature	70	30	100
<b>Total</b>		<b>140</b>	<b>60</b>	<b>200</b>

**10. THREE MONTH CERTIFICATE COURSE IN SANSKRIT (CCIS-II) (ONLINE) LEVEL-II**

Code	Course Title	Theory	CIA	MM
CCIS-II 101	Sanskrit Grammar	70	30	100
CCIS-II 102	Sanskrit Literature	70	30	100
<b>Total</b>		<b>140</b>	<b>60</b>	<b>200</b>

**11. THREE MONTH CERTIFICATE COURSE IN PRAKRIT BHASA KA SAMANYA BODH (MOOC COURSE)****(II) DEPT. OF PRAKRIT AND SANSKRIT****12. एम.ए. प्राकृत (MAPKTR)**

सेमेस्टर – प्रथम

Code	Course Title	Credit	Theory	CIA	MM
<b>अनिवार्य पत्र Core Compulsory</b>					
PKT101	प्राकृत साहित्य का इतिहास एवं भाषा विज्ञान	4	70	30	100
PKT102	प्राकृत व्याकरण (सिद्धहैमशब्दानुशासन)	4	70	30	100
PKT103	अर्द्धमागधी प्राकृत आगम साहित्य	4	70	30	100

Code	Course Title	Credit	Theory	CIA	MM
<b>ऐच्छिक पत्र Core Elective (Any One)</b>					
PKT104	वर्ग-अ. शौरसेनी प्राकृत साहित्य	4	70	30	100
PKT105	वर्ग-ब. प्राकृत आचारपरक साहित्य	4	70	30	100
PKT106	वर्ग-स. प्राकृतागम व्याख्या साहित्य	4	70	30	100
PKT107	वर्ग-द. संस्कृत साहित्य एवं इतिहास	4	70	30	100
PKT108	वर्ग-य. अपभ्रंश साहित्य एवं इतिहास	4	70	30	100
PKT109	वर्ग-र. प्राकृत व्याकरण	4	70	30	100
<b>Foundation Paper</b>					
JVB101	जैन संस्कृति एवं जीवन मूल्य	4	70	30	100
<b>Total</b>		<b>20</b>	<b>350</b>	<b>150</b>	<b>500</b>
<b>सेमेस्टर – द्वितीय</b>					
Code	Course Title	Credit	Theory	CIA	MM
<b>अनिवार्य पत्र Core Compulsory</b>					
PKT201	प्राकृत चरित एवं काव्य साहित्य	4	70	30	100
PKT202	प्राकृत रूपक साहित्य	4	70	30	100
PKT203	आगमिक दार्शनिक साहित्य	4	70	30	100
<b>ऐच्छिक पत्र Core Elective (Any One)</b>					
PKT204	वर्ग-अ. शौरसेनी प्राकृत साहित्य	4	70	30	100
PKT205	वर्ग-ब. प्राकृत आचारपरक साहित्य	4	70	30	100
PKT206	वर्ग-स. प्राकृतागम व्याख्या साहित्य	4	70	30	100
PKT207	वर्ग-द. संस्कृत साहित्य एवं इतिहास	4	70	30	100
PKT208	वर्ग-य. अपभ्रंश साहित्य एवं इतिहास	4	70	30	100
PKT209	वर्ग-र. प्राकृत व्याकरण	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>सेमेस्टर – तृतीय</b>					
Code	Course Title	Credit	Theory	CIA	MM
<b>अनिवार्य पत्र Core Compulsory</b>					
PKT301	प्राकृत अभिलेख	4	70	30	100
PKT302	अपभ्रंश चरित साहित्य	4	70	30	100
PKT303	शोध प्रविधि एवं पाण्डुलिपि विज्ञान	4	70	30	100
<b>ऐच्छिक पत्र Core Elective (Any One)</b>					
PKT304	वर्ग-अ. शौरसेनी प्राकृत साहित्य	4	70	30	100
PKT305	वर्ग-ब. प्राकृत आचारपरक साहित्य	4	70	30	100
PKT306	वर्ग-स. प्राकृतागम व्याख्या साहित्य	4	70	30	100

Code	Course Title	Credit	Theory	CIA	MM
PKT307	वर्ग-द. संस्कृत साहित्य एवं इतिहास	4	70	30	100
PKT308	वर्ग-य. अपभ्रंश साहित्य एवं इतिहास	4	70	30	100
PKT309	वर्ग-र. प्राकृत व्याकरण	4	70	30	100
PKT310	वर्ग-ल. संपादन, अनुवाद, वर्तनी-शुद्धि एवं पाण्डुलिपि पठन विधि	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>

सेमेस्टर – चतुर्थ

Code	Course Title	Credit	Theory	CIA	MM
<b>अनिवार्य पत्र Core Compulsory</b>					
PKT401	प्राकृत कथा एवं चम्पू साहित्य	4	70	30	100
PKT402	लघुशोध प्रबन्ध	4	70 Dissertation + 30 Viva-voce		100
PKT403	प्राकृत मुक्तक एवं लाक्षणिक साहित्य	4	70	30	100
<b>ऐच्छिक प्रश्न-पत्र Core Elective (Any One)</b>					
PKT404	वर्ग-अ. शौरसैनी प्राकृत साहित्य	4	70	30	100
PKT405	वर्ग-ब. प्राकृत आचारपरक साहित्य	4	70	30	100
PKT406	वर्ग-स. प्राकृतागम व्याख्या साहित्य	4	70	30	100
PKT407	वर्ग-द. संस्कृत साहित्य एवं इतिहास	4	70	30	100
PKT408	वर्ग-य. अपभ्रंश साहित्य एवं इतिहास	4	70	30	100
PKT409	वर्ग-र. प्राकृत व्याकरण	4	70	30	100
PKT410	वर्ग-ल. प्राकृत दार्शनिक साहित्य	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Grand Total</b>		<b>68</b>	<b>1190</b>	<b>510</b>	<b>1700</b>

13. एम.ए. संस्कृत (MASKTR)

सेमेस्टर – प्रथम

Code	Course Title	Credit	Theory	CIA	MM
<b>अनिवार्य पत्र Core Compulsory</b>					
SKT101	वैदिक साहित्य	4	70	30	100
SKT102	भाषाशास्त्र एवं भाषा विज्ञान	4	70	30	100
SKT103	संस्कृत काव्य साहित्य	4	70	30	100
<b>ऐच्छिक पत्र Core Elective (Any One)</b>					
SKT104	वर्ग अ. भारतीय दर्शन	4	70	30	100
SKT105	वर्ग ब. प्राकृत साहित्य	4	70	30	100
SKT106	वर्ग स. सांख्ययोग दर्शन	4	70	30	100
SKT107	वर्ग द. कालुकौमुदी व्याकरण	4	70	30	100
SKT108	वर्ग य. पुराण-इतिहास	4	70	30	100

Code	Course Title	Credit	Theory	CIA	MM
SKT109	वर्ग र. धर्मशास्त्र	4	70	30	100
SKT110	वर्ग ल. वेदान्त	4	70	30	100
<b>Foundation Course</b>					
JVB101	जैन संस्कृति एवं जीवन मूल्य	4	70	30	100
<b>Total</b>		<b>20</b>	<b>350</b>	<b>150</b>	<b>500</b>
<b>सेमेस्टर – द्वितीय</b>					
Code	Course Title	Credit	Theory	CIA	MM
<b>अनिवार्य पत्र Core Compulsory</b>					
SKT201	जैन दार्शनिक साहित्य	4	70	30	100
SKT202	काव्यशास्त्रीय सिद्धान्त	4	70	30	100
SKT203	संस्कृत नाटक व नाट्यशास्त्र	4	70	30	100
<b>ऐच्छिक पत्र Core Elective (Any One)</b>					
SKT204	वर्ग अ. भारतीय दर्शन	4	70	30	100
SKT205	वर्ग ब. प्राकृत साहित्य	4	70	30	100
SKT206	वर्ग स. सांख्ययोग दर्शन	4	70	30	100
SKT207	वर्ग द. कालुकौमुदी व्याकरण	4	70	30	100
SKT208	वर्ग य. पुराण-इतिहास	4	70	30	100
SKT209	वर्ग र. धर्मशास्त्र	4	70	30	100
SKT210	वर्ग ल. वेदान्त	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>सेमेस्टर – तृतीय</b>					
Code	Course Title	Credit	Theory	CIA	MM
<b>अनिवार्य पत्र Core Compulsory</b>					
SKT301	संस्कृत साहित्य का इतिहास	4	70	30	100
SKT302	उपनिषद् व वेदान्त साहित्य	4	70	30	100
SKT303	शोध प्रविधि	4	70	30	100
<b>ऐच्छिक पत्र Core Elective (Any One)</b>					
SKT304	वर्ग अ. भारतीय दर्शन	4	70	30	100
SKT305	वर्ग ब. प्राकृत साहित्य	4	70	30	100
SKT306	वर्ग स. सांख्ययोग दर्शन	4	70	30	100
SKT307	वर्ग द. कालुकौमुदी व्याकरण	4	70	30	100
SKT308	वर्ग य. पुराण-इतिहास	4	70	30	100
SKT309	वर्ग र. धर्मशास्त्र	4	70	30	100
SKT310	वर्ग ल. वेदान्त	4	70	30	100
SKT311	वर्ग व. संपादन, अनुवाद, वर्तनी-शुद्धि एवं पाण्डुलिपि पठन विधि	4	70	30	100
SKT312	वर्ग स. संस्कृत व्याकरण	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>

सेमेस्टर – चतुर्थ

Code	Course Title	Credit	Theory	CIA/VIVA	MM
<b>अनिवार्य पत्र Core Compulsory</b>					
SKT401	जैनेतर दार्शनिक साहित्य	4	70	30	100
SKT402	संस्कृत गद्य साहित्य	4	70	30	100
SKT403	लघु शोधप्रबन्ध	4	70 Dissertation + 30	Viva-voce	100
<b>ऐच्छिक पत्र Core Elective (Any One)</b>					
SKT404	वर्ग अ. भारतीय दर्शन	4	70	30	100
SKT405	वर्ग ब. प्राकृत साहित्य	4	70	30	100
SKT406	वर्ग स. सांख्ययोग दर्शन	4	70	30	100
SKT407	वर्ग द. कालुकौमुदी व्याकरण	4	70	30	100
SKT408	वर्ग य. पुराण-इतिहास	4	70	30	100
SKT409	वर्ग र. धर्मशास्त्र	4	70	30	100
SKT410	वर्ग ल. वेदान्त	4	70	30	100
SKT411	वर्ग व. संस्कृत नीतिपरक साहित्य	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Grand Total</b>		<b>68</b>	<b>1190</b>	<b>510</b>	<b>1700</b>

14. एम.ए. हिन्दी (MAHINDIR)

सेमेस्टर- प्रथम

Code	Course Title	Credit	Theory	CIA	MM
<b>अनिवार्य पत्र Core Compulsory</b>					
MAH101	प्राचीन एवं मध्यकालीन काव्य	4	70	30	100
MAH102	हिन्दी गद्य साहित्य	4	70	30	100
MAH103	भारतीय काव्यशास्त्र	4	70	30	100
<b>ऐच्छिक पत्र Core Elective (Any One)</b>					
MAH104	आदिकाल एवं मध्यकाल	4	70	30	100
MAH105	विज्ञापन एवं जनसम्पर्क	4	70	30	100
MAH106	जनसंचार अवधारणा एवं विकास	4	70	30	100
MAH107	तुलनात्मक साहित्य : सिद्धान्त एवं प्रविधि	4	70	30	100
<b>Foundation Course</b>					
JVB101	जैन संस्कृति एवं जीवन मूल्य	4	70	30	100
<b>Total</b>		<b>20</b>	<b>350</b>	<b>150</b>	<b>500</b>

सेमेस्टर – द्वितीय

Code	Course Title	Credit	Theory	CIA	MM
<b>अनिवार्य पत्र Core Compulsory</b>					
MAH201	आधुनिक हिन्दी कविता	4	70	30	100
MAH202	पाश्चात्य काव्यशास्त्र	4	70	30	100
MAH203	भाषाविज्ञान	4	70	30	100

Code	Course Title	Credit	Theory	CIA/VIVA	MM
<b>ऐच्छिक पत्र Core Elective (Any One)</b>					
MAH204	आधुनिक काल	4	70	30	100
MAH205	मीडिया की आचारसंहिता	4	70	30	100
MAH206	जनसंचार : मुद्रित माध्यम	4	70	30	100
MAH207	आधुनिक भारतीय कविता	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>सेमेस्टर – तृतीय</b>					
Code	Course Title	Credit	Theory	CIA	MM
<b>अनिवार्य पत्र Core Compulsory</b>					
MAH301	लोकसाहित्य	4	70	30	100
MAH302	भारतीय साहित्य	4	70	30	100
MAH303	हिन्दी भाषा का स्वरूप एवं विविध रूप	4	70	30	100
<b>ऐच्छिक पत्र Core Elective (Any One)</b>					
MAH304	हिन्दी उपन्यास	4	70	30	100
MAH305	पटकथा लेखन एवं फिल्म निर्माण	4	70	30	100
MAH306	जनसंचार रेडियो एवं टेलीविजन	4	70	30	100
MAH307	पत्रकारिता प्रशिक्षण	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>सेमेस्टर – चतुर्थ</b>					
Code	Course Title	Credit	Theory	CIA/VIVA	MM
<b>अनिवार्य पत्र Core Compulsory</b>					
MAH401	लघु शोधप्रबन्ध	4	70 Dissertation + 30 Viva-voce		100
MAH402	अनुवाद विज्ञान	4	70	30	100
MAH403	प्रयोजनमूलक हिन्दी	4	70	30	100
<b>ऐच्छिक पत्र Core Elective (Any One)</b>					
MAH404	हिन्दी कहानी	4	70	30	100
MAH405	हिन्दी नाटक	4	70	30	100
MAH406	साहित्य एवं कला रूप	4	70	30	100
MAH407	इण्टरनेट वेब पत्रकारिता	4	70	30	100
MAH408	लोकसंचार				
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Grand Total</b>		<b>68</b>	<b>1190</b>	<b>510</b>	<b>1700</b>
<b>15. M.A. ENGLISH (MAENGR)</b>					
<b>Semester-I</b>					
Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
MAE101	The Use of English	4	70	30	100

<b>Code</b>	<b>Course Title</b>	<b>Credit</b>	<b>Theory</b>	<b>CIA</b>	<b>MM</b>
MAE102	British Poetry	4	70	30	100
MAE103	Indian English Literature	4	70	30	100
MAE104	British Drama	4	70	30	100
<b>Core Foundation</b>					
JVB101	Jain Culture and Life Values	4	70	30	100
<b>Total</b>		<b>20</b>	<b>350</b>	<b>150</b>	<b>500</b>
<b>Semester-II</b>					
<b>Code</b>	<b>Course Title</b>	<b>Credit</b>	<b>Theory</b>	<b>CIA</b>	<b>MM</b>
<b>Core Compulsory</b>					
MAE201	Literature for Human Values	4	70	30	100
MAE202	Aspects of Language	4	70	30	100
MAE203	Literary Criticism and Theory (Ancient)	4	70	30	100
<b>Core Elective (Any One)</b>					
MAE204	British Drama	4	70	30	100
MAE205	Literature for Indian Values	4	70	30	100
JVB201	Value Education and Spirituality	4	70	30	100
JVB202	Information Technology and Computer Application	4	70	30	100
JVB203	Preksha Meditation and Self Management	4	70	30	100
JVB205	Non-violence and Peace	4	70	30	100
JVB206	Social Work : Themes and Practice	4	70	30	100
JVB207	Introduction to Prakrit	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Semester-III</b>					
<b>Code</b>	<b>Course Title</b>	<b>Credit</b>	<b>Theory</b>	<b>CIA</b>	<b>MM</b>
<b>Core Compulsory</b>					
MAE301	English Studies in India	4	70	30	100
MAE302	New Literatures in English	4	70	30	100
MAE303	Modern Poetry	4	70	30	100
<b>Core Elective (Any One)</b>					
MAE304	Indian English Fiction	4	70	30	100
MAE305	Translation - Theory and Practice	4	70	30	100
MAE306	English Language Teaching	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Semester-IV</b>					
<b>Code</b>	<b>Course Title</b>	<b>Credit</b>	<b>Theory</b>	<b>CIA/VIVA</b>	<b>MM</b>
<b>Core Compulsory</b>					
MAE401	World Literatures	4	70	30	100
MAE402	Literary Criticism and Theory (Modern)	4	70	30	100
MAE403	British Fiction	4	70	30	100

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Elective (Any One)</b>					
MAE404	American Literature	4	70	30	100
MAE405	Literature of the Protest	4	70	30	100
MAE406	Dissertation and Viva-Voce	4	70 Dissertation + 30 Viva-Voce		100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Grand Total</b>		<b>68</b>	<b>1190</b>	<b>510</b>	<b>1700</b>

**16. CERTIFICATE COURSE IN PRAKRIT (CCPKTR)**

Code	Course Title	Theory	CIA	MM
CPT101	Prakrit Vyakaran	70	30	100
CPT102	Prakrit Sahitya	70	30	100
<b>Total</b>		<b>140</b>	<b>60</b>	<b>200</b>

**17. CERTIFICATE COURSE IN SANSKRIT (CCSKTR)**

Code	Course Title	Theory	CIA	MM
CST101	Sanskrit Vyakaran	70	30	100
CST102	Sanskrit Sahitya	70	30	100
<b>Total</b>		<b>140</b>	<b>60</b>	<b>200</b>

**(III) DEPT. OF YOGA AND SCIENCE OF LIVING**

**18. M.A./M.SC. IN YOGA AND SCIENCE OF LIVING (MAYASOLR/MSCYASOLR)**

**Semester-I**

Code	Course Title	Credit	Theory/Prac.	CIA	MM
<b>Core Compulsory</b>					
MYS101	Foundation of Yoga	4	70	30	100
MYS102	Basic Elements of Preksha Meditation	4	70	30	100
MYS103	Practical	4	70	30	100
<b>Core Elective (Any One)</b>					
MYS104	Applied Human Anatomy and Physiology	4	70	30	100
MYS105	Alternative Therapies	4	70	30	100
<b>Core Foundation</b>					
JVB-101	Jain Culture and Life Values	4	70	30	100
<b>Total</b>		<b>20</b>	<b>350</b>	<b>150</b>	<b>500</b>

**Semester-II**

Code	Course Title	Credit	Theory/Prac.	CIA	MM
<b>Core Compulsory</b>					
MYS201	Basic Yoga Texts	4	70	30	100
MYS202	Basic Elements of Science of Living	4	70	30	100
MYS203	Practical	4	70	30	100

Code	Course Title	Credit	Theory/Prac.	CIA	MM
<b>Core Elective (Any One)</b>					
MYS204	Applied Psychology and Science of Living	4	70	30	100
MYS205	Samkhya, Shaiv, Jaina and Bauddh Yoga	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Semester-III</b>					
Code	Course Title	Credit	Theory/Prac.	CIA	MM
<b>Core Compulsory</b>					
MYS301	Hath Yoga	4	70	30	100
MYS302	Self Management and Preksha Meditation	4	70	30	100
MYS303	Practical	4	70	30	100
<b>Core Elective (Any One)</b>					
MYS304	Abnormal Psychology	4	70	30	100
MYS305	Naturopathy	4	70	30	100
MYS306	Dietetics and Nutrition	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Semester-IV</b>					
Code	Course Title	Credit	Theory/Prac.	CIA/VIVA	MM
<b>Core Compulsory</b>					
MYS401	Patanjal Yoga	4	70	30	100
MYS402	Health Management and Preksha Meditation-Yoga	4	70	30	100
MYS403	Practical	4	70	30	100
<b>Core Elective (Any One)</b>					
MYS404	Research Methodology	4	70	30	100
MYS405	Human Consciousness and Parapsychology	4	70	30	100
MYS406	Applied Psychology, Re-habilitation Preksha Meditation-Yoga	4	70	30	100
MYS407	Dissertation	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Grand Total</b>		<b>68</b>	<b>1190</b>	<b>510</b>	<b>1700</b>

**(IV) DEPT. OF NON-VIOLENCE AND PEACE**

**19. M.A. IN NON-VIOLENCE AND PEACE (MANVPR)**

**Semester-I**

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
NVP101	Philosophy of Non-violence and Peace	4	70	30	100
NVP102	Sociology of Non-violence and Peace	4	70	30	100
NVP103	Human Rights and Human Security	4	70	30	100
<b>Core Elective (Any One)</b>					
NVP104	Basic Principles of Gandhian Thought	4	70	30	100
NVP105	Major Peace Thinkers	4	70	30	100

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Foundation</b>					
JVB101	Jain Culture and Life Values	4	70	30	100
<b>Total</b>		<b>20</b>	<b>350</b>	<b>150</b>	<b>500</b>
<b>Semester-II</b>					
Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
NVP201	Conflict Resolution and Peace Technology	4	70	30	100
NVP202	Social and Political Thought of Mahatma Gandhi	4	70	30	100
NVP203	Relative Economics : Model of Growth	4	70	30	100
<b>Core Elective (Any One)</b>					
NVP204	Non-violence in Indian Tradition	4	70	30	100
NVP205	Peace Organisation and Movement	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Semester-III</b>					
Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
NVP301	Peace Education	4	70	30	100
NVP302	Environmental Ethics and Sustainable Development	4	70	30	100
NVP303	Training in Non-violence	4	70	30	100
<b>Core Elective (Any One)</b>					
NVP304	Gandhian Economics	4	70	30	100
NVP305	Non-violence in Non Indian Tradition	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Semester-IV</b>					
Code	Course Title	Credit	Theory	CIA/VIVA	MM
<b>Core Compulsory</b>					
NVP401	Research Methodology	4	70	30	100
NVP402	Conflict Resolution with Special Reference to India	4	70	30	100
NVP403	Peace Ambassador	4	70	30	100
<b>Core Elective (Any One)</b>					
NVP404	Dissertation	4	70	30	100
NVP405	Disaster Management	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Grand Total</b>		<b>68</b>	<b>1190</b>	<b>510</b>	<b>1700</b>

**20. M.A. IN POLITICAL SCIENCE (MAPOLSCR)**

<b>Semester-I</b>					
Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
POL101	Political Theory	4	70	30	100
POL102	Political Concepts	4	70	30	100
POL103	Comparative Politics	4	70	30	100
<b>Core Elective (Any One)</b>					
POL104	Political Governance System	4	70	30	100
POL105	Political Sociology	4	70	30	100

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Foundation</b>					
JVB101	Jain Culture and Life Values	4	70	30	100
<b>Total</b>		<b>20</b>	<b>350</b>	<b>150</b>	<b>500</b>
<b>Semester-II</b>					
Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
POL201	International Relations	4	70	30	100
POL202	Major International Trends	4	70	30	100
POL203	Democracy and Development	4	70	30	100
<b>Core Elective (Any One)</b>					
POL204	Democracy in Modern Era	4	70	30	100
POL205	Public Administration in India	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Semester-III</b>					
Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
POL301	India and the World	4	70	30	100
POL302	India and Global Issues	4	70	30	100
POL303	Ancient Western Political Thought	4	70	30	100
<b>Core Elective (Any One)</b>					
POL304	Modern Western Political Thought	4	70	30	100
POL305	Indian Political System	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Semester-IV</b>					
Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
POL401	Indian Social and Political Thought	4	70	30	100
POL402	Modern Indian Social and Political Ideology	4	70	30	100
POL403	State Politics in India	4	70	30	100
<b>Core Elective (Any One)</b>					
POL404	Political Challenges in India	4	70	30	100
POL405	Research Methodology	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Grand Total</b>		<b>68</b>	<b>1190</b>	<b>510</b>	<b>1700</b>
<b>21. MASTER OF SOCIAL WORK (MSWR)</b>					
<b>Semester-I</b>					
Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
MSW101	Social Science Concepts for Social Workers	4	70	30	100
MSW102	Social Work : Nature and Development	4	70	30	100
MSW103	Human Psychology and Social Environment	4	70	30	100
MSW104	Field Practicum (Viva Voce = 125+ Compiled Report 45)	8	125+45	30	200

Code	Course Title	Credit	Theory	CIA	MM
<b>Open Elective and Interdisciplinary Courses (Any One)</b>					
MSW105	Social Inclusion and Vulnerability	4	70	30	100
MSW106	Life Skills Education	4	70	30	100
<b>Foundation Course</b>					
JVB101	Jain Culture and Life Values	4	70	30	100
<b>Total</b>		<b>28</b>	<b>520</b>	<b>190</b>	<b>700</b>
<b>Semester-II</b>					
Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
MSW201	Working with Individuals and Groups	4	70	30	100
MSW202	Working with Communities	4	70	30	100
MSW203	Social Welfare Administration and Social Action	4	70	30	100
MSW204	Field Practicum & Block Placement	8	125+45	30	200
			(Viva Voce+Compiled Report)		
<b>Open Elective and Interdisciplinary Courses (Any One)</b>					
MSW205	Human Rights, Social Justice and Social Work Practice	4	70	30	100
MSW206	Management of Development Organizations	4	70	30	100
MSW207	Self-Management & Prekhasha Meditation	4	70	30	100
<b>Foundation Course (Any One)</b>					
JVB201	Value Education and Spirituality	4	70	30	100
JVB202	Information Technology and Computer Application	4	70	30	100
JVB203	Preksha Meditation and Self Management	4	70	30	100
JVB204	The Use of English	4	70	30	100
JVB205	Non-violence and Peace	4	70	30	100
JVB206	Social Work : Themes and Practice	4	70	30	100
JVB207	Introduction to Prakrit	4	70	30	100
<b>Total</b>		<b>28</b>	<b>520</b>	<b>180</b>	<b>700</b>
<b>Semester-III</b>					
Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
MSW301	Social Work Research and Statistic	4	70	30	100
MSW302	Social Policy, Planning and Development	4	70	30	100
MSW303	Field Practicum (Viva Voce - 125+ Compiled Report - 45)	8	125+45	30	200
<b>Elective Course (Any One Group)</b>					
<b>Group A</b>					
MSW304	Labour Welfare and Social Security	4	70	30	100
MSW305	Trade Union and Industrial Relations	4	70	30	100
<b>Group B</b>					
MSW306	Livelihood and Development	4	70	30	100
MSW307	Rural Society and Panchayat Raj Institutions	4	70	30	100

Code	Course Title	Credit	Theory	CIA	MM
<b>Group C</b>					
MSW308	Gender, Family and Social Work	4	70	30	100
MSW309	Women Empowerment in India	4	70	30	100
<b>Group D</b>					
MSW310	Health and Medical Social Work	4	70	30	100
MSW311	Psycho-Somatic Factors of Health	4	70	30	100
<b>Total</b>		<b>24</b>	<b>450</b>	<b>150</b>	<b>600</b>

#### Semester-IV

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
MSW401	Integrated Social Work Practice	4	70	30	100
MSW402	Social Problems and Social Legislations	4	70	30	100
MSW403	Field Practicum (Viva Voce = 125+ Compiled Report 45)	8	125+45	30	200
MSW404	Dissertation (Disertation = 60+ Viva-Voce 40)	4	60+40		100
<b>Elective Course (Any One Group)</b>					
<b>Group A</b>					
MSW405	Human Resource Management	4	70	30	100
MSW406	Labour Legislations in India	4	70	30	100
<b>Group B</b>					
MSW407	Urbanisation and Community Development	4	70	30	100
MSW408	Urban Planning and Development	4	70	30	100
<b>Group C</b>					
MSW409	Child Welfare and Development	4	70	30	100
MSW410	Youth Development and Welfare of Aged	4	70	30	100
<b>Group D</b>					
MSW411	Mental Health and Psychiatric Social Work	4	70	30	100
MSW412	Mental and Personality Disorders	4	70	30	100
<b>Total</b>		<b>28</b>	<b>520</b>	<b>180</b>	<b>700</b>
<b>Grand Total</b>		<b>108</b>	<b>2010</b>	<b>700</b>	<b>2700</b>

#### TRANSPORTATION FOR FIELD WORK (FOR MSW STUDENTS)

- In case of any emergency if the Institute's Bus is not available for any unforeseen reasons, students will have to visit concurrent field work areas at their own cost or own means.
- Observation visits/field trips/rural & urban camps/study tour fee will be charged separately on the basis of actual expenses.
- All expenses during Summer/Block Placement will have to be borne by the students themselves.

(VI) DEPT. OF EDUCATION

22. MASTER OF EDUCATION (MEDR)

Semester-I

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
MED101	Psychology of Learning and Development	4	70	30	100
MED102	History and Political Economy	4	70	30	100
MED103	Education Studies	4	70	30	100
MED104	Introduction to Research Method	4	70	30	100
MED105	Communication and Expository Writing & Self Development (ISB)	2	50 Practical & Viva-Voce		50
<b>Core Foundation</b>					
JVB101	Jain Culture and Life Values	4	70	30	100
<b>Total</b>		<b>22</b>	<b>400</b>	<b>150</b>	<b>550</b>

Semester-II

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
MED201	Philosophy of Education	4	70	30	100
MED202	Sociology of Education	4	70	30	100
MED203	Teacher Education - I	4	70	30	100
MED204	Dissertation (ISB)	2	50 Practical & Viva-Voce		50
MED205	Internship in T E I	4	100 Internship	100	
<b>Core Foundation (Any One)</b>					
JVB201	Value Education and Spirituality	4	70	30	100
JVB202	Information Technology and Computer Application	4	70	30	100
JVB203	Preksha Meditation and Self Management	4	70	30	100
JVB204	The Use of English	4	70	30	100
JVB205	Non-violence and Peace	4	70	30	100
JVB206	Social Work : Themes & Practice	4	70	30	100
JVB207	Introduction to Prakrit	4	70	30	100
JVB208	Moc Course	4	70	30	100
<b>Total</b>		<b>22</b>	<b>430</b>	<b>120</b>	<b>550</b>

Semester-III

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
MED301	Research Methods and Advanced Statistics	4	70	30	100
MED302	Curriculum Studies	4	70	30	100
MED303	Dissertation (ISB)	2	50 Practical & Viva-Voce		50
MED304	Internship	4	100 Internship	100	
<b>Core Elective (Any One) Specialization on Course I</b>					
MED305	Area-A. Elementary Education - I	4	70	30	100
MED306	Area-B. Secondary & Senior Secondary Education - I	4	70	30	100

Code	Course Title	Credit	Theory	CIA	MM	
<b>Core Elective (Any One) Specialization on Course II</b>						
MED307	Area-A. Elementary Education - II		4	70	30	100
MED 308	Area-B. Secondary & Senior Secondary Education -II		4	70	30	100
<b>Total</b>			<b>22</b>	<b>430</b>	<b>120</b>	<b>550</b>
<b>Semester-IV</b>						
Code	Course Title	Credit	Theory	CIA	MM	
<b>Core Compulsory</b>						
MED401	Teacher Education - II		4	70	30	100
MED402	Academic Writing (ISB)		2	50 Practical & Viva-Voce		50
MED403	Dissertation		4	70 Dissertation + 30 Viva-voce		100
<b>Core Elective (Choose any one area which will comprise of three papers)</b>						
<b>Specialization on Courses - I</b>						
MED404	<b>Area-A. Educational Administration and Managements</b> Principles of Educational Administration and Management		4	70	30	100
MED405	<b>Area-B. Educational Technology</b> Principles of Educational Technology		4	70	30	100
MED406	<b>Area-C. Measurement and Evaluation</b> Principles of Measurement and Evaluation		4	70	30	100
<b>Core Elective (Choose any one area which will comprise of three papers)</b>						
<b>Specialization on Courses - II</b>						
MED407	<b>Area-A. Educational Administration and Managements</b> Educational Administration and Management Practice		4	70	30	100
MED408	<b>Area-B. Education Technology</b> Innovative Methods and Techniques in Educational Technology		4	70	30	100
MED409	<b>Area-C. Measurement and Evaluation</b> Tools and Techniques of Evaluation in Education		4	70	30	100
<b>Core Elective (Choose any one area which will comprise of three papers)</b>						
<b>Specialization on courses - III</b>						
MED410	<b>Area-A Educational Administration and Management</b> Modern Trends in Educational Administration and Management		4	70	30	100
MED411	<b>Area-B. Education Technology</b> Educational Technology and Computer Application		4	70	30	100
MED412	<b>Area-C. Measurement and Evaluation</b> New Trends in Educational Assessment and Statistics		4	70	30	100
<b>Total</b>			<b>22</b>	<b>430</b>	<b>120</b>	<b>550</b>
<b>Grand Total</b>			<b>88</b>	<b>1690</b>	<b>510</b>	<b>2200</b>
<b>Note: ISB (Inter Semester Break), CIA (Continuous Internal Assessment)</b>						

**23. BACHELOR IN EDUCATION (BEDR)****Semester-I**

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
BED101	Childhood and Growing Up	4	70	30	100
BED102	Contemporary India and Education	4	70	30	100
BED103	Language Across the curriculum	4	70	30	100
<b>Core Elective (Any One)</b>					
BED104	Understanding Discipline and Subjects	4	70	30	100
BED105	Innovative Methods	4	70	30	100
<b>Core Foundation</b>					
JVB101	Jain Culture and Life Values	4	70	30	100
<b>Total</b>		<b>20</b>	<b>350</b>	<b>150</b>	<b>500</b>

**Semester-II**

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
BED201	Assessment for Learning	4	70	30	100
BED202	Learning and Teaching	4	70	30	100
BED203	Pre-Internship	4		100 (Internship)	100
<b>Core Elective (Pedagogy of a School Subject - Any Two)</b>					
BED204	Hindi	4	70	30	100
BED205	English	4	70	30	100
BED206	Sanskrit	4	70	30	100
BED207	History	4	70	30	100
BED208	Civics	4	70	30	100
BED209	Social Science	4	70	30	100
BED210	Economics	4	70	30	100
BED211	Geography	4	70	30	100
BED212	Home Science	4	70	30	100
BED213	Chemistry	4	70	30	100
BED214	Physics	4	70	30	100
BED215	Mathematics	4	70	30	100
BED216	General Science	4	70	30	100
BED217	Biology	4	70	30	100
BED218	Commercial Practice	4	70	30	100
BED219	Book-keeping	4	70	30	100
<b>Total</b>		<b>20</b>	<b>380</b>	<b>120</b>	<b>500</b>

**Semester-III**

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
BED301	Gender, School and Society	4	70	30	100
BED302	Reading & Reflecting on Texts (EPC)	2	35 Practical & Viva-Voce	15	50
BED303	Drama & Arts in Education (EPC)	2	35 Practical & Viva-Voce	15	50

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory (Any One)</b>					
BED304	Knowledge and Curriculum (part-A)	4	70	30	100
BED305	Knowledge and Curriculum (part-B)	4	70	30	100
<b>Core Compulsory</b>					
BED306	Creating an Inclusive school	4	70	30	100
<b>Core Elective (Any One)</b>					
<b>Optional Course</b>					
BED307	Environmental Education	4	70	30	100
BED308	Health and Physical	4	70	30	100
BED309	Guidance and Counseling	4	70	30	100
BED310	Distance Education	4	70	30	100
<b>Additional Course</b>					
BED311	Hindi	4	70	30	100
BED312	English	4	70	30	100
BED313	Sanskrit	4	70	30	100
BED314	History	4	70	30	100
BED315	Civics	4	70	30	100
BED316	Social Science	4	70	30	100
BED317	Economics	4	70	30	100
BED318	Geography	4	70	30	100
BED319	Home Science	4	70	30	100
BED320	Chemistry	4	70	30	100
BED321	Physics	4	70	30	100
BED322	Mathematics	4	70	30	100
BED323	General Science	4	70	30	100
BED324	Biology	4	70	30	100
BED325	Commercial Practice	4	70	30	100
BED326	Book-keeping	4	70	30	100
JVB327	Mooc Course	4	70	30	100
<b>Total</b>		<b>20</b>	<b>350</b>	<b>150</b>	<b>500</b>
<b>Grand Total</b>		<b>80</b>	<b>1550</b>	<b>450</b>	<b>2000</b>

#### Semester-IV

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
BED401	Post Internship	16	160	120+120= 240	400
(Final Lesson in two school subjects)					
<b>Core Foundation</b>					
JVB401	Critical Understanding of ICT	2	35	15 Practical	50
JVB402	Yoga and Preksha Meditation	2	35	15 Practical	50
<b>Total</b>		<b>20</b>	<b>470</b>	<b>30</b>	<b>500</b>

EPC (Enhancing Professional Capacities), CIA (Continuous Internal Assessment)

**24. B.A.-B.ED FOUR YEARS INTEGRATED PROGRAMME (BABEDR)****Semester-I**

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
EDU101	Childhood and Growing Up	4	70	30	100
<b>Core Elective (Any Three)</b>					
BAE101	Hindi Literature	4	70	30	100
BAE102	English Literature	4	70	30	100
BAE103	Sanskrit Literature	4	70	30	100
BAE104	History	4	70	30	100
BAE105	Political Science	4	70	30	100
BAE106	Sociology	4	70	30	100
BAE107	Geography	4	50+20 (Practical)	30	100
BAE108	Economics	4	70	30	100
BAE109	Home Science	4	70	30	100
<b>Foundation Course</b>					
JVB101	Jain Culture and Life Values	4	70	30	100
<b>Total</b>		<b>20</b>	<b>350</b>	<b>150</b>	<b>500</b>

**Semester-II**

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
EDU201	Assessment for Learning	4	70	30	100
EDU202	Learning and Teaching	4	70	30	100
<b>Core Elective (Any Three)</b>					
BAE201	Hindi Literature	4	70	30	100
BAE202	English Literature	4	70	30	100
BAE203	Sanskrit Literature	4	70	30	100
BAE204	History	4	70	30	100
BAE205	Political Science	4	70	30	100
BAE206	Sociology	4	70	30	100
BAE207	Geography	4	50+20 (Practical)	30	100
BAE208	Economics	4	70	30	100
BAE209	Home Science	4	70	30	100
<b>Total</b>		<b>20</b>	<b>350</b>	<b>150</b>	<b>500</b>

**Semester-III**

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Elective (Any One)</b>					
EDU301	Understanding Discipline and Subjects	4	70	30	100
EDU302	Innovative Methods	4	70	30	100
<b>Core Elective (Any Three)</b>					
BAE301	Hindi Literature	4	70	30	100
BAE302	English Literature	4	70	30	100
BAE303	Sanskrit Literature	4	70	30	100
BAE304	History	4	70	30	100

Code	Course Title	Credit	Theory	CIA	MM
BAE305	Political Science	4	70	30	100
BAE306	Sociology	4	70	30	100
BAE307	Geography	4	50+20 (Practical)	30	100
BAE308	Economics	4	70	30	100
BAE309	Home Science	4	70	30	100
<b>Core Foundation</b>					
JVB301	Critical Understanding of ICT	2	35	15 Practical	50
JVB302	Yoga and Preksha Meditation	2	35	15 Practical	50
<b>Total</b>		<b>20</b>	<b>350</b>	<b>150</b>	<b>500</b>
<b>Semester-IV</b>					
Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
EDU401	Gender, School and Society	4	70	30	100
EDU402	Reading and Reflecting on Texts (EPC)	2	35 Practical + Viva Voce	15	50
EDU403	Drama and Arts in Education(EPC)	2	35 Practical + Viva Voce	15	50
<b>Core Elective (Any Three)</b>					
BAE401	Hindi Literature	4	70	30	100
BAE402	English Literature	4	70	30	100
BAE403	Sanskrit Literature	4	70	30	100
BAE404	History	4	70	30	100
BAE405	Political Science	4	70	30	100
BAE406	Sociology	4	70	30	100
BAE407	Geography	4	50+20 (Practical)	30	100
BAE408	Economics	4	70	30	100
BAE409	Home Science	4	70	30	100
<b>Total</b>		<b>20</b>	<b>350</b>	<b>150</b>	<b>500</b>
<b>Semester-V</b>					
Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
EDU501	General English	4	70	30	100
EDU502	Contemporary India and Education	4	70	30	100
<b>Core Elective (Any Three)</b>					
BAE501	Hindi Literature	4	70	30	100
BAE502	English Literature	4	70	30	100
BAE503	Sanskrit Literature	4	70	30	100
BAE504	History	4	70	30	100
BAE505	Political Science	4	70	30	100
BAE506	Sociology	4	70	30	100
BAE507	Geography	4	50+20 (Practical)	30	100
BAE508	Economics	4	70	30	100
BAE509	Home Science	4	70	30	100
<b>Total</b>		<b>20</b>	<b>350</b>	<b>150</b>	<b>500</b>

**Semester-VI**

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
EDU601	General Hindi	4	70	30	100
EDU602	Pre-Internship	4	100 (Pre-Internship)		100
<b>Core Elective (Any Three)</b>					
BAE601	Hindi Literature	4	70	30	100
BAE602	English Literature	4	70	30	100
BAE603	Sanskrit Literature	4	70	30	100
BAE604	History	4	70	30	100
BAE605	Political Science	4	70	30	100
BAE606	Sociology	4	70	30	100
BAE607	Geography	4	50+20 (Practical)	30	100
BAE608	Economics	4	70	30	100
BAE609	Home Science	4	70	30	100
<b>Total</b>		<b>20</b>	<b>380</b>	<b>120</b>	<b>500</b>

**Semester-VII**

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory</b>					
EDU701	Creating an Inclusive School	4	70	30	100
EDU702	Language Across the Curriculum	4	70	30	100
<b>Core Elective Pedagogy of a School Subject (Any Two)</b>					
BAE701	Hindi	4	70	30	100
BAE702	English	4	70	30	100
BAE703	Sanskrit	4	70	30	100
BAE704	History	4	70	30	100
BAE705	Civics	4	70	30	100
BAE706	Social Science	4	70	30	100
BAE707	Economics	4	70	30	100
BAE708	Geography	4	70	30	100
BAE709	Home Science	4	70	30	100
<b>Core Elective (Any One)</b>					
<b>Optional Course</b>					
BAE710	Environmental Education	4	70	30	100
BAE711	Health and Physical	4	70	30	100
BAE712	Guidance and Counseling	4	70	30	100
BAE713	Distance Education	4	70	30	100
<b>Additional Course</b>					
BAE714	Hindi	4	70	30	100
BAE715	English	4	70	30	100
BAE716	Sanskrit	4	70	30	100
BAE717	History	4	70	30	100
BAE718	Civics	4	70	30	100
BAE719	Social Science	4	70	30	100
BAE720	Economics	4	70	30	100
BAE721	Geography	4	70	30	100

Code	Course Title	Credit	Theory	CIA	MM
BAE722	Home Science	4	70	30	100
JVB723	Mooc Course	4	70	30	100
<b>Total</b>		<b>20</b>	<b>350</b>	<b>150</b>	<b>500</b>
<b>Semester-VIII</b>					
Code	Course Title	Credit	Theory	CIA	MM
<b>Core Compulsory (Any One)</b>					
EDU801	Knowledge and Curriculum (Part-A)	4	70	30	100
EDU802	Knowledge and Curriculum (Part-B)	4	70	30	100
<b>Core Compulsory</b>					
EDU803	Post Internship	16	160	Internship+120+120= 240 Practical (Two Subjects final lesson)	400
<b>Total</b>		<b>20</b>	<b>470</b>	<b>30</b>	<b>500</b>
<b>Grand Total160</b>		<b>2950</b>	<b>1050</b>	<b>4000</b>	

EPC (Enhancing Professional Capacities), CIA (Continuous Internal Assessment), CC (Core Compulsory)

**25. B.Sc-B.Ed FOUR YEARS INTEGRATED PROGRAMME (BSCBEDR)**

**Semester-I**

Code	Course Title	Credit	Theory	Practical	CIA	MM
<b>Core Compulsory</b>						
EDU101	Childhood and Growing Up	4	70	–	30	100
<b>Core Compulsory</b>						
BSE101	Chemistry-I		20			
	Chemistry-II	4	20	25	15	100
	Chemistry-III		20			
<b>Core Elective* (Any Two)</b>						
BSE102	Physics-I		20			
	Physics-II	4	20	25	15	100
	Physics-III		20			
BSE103	Mathematics-I		20			
	Mathematics-II	4	20	25	15	100
	Mathematics-III		20			
BSE104	Botany-I		20			
	Botany-II	4	20	25	15	100
	Botany-III		20			
BSE105	Zoology-I		20			
	Zoology-II	4	20	25	15	100
	Zoology-III		20			
<b>Core Foundation</b>						
JVB101	Jain Culture and Life Values	4	70	–	30	100
<b>Total</b>		<b>20</b>	<b>320</b>	<b>75</b>	<b>105</b>	<b>500</b>

\* Either BSE 102 & 103 or BSE 104 & 105

<b>Semester-II</b>						
<b>Code</b>	<b>Course Title</b>	<b>Credit</b>	<b>Theory</b>	<b>Practical</b>	<b>CIA</b>	<b>MM</b>
<b>Core Compulsory</b>						
EDU201	Assessment for Learning	4	70	–	30	100
EDU202	Learning and Teaching	4	70	–	30	100
<b>Core Compulsory</b>						
BSE201	Chemistry-I		20			
	Chemistry-II	4	20	25	15	100
	Chemistry-III		20			
<b>Core Elective* (Any Two)</b>						
BSE202	Physics-I		20			
	Physics-II	4	20	25	15	100
	Physics-III		20			
BSE203	Mathematics-I		20			
	Mathematics-II	4	20	25	15	100
	Mathematics-III		20			
BSE204	Botany-I		20			
	Botany-II	4	20	25	15	100
	Botany-III		20			
BSE205	Zoology-I		20			
	Zoology-II	4	20	25	15	100
	Zoology-III		20			
<b>Total</b>		<b>20</b>	<b>320</b>	<b>75</b>	<b>105</b>	<b>500</b>
* Either BSE 202 & 203 or BSE 204 & 205						
<b>Semester-III</b>						
<b>Code</b>	<b>Course Title</b>	<b>Credit</b>	<b>Theory</b>	<b>Practical</b>	<b>CIA</b>	<b>MM</b>
<b>Core Compulsory</b>						
BSE301	Chemistry-I		20			
	Chemistry-II	4	20	25	15	100
	Chemistry-III		20			
<b>Core Elective* (Any Two)</b>						
BSE302	Physics-I		20			
	Physics-II	4	20	25	15	100
	Physics-III		20			
BSE303	Mathematics-I		20			
	Mathematics-II	4	20	25	15	100
	Mathematics-III		20			
BSE304	Botany-I		20			
	Botany-II	4	20	25	15	100
	Botany-III		20			
BSE305	Zoology-I		20			
	Zoology-II	4	20	25	15	100
	Zoology-III		20			

Code	Course Title	Credit	Theory	Practical	CIA	MM
<b>Core Elective (Any One)</b>						
EDU301	Understanding Discipline and Subject	4	70	–	30	100
EDU302	Innovative Methods	4	70	–	30	100
<b>Core Foundation</b>						
JVB301	Critical Understanding of ICT	2	35		15	50
JVB302	Yoga and Preksha Meditation	2	35	-	15	50
<b>Total</b>		<b>20</b>	<b>320</b>	<b>75</b>	<b>105</b>	<b>500</b>
* Either BSE 302 & 303 or BSE 304 & 305						
<b>Semester-IV</b>						
Code	Course Title	Credit	Theory	Practical	CIA	MM
<b>Core Compulsory</b>						
EDU401	Gender, School and Society	4	70	–	30	100
EDU402	Reading and Reflecting on texts (EPC)	2	35	Practical and Viva-Voce	15	50
EDU403	Drama and Arts in Education (EPC)	2	35	Practical and Viva-Voce	15	50
<b>Core Compulsory</b>						
BSE401	Chemistry-I			20		
	Chemistry-II	4	20	25	15	100
	Chemistry-III			20		
<b>Core Elective* (Any Two)</b>						
BSE402	Physics-I		20			
	Physics-II	4	20	25	15	100
	Physics-III		20			
BSE403	Mathematics-I		20			
	Mathematics-II	4	20	25	15	100
	Mathematics-III		20			
BSE404	Botany-I		20			
	Botany-II	4	20	25	15	100
	Botany-III		20			
BSE405	Zoology-I		20			
	Zoology-II	4	20	25	15	100
	Zoology-III		20			
<b>Total</b>		<b>20</b>	<b>320</b>	<b>75</b>	<b>105</b>	<b>500</b>
* Either BSE 402 & 403 or BSE 404 & 405						
<b>Semester-V</b>						
Code	Course Title	Credit	Theory	Practical	CIA	MM
<b>Core Compulsory</b>						
EDU501	General English	4	70	–	30	100
EDU502	Contemporary India and Education	4	70	–	30	100
<b>Core Compulsory</b>						
BSE501	Chemistry-I		20			
	Chemistry-II	4	20	25	15	100
	Chemistry-III		20			

Code	Course Title	Credit	Theory	Practical	CIA	MM
<b>Core Elective* (Any Two)</b>						
BSE502	Physics-I		20			
	Physics-II	4	20	25	15	100
	Physics-III		20			
BSE503	Mathematics-I		20			
	Mathematics-II	4	20	25	15	100
	Mathematics-III		20			
BSE504	Botany-I		20			
	Botany-II	4	20	25	15	100
	Botany-III		20			
BSE505	Zoology-I		20			
	Zoology-II	4	20	25	15	100
	Zoology-III		20			
<b>Total</b>		<b>20</b>	<b>320</b>	<b>75</b>	<b>105</b>	<b>500</b>
* Either BSE 502 & 503 or BSE 504 & 505						
<b>Semester-VI</b>						
Code	Course Title	Credit	Theory	Practical	CIA	MM
<b>Core Compulsory</b>						
EDU601	General Hindi	4	70	–	30	100
EDU602	Pre. Internship	4	100 Pre. Internship		–	100
<b>Core Compulsory</b>						
BSE601	Chemistry-I		20			
	Chemistry-II	4	20	25	15	100
	Chemistry-III		20			
<b>Core Elective* (Any Two)</b>						
BSE602	Physics-I		20			
	Physics-II	4	20	25	15	100
	Physics-III		20			
BSE603	Mathematics-I		20			
	Mathematics-II	4	20	25	15	100
	Mathematics-III		20			
BSE604	Botany-I		20			
	Botany-II	4	20	25	15	100
	Botany-III		20			
BSE605	Zoology-I		20			
	Zoology-II	4	20	25	15	100
	Zoology-III		20			
<b>Total</b>		<b>20</b>	<b>350</b>	<b>75</b>	<b>75</b>	<b>500</b>
* Either BSE 602 & 603 or BSE 604 & 605						

**Semester-VII**

<b>Code</b>	<b>Course Title</b>	<b>Credit</b>	<b>Theory</b>	<b>CIA</b>	<b>MM</b>
<b>Core Compulsory</b>					
EDU701	Creating an Inclusive School	4	70	30	100
EDU702	Language Across the Curriculum	4	70	30	100
<b>Core Elective Pedagogy of a School Subject (Any Two)</b>					
BSE701	Chemistry	4	70	30	100
BSE702	Physics	4	70	30	100
BSE703	Mathematics	4	70	30	100
BSE704	General Science	4	70	30	100
BSE705	Biology	4	70	30	100
<b>Core Elective - (Any One)</b>					
<b>Optional Course</b>					
BSE706	Environmental Education	4	70	30	100
BSE707	Health and Physical Education	4	70	30	100
BSE708	Guidance and Counseling	4	70	30	100
BSE709	Distance Education	4	70	30	100
<b>Additional Course</b>					
BSE710	Chemistry	4	70	30	100
BSE711	Physics	4	70	30	100
BSE712	Mathematics	4	70	30	100
BSE713	General Science	4	70	30	100
BSE714	Biology	4	70	30	100
JVB715	Mooc Course	4	70	30	100
<b>Total</b>		<b>20</b>	<b>350</b>	<b>150</b>	<b>500</b>

**Semester-VIII**

<b>Code</b>	<b>Course Title</b>	<b>Credit</b>	<b>Theory</b>	<b>Practical</b>	<b>CIA</b>	<b>MM</b>
<b>Core Compulsory (Any One)</b>						
EDU801	Knowledge and Curriculum (Part-A)	4	70	-	30	100
EDU802	Knowledge and Curriculum (Part-B)	4	70	-	30	100
<b>Core Compulsory</b>						
EDU803	Post Internship	16	160 Internship+120+120= 240 Practical			400
			(Two Subjects final lesson)			
<b>Total</b>		<b>20</b>	<b>70</b>	<b>400</b>	<b>30</b>	<b>500</b>
<b>Grand Total160</b>		<b>2370</b>	<b>850</b>	<b>780</b>	<b>4000</b>	

(VI) DEPT. OF NATUROPATHY

26. CERTIFICATE COURSE IN YOGA AND NATUTOPATHY

Code	Course Title	Theory/Practical	CIA	MM
CYN101	Introduction and Therapeutic Application of Yoga	70	30	100
CYN102	Introduction and Principles of Naturopathy Treatment	70	30	100
CYN103	Practice of Yoga and Naturopathy	70	30	100
<b>Total</b>		<b>210</b>	<b>90</b>	<b>300</b>

27. CERTIFICATE COURSE IN BE INCHARGE OF YOUR HEALTH (ONLINE DIETETICS ONLINE)

Code	Course Title	Theory/Practical	CIA	MM
CYH101	Be Incharge of Your Health	70	30	100
<b>Total</b>		<b>70</b>	<b>30</b>	<b>100</b>

(VII) ACHARYA KALU KANYA MAHAVIDYALAYA

(CONSTITUENT COLLEGE - ONLY FOR WOMEN)

28. BACHELOR OF ARTS (BAR)

Semester-I

Code	Course Title	Credit	Theory+ Practical	CIA	MM
<b>Core Course (Only One Course From Each Group)</b>					
<b>Group 'A'</b>					
BOA101	Agam Vidya Evam Prakrit Sahitya	4	70	30	100
BOA102	Non-violence and Peace	4	70	30	100
BOA103	Hindi Literature	4	70	30	100
BOA104	English Literature	4	70	30	100
BOA105	Rajasthani Literature	4	70	30	100
<b>Group 'B'</b>					
BOA106	(i) Sanskrit Literature (Kalu Komudi) or	4	70	30	100
BOA107	(ii) Sanskrit Literature (Laghu Sidhant Komudi)	4	70	30	100
BOA108	Political Science	4	70	30	100
BOA109	Yoga and Science of Living	4	50+20	30	100
BOA110	Social Work	4	70	30	100
<b>Group 'C'</b>					
BOA111	Information Technology	4	50+20	30	100
BOA112	Psychology	4	50+20	30	100
BOA113	History	4	70	30	100
BOA114	Geography	4	50+20	30	100
BOA115	Jainology	4	70	30	100
BOA116	Jain and Others Philosophies	4	70	30	100

Code	Course Title	Credit	Theory+ Practical	CIA	MM
<b>Core Foundation</b>					
JVB101	General Hindi	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Semester-II</b>					
Code	Course Title	Credit	Theory+ Practical	CIA	MM
<b>Core Course (Only One Course From Each Group)</b>					
<b>Group 'A'</b>					
BOA201	Agam Vidya Evam Prakrit Sahitya	4	70	30	100
BOA202	Non-violence and Peace	4	70	30	100
BOA203	Hindi Literature	4	70	30	100
BOA204	English Literature	4	70	30	100
BOA205	Rajasthani Literature	4	70	30	100
<b>Group 'B'</b>					
BOA206	(i) Sanskrit Literature (Kalu Komudi) or	4	70	30	100
BOA207	(ii) Sanskrit Literature (Laghu Sidhant Komudi)	4	70	30	100
BOA208	Political Science	4	70	30	100
BOA209	Yoga and Science of Living	4	50+20	30	100
BOA210	Social Work	4	70	30	100
<b>Group 'C'</b>					
BOA211	Information Technology	4	50+20	30	100
BOA212	Psychology	4	50+20	30	100
BOA213	History	4	70	30	100
BOA214	Geography	4	50+20	30	100
BOA215	Jainology	4	70	30	100
BOA216	Jain and Others Philosophies	4	70	30	100
<b>Core Foundation</b>					
JVB201	General English	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Semester-III</b>					
Code	Course Title	Credit	Theory+ Practical	CIA	MM
<b>Core Course (Only One Course From Each Group)</b>					
<b>Group 'A'</b>					
BOA301	Agam Vidya Evam Prakrit Sahitya	4	70	30	100
BOA302	Non-violence and Peace	4	70	30	100
BOA303	Hindi Literature	4	70	30	100
BOA304	English Literature	4	70	30	100
BOA305	Rajasthani Literature	4	70	30	100

Code	Course Title	Credit	Theory+ Practical	CIA	MM
<b>Group 'B'</b>					
BOA306	(i) Sanskrit Literature (Kalu Komudi) or	4	70	30	100
BOA307	(ii) Sanskrit Literature (Laghu Sidhant Komudi)	4	70	30	100
BOA308	Political Science	4	70	30	100
BOA309	Yoga and Science of Living	4	50+20	30	100
BOA310	Social Work	4	70	30	100
<b>Group 'C'</b>					
BOA311	Information Technology	4	50+20	30	100
BOA312	Psychology	4	50+20	30	100
BOA313	History	4	70	30	100
BOA314	Geography	4	50+20	30	100
BOA315	Jainology	4	70	30	100
BOA316	Jain and Others Philosophies	4	70	30	100
<b>Core Foundation (Any One)</b>					
JVB301	Environmental Study	4	70	30	100
JVB302	Basics of Computer	4	50+20	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Semester-IV</b>					
Code	Course Title	Credit	Theory+ Practical	CIA	MM
<b>Core Course (Only One Course From Each Group)</b>					
<b>Group 'A'</b>					
BOA401	Agam Vidya Evam Prakrit Sahitya	4	70	30	100
BOA402	Non-violence and Peace	4	70	30	100
BOA403	Hindi Literature	4	70	30	100
BOA404	English Literature	4	70	30	100
BOA405	Rajasthani Literature	4	70	30	100
<b>Group 'B'</b>					
BOA406	(i) Sanskrit Literature (Kalu Komudi) or	4	70	30	100
BOA407	(ii) Sanskrit Literature (Laghu Sidhant Komudi)	4	70	30	100
BOA408	Political Science	4	70	30	100
BOA409	Yoga and Science of Living	4	50+20	30	100
BOA410	Social Work	4	70	30	100
<b>Group 'C'</b>					
BOA411	Information Technology	4	50+20	30	100
BOA412	Psychology	4	50+20	30	100
BOA413	History	4	70	30	100
BOA414	Geography	4	50+20	30	100
BOA415	Jainology	4	70	30	100
BOA416	Jain and Others Philosophies	4	70	30	100

Code	Course Title	Credit	Theory+ Practical	CIA	MM
<b>Core Foundation (Any One)</b>					
JVB401	Ahimsa and Anuvarat	4	70	30	100
JVB402	Human Rights and Duties	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Semester-V</b>					
Code	Course Title	Credit	Theory+ Practical	CIA	MM
<b>Core Course (Only One Course From Each Group)</b>					
<b>Group 'A'</b>					
BOA501	Agam Vidya Evam Prakrit Sahitya	4	70	30	100
BOA502	Non-violence and Peace	4	70	30	100
BOA503	Hindi Literature	4	70	30	100
BOA504	English Literature	4	70	30	100
BOA505	Rajasthani Literature	4	70	30	100
<b>Group 'B'</b>					
BOA506	(i) Sanskrit Literature (Kalu Komudi) or	4	70	30	100
BOA507	(ii) Sanskrit Literature (Laghu Sidhant Komudi)	4	70	30	100
BOA508	Political Science	4	70	30	100
BOA509	Yoga and Science of Living	4	50+20	30	100
BOA510	Social Work	4	70	30	100
<b>Group 'C'</b>					
BOA511	Information Technology	4	50+20	30	100
BOA512	Psychology	4	50+20	30	100
BOA513	History	4	70	30	100
BOA514	Geography	4	50+20	30	100
BOA515	Jainology	4	70	30	100
BOA516	Jain and Others Philosophies	4	70	30	100
<b>Core Elective (Any One)</b>					
JVB501	Indian Culture	4	70	30	100
JVB502	Jain Culture and Life Values	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Semester-VI</b>					
Code	Course Title	Credit	Theory+ Practical	CIA	MM
<b>Core Course (Only One Course From Each Group)</b>					
<b>Group 'A'</b>					
BOA601	Agam Vidya Evam Prakrit Sahitya	4	70	30	100
BOA602	Non-violence and Peace	4	70	30	100
BOA603	Hindi Literature	4	70	30	100
BOA604	English Literature	4	70	30	100
BOA605	Rajasthani Literature	4	70	30	100

Code	Course Title	Credit	Theory+ Practical	CIA	MM
<b>Group 'B'</b>					
BOA606	(i) Sanskrit Literature (Kalu Komudi) or	4	70	30	100
BOA607	(ii) Sanskrit Literature (Laghu Sidhant Komudi)	4	70	30	100
BOA608	Political Science	4	70	30	100
BOA609	Yoga and Science of Living	4	50+20	30	100
BOA610	Social Work	4	70	30	100
<b>Group 'C'</b>					
BOA611	Information Technology	4	50+20	30	100
BOA612	Psychology	4	50+20	30	100
BOA613	History	4	70	30	100
BOA614	Geography	4	50+20	30	100
BOA615	Jainology	4	70	30	100
BOA616	Jain and Others Philosophies	4	70	30	100
<b>Core Elective (Any One)</b>					
JVB601	Personality Development and Yoga	4	70	30	100
JVB602	Modern Indian Thinkers and Social Reformers	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Grand Total</b>		<b>96</b>	<b>1680</b>	<b>720</b>	<b>2400</b>

## 29. BACHELOR OF COMMERCE (BCOMR)

### Semester-I

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Course</b>					
BOC101	Financial Accounting	4	70	30	100
BOC102	Business Law	4	70	30	100
BOC103	Business Economics	4	70	30	100
<b>Core Foundation</b>					
JVB101	General Hindi	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>

### Semester-II

Code	Course Title	Credit	Theory	CIA	MM
<b>Core Course</b>					
BOC201	Business Statistics	4	70	30	100
BOC202	Business Management	4	70	30	100
BOC203	Indian Banking System	4	70	30	100
<b>Core Foundation</b>					
JVB201	General English	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>

<b>Semester-III</b>					
<b>Code</b>	<b>Course Title</b>	<b>Credit</b>	<b>Theory+ Practical</b>	<b>CIA</b>	<b>MM</b>
<b>Core Course</b>					
BOC301	Corporate Accounting	4	70	30	100
BOC302	Company Law	4	70	30	100
BOC303	Financial Management	4	70	30	100
<b>Core Foundation (Any One)</b>					
JVB301	Environmental Study	4	70	30	100
JVB302	Basics of Computer	4	50+20	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Semester-IV</b>					
<b>Code</b>	<b>Course Title</b>	<b>Credit</b>	<b>Theory</b>	<b>CIA</b>	<b>MM</b>
<b>Core Course</b>					
BOC401	Income Tax Law and Practices	4	70	30	100
BOC402	Human Resource Management	4	70	30	100
BOC403	Business Environment	4	70	30	100
<b>Core Elective (Any One)</b>					
JVB401	Ahimsa and Anuvrat	4	70	30	100
JVB402	Human Rights and Duties	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Semester-V</b>					
<b>Code</b>	<b>Course Title</b>	<b>Credit</b>	<b>Theory</b>	<b>CIA</b>	<b>MM</b>
<b>Core Course</b>					
BOC501	Cost Accounting	4	70	30	100
BOC502	Goods and Service Tax	4	70	30	100
BOC503	Auditing	4	70	30	100
<b>Core Elective (Any One)</b>					
JVB501	Indian Culture	4	70	30	100
JVB502	Jain Culture and Life Values	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Semester-VI</b>					
<b>Code</b>	<b>Course Title</b>	<b>Credit</b>	<b>Theory</b>	<b>CIA</b>	<b>MM</b>
<b>Core Course</b>					
BOC601	Management Accounting	4	70	30	100
BOC602	Principles of Marketing	4	70	30	100
BOC603	Fundamental of Entrepreneurship	4	70	30	100
<b>Core Elective (Any One)</b>					
JVB601	Personality Development and Yoga	4	70	30	100
JVB602	Modern Indian Thinkers and Social Reformers	4	70	30	100
<b>Total</b>		<b>16</b>	<b>280</b>	<b>120</b>	<b>400</b>
<b>Grand Total</b>		<b>96</b>	<b>1680</b>	<b>720</b>	<b>2400</b>

**30. BACHELOR OF SCIENCE (BSCR)****Semester-I**

Code	Course Title	Credit	Theory	Practical	CIA	Total
<b>Core Course</b>						
BSC101	Chemistry-I		20			
	Chemistry-II	4	20	25	15	100
	Chemistry-III		20			
<b>Core Elective* (Any Two)</b>						
BSC102	Physics-I		20			
	Physics-II	4	20	25	15	100
	Physics-III		20			
BSC103	Mathematics-I		20			
	Mathematics-II	4	20	25	15	100
	Mathematics-III		20			
BSC104	Botany-I		20			
	Botany-II	4	20	25	15	100
	Botany-III		20			
BSC105	Zoology-I		20			
	Zoology-II	4	20	25	15	100
	Zoology-III		20			
<b>Core Foundation</b>						
JVB101	General Hindi	4	70	–	30	100
<b>Total</b>		<b>16</b>	<b>250</b>	<b>75</b>	<b>75</b>	<b>400</b>

\* Either BSC 102 &amp; 103 or BSC 104 &amp; 105

**Semester-II**

Code	Course Title	Credit	Theory	Practical	CIA	Total
<b>Core Course</b>						
BSC201	Chemistry-I		20			
	Chemistry-II	4	20	25	15	100
	Chemistry-III		20			
<b>Core Elective* (Any Two)</b>						
BSC202	Physics-I		20			
	Physics-II	4	20	25	15	100
	Physics-III		20			
BSC203	Mathematics-I		20			
	Mathematics-II	4	20	25	15	100
	Mathematics-III		20			
BSC204	Botany-I		20			
	Botany-II	4	20	25	15	100
	Botany-III		20			
BSC205	Zoology-I		20			
	Zoology-II	4	20	25	15	100
	Zoology-III		20			
<b>Core Foundation</b>						
JVB201	General English	4	70	–	30	100
<b>Total</b>		<b>16</b>	<b>250</b>	<b>75</b>	<b>75</b>	<b>400</b>

\* Either BSC 202 &amp; 203 or BSC 204 &amp; 205

<b>Semester-III</b>						
<b>Code</b>	<b>Course Title</b>	<b>Credit</b>	<b>Theory</b>	<b>Practical</b>	<b>CIA</b>	<b>Total</b>
<b>Core Course</b>						
BSC301	Chemistry-I		20			
	Chemistry-II	4	20	25	15	100
	Chemistry-III		20			
<b>Core Elective* (Any Two)</b>						
BSC302	Physics-I		20			
	Physics-II	4	20	25	15	100
	Physics-III		20			
BSC303	Mathematics-I		20			
	Mathematics-II	4	20	25	15	100
	Mathematics-III		20			
BSC304	Botany-I		20			
	Botany-II	4	20	25	15	100
	Botany-III		20			
BSC305	Zoology-I		20			
	Zoology-II	4	20	25	15	100
	Zoology-III		20			
<b>Core Foundation (Any One)</b>						
JVB301	Environmental Study	4	70		30	100
JVB302	Basics of Computer	4	70 (50Theory +20 Prac.)	30	100	
<b>Total</b>		<b>16</b>	<b>250</b>	<b>75</b>	<b>75</b>	<b>400</b>
* Either BSC 302 & 303 or BSC 304 & 305						
<b>Semester-IV</b>						
<b>Code</b>	<b>Course Title</b>	<b>Credit</b>	<b>Theory</b>	<b>Practical</b>	<b>CIA</b>	<b>Total</b>
<b>Core Course</b>						
BSC401	Chemistry-I		20			
	Chemistry-II	4	20	25	15	100
	Chemistry-III		20			
<b>Core Elective* (Any Two)</b>						
BSC402	Physics-I		20			
	Physics-II	4	20	25	15	100
	Physics-III		20			
BSC403	Mathematics-I		20			
	Mathematics-II	4	20	25	15	100
	Mathematics-III		20			
BSC404	Botany-I		20			
	Botany-II	4	20	25	15	100
	Botany-III		20			
BSC405	Zoology-I		20			
	Zoology-II	4	20	25	15	100
	Zoology-III		20			

Code	Course Title	Credit	Theory	Practical	CIA	Total
<b>Core Elective (Any One)</b>						
JVB401	Ahimsa and Anuvarat	4	70		30	100
JVB402	Human Rights and Duties	4	70		30	100
<b>Total</b>		<b>16</b>	<b>250</b>	<b>75</b>	<b>75</b>	<b>400</b>
* Either BSC 402 & 403 or BSC 404 & 405						
<b>Semester-V</b>						
Code	Course Title	Credit	Theory	Practical	CIA	Total
<b>Core Course</b>						
BSC501	Chemistry-I		20			
	Chemistry-II	4	20	25	15	100
	Chemistry-III		20			
<b>Core Elective* (Any Two)</b>						
BSC502	Physics-I		20			
	Physics-II	4	20	25	15	100
	Physics-III		20			
BSC503	Mathematics-I		20			
	Mathematics-II	4	20	25	15	100
	Mathematics-III		20			
BSC504	Botany-I		20			
	Botany-II	4	20	25	15	100
	Botany-III		20			
BSC505	Zoology-I		20			
	Zoology-II	4	20	25	15	100
	Zoology-III		20			
<b>Core Elective (Any One)</b>						
JVB501	Indian Culture	4	70		30	100
JVB502	Jain Culture and Life Valuse	4	70		30	100
<b>Total</b>		<b>16</b>	<b>250</b>	<b>75</b>	<b>75</b>	<b>400</b>
* Either BSC 502 & 503 or BSC 504 & 505						
<b>Semester-VI</b>						
Code	Course Title	Credit	Theory	Practical	CIA	Total
<b>Core Course</b>						
BSC601	Chemistry-I		20			
	Chemistry-II	4	20	25	15	100
	Chemistry-III		20			
<b>Core Elective* (Any Two)</b>						
BSC602	Physics-I		20			
	Physics-II	4	20	25	15	100
	Physics-III		20			
BSC603	Mathematics-I		20			
	Mathematics-II	4	20	25	15	100
	Mathematics-III		20			

Code	Course Title	Credit	Theory	Practical	CIA	Total
BSC604	Botany-I		20			
	Botany-II	4	20	25	15	100
	Botany-III		20			
BSC605	Zoology-I		20			
	Zoology-II	4	20	25	15	100
	Zoology-III		20			
<b>Core Elective (Any One)</b>						
JVB601	Personality Development and Yoga	4	70	–	30	100
JVB602	Modern Indian Thinkers and Social Reformers	4	70	–	30	100
<b>Total</b>		<b>16</b>	<b>250</b>	<b>75</b>	<b>75</b>	<b>400</b>
<b>Grand Total</b>	<b>96</b>	<b>1500</b>	<b>450</b>	<b>450</b>	<b>2400</b>	

\* Either BSC 602 & 603 or BSC 604 & 605

#### MOOCs Course Titles for U.G. Students

S. No.	Class	Sem.	Paper Name Code	Course (Swayam)	National Provider (Swayam)	Coordinator (Swayam)	Course Type	Credit Point
1.	B.A.	I	BOA108	Foundation of Political Sc./ Introduction Political Theory	Vidyasagar University, St. Xavier' College (Autonomous)	Dr. Simbaji Pratim Basu	Core Course	4
2.	B.A.	II	JVB 201	General English/Indian Writing in English	University of Calicut	Dr. Bindu Ann Philip	Foundation Course	4
3.	B.A.	III	BOA 313	History of Medieval India/ Mughal India (1550-1605)	St. Xavier' College (Autonomous)	Dr. Tinni Goswami	Core Course	4
4.	B.A.	VI	B.A.,B.SC. & B.COM. JVB 601	Vyaktitava Vikas & Yoga/ Personality Development	DES Chintaman Rao Institute of Managment (Savitribai Phule, Pune University)	Dr. Sweta Sanjog Mehata	Elective Course	4
5.	B.COM.	VI	BOC 602	Principles of Marketing/ International Marketing	Jai Narain Vyas University, Jodhpur	Dr. Meeta Nihalani	Core Course	4

**Note :** Student can select either MOOCs paper or AKKM curriculum paper from above table.

# जैन विश्वभारती संस्थान (मान्य विश्वविद्यालय), लाडनूँ

स्नातक एवं स्नातकोत्तर में नये प्रवेशार्थियों के लिए अत्यावश्यक जानकारियाँ

नियमित पाठ्यक्रम (2023–2024)

सभी नियमित पाठ्यक्रमों में नये प्रवेशार्थियों के लिए

प्रवेश प्रारम्भ – 01 जून, 2023 से

(अ) आवेदन पत्र जमा करने की अन्तिम तिथि

(क) स्नातक (प्रथम सेमेस्टर के लिए) – 14 जुलाई, 2023

100/- रु. विलम्ब शुल्क सहित – 31 जुलाई, 2023

(ख) स्नातकोत्तर (प्रथम सेमेस्टर के लिए) – 31 जुलाई, 2023

100/- रु. विलम्ब शुल्क सहित – 8 अगस्त, 2023

(ब) शुल्क जमा करने की अन्तिम तिथि

(क) स्नातक (प्रथम सेमेस्टर के लिए) – 07 अगस्त, 2023

100/- रु. विलम्ब शुल्क वालों के लिए – 14 अगस्त, 2023

(ख) स्नातकोत्तर (प्रथम सेमेस्टर के लिए) – 16 अगस्त, 2023

100/- रु. विलम्ब शुल्क वालों के लिए – 31 अगस्त, 2023

(स) रिक्त सीटों के लिए आवेदन करने की अन्तिम तिथि

(विलम्ब शुल्क रुपये 100/ सहित) – 31 अगस्त, 2023

(द) स्नातक/स्नातकोत्तर (तृतीय/पंचम/सप्तम सेमेस्टर के लिए) – 18 जुलाई, 2023

100/- रु. विलम्ब शुल्क सहित – 31 जुलाई, 2023

(य) स्नातक/स्नातकोत्तर (चतुर्थ, षष्ठम व अष्टम सेमेस्टर के लिए) – 31 जनवरी, 2024

100/- रु. विलम्ब शुल्क वालों के लिए – 05 फरवरी, 2024

(र) कक्षाओं का प्रारम्भ

(क) स्नातक (प्रथम सेमेस्टर) – 17 जुलाई, 2023

(ख) स्नातकोत्तर (प्रथम सेमेस्टर) – 01 अगस्त, 2023

(ग) स्नातक/स्नातकोत्तर (तृतीय/पंचम/सप्तम सेमेस्टर) – 03 जुलाई, 2023

ध्यातव्य—

(1) सत्र 2023–2024 का प्रोस्पेक्टस जैन विश्वभारती संस्थान लाडनूँ की वेबसाईट : [www.jvbi.ac.in](http://www.jvbi.ac.in) से डाउनलोड कर सकते हैं।

(2) सत्र 2023–2024 में छात्रावास की सुविधा केवल महिला छात्राओं के लिए ही उपलब्ध है।

## महिला छात्रावास शुल्क (सेमेस्टर वाइज)

1. आवास शुल्क – 12500/- प्रति छात्रा प्रति सेमेस्टर (प्रत्येक कक्ष में दो छात्रा) कूलर/ए.सी./जनरेटर की सुविधा उपलब्ध नहीं होगी।  
आवास शुल्क सुसज्जित वातानुकूल कक्ष – 37500/- प्रति छात्रा प्रति सेमेस्टर (प्रत्येक कक्ष में दो छात्रा)
2. छात्रावास धरोहर राशि – 2000/- (छात्रावास छोड़ते समय अनापत्ति प्रमाण पत्र प्रस्तुत करने पर लौटा दी जायेगी)
3. भोजन शुल्क (नाश्ता एवं खाना दोनों समय) – 15000/- प्रति छात्रा प्रति सेमेस्टर  
भोजन शुल्क पूरे सेमेस्टर के लिए है, इसमें किसी भी प्रकार का अवकाश व मासिक इण्टर्नशिप के लिए कोई रियायत नहीं दी जायेगी। सोलह सप्ताह की समयवधि के लिए आयोजित की जाने वाली इन्टर्नशिप के अभ्यर्थियों की शुल्क माफी, सक्षम अधिकारी के आदेश पर्यंत संभव हो सकेगी। सम्पूर्ण शुल्क एक साथ देय होगा।  
छात्रावास के कमरों में केवल पंखों की सुविधा दी जाएगी।

## यातायात सुविधा (सेमेस्टर वाइज)

निर्धारित रूट के अनुसार प्रवेश के समय यातायात शुल्क भी जमा करना होगा। विद्यार्थी को संस्थान द्वारा निर्धारित बस स्टॉप से ही बैठना होगा। संस्थान द्वारा आवंटित बस पास को हमेशा साथ रखना होगा। बिना पास बस में नहीं बिठाया जायेगा। निर्धारित रूट पर विद्यार्थियों की न्यूनतम निर्धारित संख्या पूरी होने पर ही वाहन सुविधा उक्त स्टॉप के लिए उपलब्ध होगी। बस स्टॉप घटाये या बढ़ाये भी जा सकते हैं। शुल्क चार्ट के अनुसार प्रवेश के समय जमा करवाना होगा, एक बार शुल्क जमा होने के पश्चात् किसी भी परिस्थिति में वापिस लौटाया नहीं जायेगा।

Vehicle (Bus) Fee					
Area Name	Annual Fee	Area Name	Annual Fee	Area Name	Annual Fee
<b>Bus Route No. – 01</b>		<b>Bus Route No. – 02</b>		<b>Bus Route No. – 03</b>	
Rodu	7500	Ratau	8000	Dudoli	8000
Kishanpura	7000	Sinwa	8500	Baklu	8000
Dholiya	7000	Genana	7500	Datau	7500
Ledi	5000	Nimbijodha	4500	Sanwarad	7000
Kasumbi	4500	Magrabas	3000	Chhapara	5500
Jaswantgarh	3500	Ladnun Local	3000	Shyampura	4500
Dabdi	5000			Bakaliya	4000
Sujangarh	5000			Dujar	3500
				Mangalpura	3000
				Current Balaji	3000
				Railway Station	3000

Note : 1. Semester wise Fee to be paid in advance at the time of admission. 2. Fee will not be refunded in any Circumstances.

## FEE STRUCTURE

SL.	PROGRAMME	TOTAL
<b>SEMESTER-I</b>		
1	M.A. in Jainology and Comparative Religion & Philosophy	2550
2	Certificate Course in Jyotish (Online)	1700
3	Certificate Course in Vastu (Online)	1700
4	Certificate Course in Jain Religion and Philosophy (Online)	2000
5	Certificate Course in Jain Aagam	2000
6	Certificate Course in Philosophical Counselling: Experiments with Self	2000
7	Certificate Course in Prakrit (online) Level - 1	1500
8	Certificate Course in Prakrit (online) Level - 2	1500
9	Certificate Course in Sanskrit (Online) Level - 1	1500
10	Certificate Course in Sanskrit (Online) Level - 2	1500
11	Certificate Course Prakrit ka Samanya Bodh (MOOC)	400
12	M.A. in Prakrit	2550
13	M.A. in Sanskrit	2550
14	M.A. in Hindi	10000
15	M.A. in English	14950
16	Certificate Course in Prakrit	4000
17	Certificate Course in Sanskrit	4000
18	M.A./M.Sc. in Yoga and Science of Living	12000
19	M.A. in Non-violence and Peace	6500
20	M.A. in Political Science	9450
21	Master in Social Work	17950
22	Master of Education	4900
23	Bachelor of Education	4100
24	B.A.-B.Ed Four Years Integrated Programme	4100
25	B.Sc.-B.Ed. Four Years Integrated Programme	6100
26	Certificate Course in Yoga and Naturopathy	5200
27	Certificate Course in Be Incharge of Your Health (Online Dietetics Course)	4999
28	Bachelor of Arts	9050
29	Bachelor of Commerce	9050
30	Bachelor of Science	12950
<b>SEMESTER-II</b>		
1	M.A. in Jainology and Comparative Religion & Philosophy	500
12	M.A. in Prakrit	500
13	M.A. in Sanskrit	500

SL.	PROGRAMME	TOTAL
14	M.A. in Hindi	6550
15	M.A. in English	11500
18	M.A./M.Sc. in Yoga and Science of Living	8550
19	M.A. in Non-violence and Peace	3050
20	M.A. in Political Science	6000
21	Master in Social Work	14500
22	Master of Education	2500
23	Bachelor of Education	1700
24	B.A.-B.Ed Four Years Integrated Programme	1700
25	B.Sc.-B.Ed. Four Years Integrated Programme	3700
28	Bachelor of Arts	6100
29	Bachelor of Commerce	6100
30	Bachelor of Science	10000
<b>SEMESTER-III</b>		
1	M.A. in Jainology and Comparative Religion & Philosophy	550
12	M.A. in Prakrit	550
13	M.A. in Sanskrit	550
14	M.A. in Hindi	6600
15	M.A. in English	11550
18	M.A./M.Sc. in Yoga and Science of Living	8600
19	M.A. in Non-violence and Peace	3100
20	M.A. in Political Science	6050
21	Master in Social Work	14550
22	Master of Education	2550
23	Bachelor of Education	1750
24	B.A.-B.Ed Four Years Integrated Programme	1750
25	B.Sc.-B.Ed. Four Years Integrated Programme	3750
28	Bachelor of Arts	6150
29	Bachelor of Commerce	6150
30	Bachelor of Science	10050
<b>SEMESTER-IV</b>		
1	M.A. in Jainology and Comparative Religion & Philosophy	1050
12	M.A. in Prakrit	1050
13	M.A. in Sanskrit	1050
14	M.A. in Hindi	7100
15	M.A. in English	12050
<i>Note: B.A. (Geography / IT Lab Fee) 500/- Per Semester</i>		

18	M.A./M.Sc. in Yoga and Science of Living	9100
19	M.A. in Non-violence and Peace	3600
20	M.A. in Political Science	6550
21	Master in Social Work	15050
22	Master of Education	3050
23	Bachelor of Education	2250
24	B.A.-B.Ed Four Years Integrated Programme	1700
25	B.Sc.-B.Ed. Four Years Integrated Programme	3700
28	Bachelor of Arts	6100
29	Bachelor of Commerce	6100
30	Bachelor of Science	10000
<b>SEMESTER-V</b>		
24	B.A.-B.Ed Four Years Integrated Programme	1750
25	B.Sc.-B.Ed. Four Years Integrated Programme	3750
28	Bachelor of Arts	6150
29	Bachelor of Commerce	6150
30	Bachelor of Science	10050
<b>SEMESTER-VI</b>		
24	B.A.-B.Ed Four Years Integrated Programme	1700
25	B.Sc.-B.Ed. Four Years Integrated Programme	3700
28	Bachelor of Arts	6650
29	Bachelor of Commerce	6650
30	Bachelor of Science	10550
<b>SEMESTER-VII</b>		
24	B.A.-B.Ed Four Years Integrated Programme	1750
25	B.Sc.-B.Ed. Four Years Integrated Programme	1750
<b>SEMESTER-VIII</b>		
24	B.A.-B.Ed Four Years Integrated Programme	2250
25	B.Sc.-B.Ed. Four Years Integrated Programme	2250

*For more details contact to AR Office.*

## ACADEMIC CALENDAR OF JVBI (2023-2024) REGULAR PROGRAMMES

### (i) ADMISSION AND SESSION DETAILS

#### SUBMISSION OF FORMS FOR ADMISSION :

##### UNDER-GRADUATE (SEMESTER-I)

- Without late fee ..... July 14, 2023
- With late fee of Rs. 100/- ..... July 31, 2023
- Admission Test & Interview ..... July 15-16 & August 01-02, 2023

##### POST-GRADUATE (SEMESTER-I)

- Without late fee ..... July 31, 2023
- With late fee of Rs. 100/- ..... August 08, 2023
- Admission Test and Interview ..... August 09-10, 2023

##### UNDER-GRADUATE (SEMESTER III/V/VII) & POST GRADUATE (SEMESTER-III)

- Without late fee ..... July 18, 2023
- With late fee of Rs. 100/- ..... July 31, 2023

##### UNDER-GRADUATE (SEMESTER II, IV, VI & VIII) & POST GRADUATE (SEMESTER-II, IV)

- Without late fee ..... January 31, 2024
- With late fee of Rs. 100/- ..... February 05, 2024

##### Ph.D.

- Submission of Application Form ..... June 30, 2023
- Research Eligibility Test (RET) (10.00 am to 01.00 pm) ..... August 20, 2023
- Interview ..... August 21, 2023
- Course Work
  1. First Intensive Classes ..... September 17-23, 2023
  2. Second Intensive Classes ..... March 08-15, 2024
  3. Course Work Exam ..... March 14-15, 2024

#### START OF ACADEMIC SESSION

- UNDER-GRADUATE (I SEMESTER) ..... July 17, 2023
- POST-GRADUATE (I SEMESTER) ..... August 01, 2023

#### START OF CLASSES

- UNDER-GRADUATE (SEMESTER III/V/VII) ..... July 03, 2023
- POST-GRADUATE (SEMESTER III) ..... July 03, 2023
- UNDER-GRADUATE (SEMESTER IV/VI/VIII) ..... January 04, 2024
- POST-GRADUATE (SEMESTER II/IV) ..... January 04, 2024

#### LAST DATE FOR DEPOSIT OF FEE

##### UG (I SEMESTER)

- Without late fee ..... August 07, 2023
- With late fee of Rs. 100/- ..... August 14, 2023

##### PG (I SEMESTER)

- Without late fee ..... August 16, 2023
- With late fee of Rs. 100/- ..... August 31, 2023

##### FOR UG/PG SEMESTER (III/V/VII)

- Without late fee ..... July 18, 2023
- With late fee of Rs. 100/- ..... July 31, 2023

**FOR UG/PG SEMESTER (II/IV/VI/VIII)**

- Without late fee ..... January 31, 2024
- With late fee of Rs. 100/- ..... February 05, 2024

**(ii) ALLIED ACTIVITIES****PERSONALITY DEVELOPMENT CAMP (For All PG Students) ..... August 07-09, 2023****SPORTS COMPETITION ..... October 09-14, 2023**

- Selection of Student for Culture Activities ..... August, 2023
- Anniversary of Sardar Vallabh Bhai Patel (Ekta Diwas) ..... October 31, 2023

**CULTURAL COMPETITION (For All UG & PG Students) ..... January 08-11, 2024**

(Solo Folk Dance; Group Folk Dance; Rangoli; Bhajan Competition (Group);  
Solo Song; Poster Painting; Mehandi; Drama; Mime)

- Foundation Day ..... March 20, 2024

**(iii) DEPARTMENTAL ACADEMIC AND ALLIED ACTIVITIES****DEPARTMENT OF JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY**

01. Induction Programme ..... August 01, 2023

02. Welcome Party ..... August, 2023

03. Visiting Lecture/Guest Lecture ..... September, 2023

04. Maitri Divas September ..... September 20, 2023

05. Study Tour ..... October, 2023

06. Seminar ..... November, 2024

07. Guest Lecture ..... January, 2024

08. National Seminar ..... February 16-17 2024

09. Mahaveer Jayanti ..... April 21, 2024

10. Farewell Party ..... April, 2024

**DEPARTMENT OF PRAKRIT AND SANSKRIT**

01. Induction Programme ..... August 01, 2023

02. Welcome Party ..... August, 2023

03. 10 Day Workshop on Prakrit Language ..... August (IInd Week), 2023

04. Sanskrit Day Celebration ..... August 09, 2023

05. Teacher's Day ..... September 05, 2023

06. Tree Plantation Drive ..... September 2023

07. Mid Term Test September Last Week ..... September 2023

08. 10 Day Workshop on Rare Text of Prakrit ..... October 5-14, 2023

09. Education Tour ..... October (Third Week), 2023

10. Guest Lecture (Ist and IIIrd Semester) ..... November (Third Week), 2023

11. National Seminar on Prakrit Language and Literature ..... November 17-18, 2024

12. Guest Lectures (II and IV Sem.) ..... February 2024

13. Mid Term Test ..... February (Last Week), 2024

14. Group Discussion / Debate Competition ..... March (First Week), 2024

15. Personality Development/Interview Skills Development Prog. .... April (First Week), 2024

16. Farewell Party ..... April (Third Week), 2024

**DEPARTMENT OF YOGA AND SCIENCE OF LIVING**

01. Induction Programme ..... August 01, 2023

02. Welcome Party ..... August, 2023

03. Teachers Day ..... September 05, 2023

04. Yoga Camps ..... I Week of every month

05. Guest Lecture ..... 2 Lecture every month  
 06. Department Tour ..... September, 2023  
 07. National Workshop ..... November, 2023  
 08. Farewell Party ..... April, 2024  
 09. International Yoga Day ..... June 21, 2024

**DEPARTMENT OF NON-VIOLENCE AND PEACE**

01. Induction Programme ..... August 01, 2023  
 02. Welcome Party ..... August, 2023  
 03. International Youth Day ..... August 12, 2023  
 04. Orientation and Field Exposure Visit for Semester I students ..... August 16-17, 2023  
 05. Study Tour ..... August 26, 2023  
 06. One Day Training Camp ..... August 29, 2023  
 07. Guest Lecture ..... September 01, 2023  
 08. Orientation Programme on Non-violence for Teachers  
 on occasion of Radhakrishnan Jayanti or Teacher’s Day) ..... September 05, 2023  
 09. International Literacy Day ..... September 08, 2023  
 10. International Peace Day ..... September 21, 2023  
 11. International Day for Older Person ..... October 01, 2023  
 12. Swachh Bharat Gandhian Initiative & a programme on occasion of International Non-violence Day ..... October 01, 2023  
 13. Gandhi Jayanti ..... October 02, 2023  
 14. Youth Camp ..... November 06-08, 2023  
 15. Constitution Day ..... November 26, 2023  
 16. HIV/AIDS Day ..... December 01, 2023  
 17. Human Right Day ..... December 10, 2023  
 18. Guest Lecture (Human Right’s Day) ..... December 10, 2023  
 19. National Seminar on current relevant issue ..... January 05-06, 2024  
 20. National Youth Day ..... January 12, 2024  
 21. 5 Day Faculty Development Programme ..... January, 15-20 2024  
 22. One Day Training Camp ..... February 06, 2024  
 23. Study Tour of the Students ..... February, 2024  
 24. National Workshop/Seminar/Webinar ..... February, 2024  
 25. International Women’s Day..... March 08, 2024  
 26. International Day of Social Work ... March 20, 2024  
 27. Farewell Party ..... April, 2024

**DEPARTMENT OF EDUCATION**

1. Guru Purnima ..... July 03, 2023  
 2. Exchange Programme ..... July 25, 2023  
 3. Personality Development Programme ..... August 3-4, 2023  
 4. Raksha Bandhan ..... August 29, 2023  
 5. Krishna Janmashtami ..... September 05, 2023  
 6. Teacher’s Day ..... September 05, 2023  
 7. Community Camp ..... September 12, 2023  
 8. Ganesh Chaturthi ..... September 18, 2023  
 9. Hindi Divas ..... September 14, 2023  
 10. International Peace Day ..... September 21, 2023  
 11. National Workshop/Seminar ..... September 26-27, 2023  
 12. Swachchata Abhiyan ..... September 30, 2023

13. Gandhi Jayanti ..... October 02, 2023
14. Vijyadashmi ..... October 23, 2023
15. National Unity Day ..... October 31, 2023
16. Education Day ..... November 08, 2023
17. Guru Nanak Jayanti ..... November 26, 2023
18. Deepawali ..... November 09, 2023
19. Constitution Day ..... November 26, 2023
20. Human Right Day ..... December 10, 2023
21. Swami Vivekanand Jayanti ..... January 12, 2024
22. Matrabhasha Divas ..... February 21, 2024
23. Study tour ..... February 29, 2024
24. Mahaveer Jayanti ..... April 21, 2024
25. Dr. Ambedkar Jayanti ..... April 14, 2024

#### **M.S. ANEKANT SHODHPEETH**

01. International Summer School on Understanding Jainism ..... July 23 to August 12, 2023
02. Poonamchand Bhutoria Memorial Lectures Series ..... September, 2023
03. Acharya Tulsi Shrut Sanvardhani Vyakhyanmala ..... December, 2023
04. Acharya Mahaprajna Pragya Sanvardhani Vyakhyanmala ..... February, 2024

#### **DIRECTORATE OF EXTENSION**

01. Swachhta Abhiyan Programme ..... July 2023 to March, 2024
02. Rally on International Literacy day in Area ..... September 08, 2023
03. Health Camp ..... November, 2023
04. Awareness programme on International AIDS Day ..... December 01, 2023
05. National Youth Day ..... January 12, 2023
06. Awareness on Domestic Violence ..... February, 2024
07. International Women Day ..... March 08, 2024
08. Workshop on Pre-Election voter awareness campaign ..... March, 2024

#### **ACHARYA KALU KANYA MAHAVIDYALAYA**

01. Orientation and Preksha Meditation Camp ..... July 26-28, 2023
02. Welcome Party ..... August, 2023
03. Induction Programme ..... August 01, 2023
04. Martial Art Training ..... August 21-24, 2023
05. Clubs Programmes (Writing Skills) ..... August, 2023
06. Quiz Competition (Clubs) ..... September 16, 2023
07. Work Shop (Commerce) ..... September 30, 2023
08. Dandiya Competition ..... October 20, 2023
09. Clubs Programmes (Dance Competition) ..... November, 2023
10. Debate Competition (Clubs) ..... January 12, 2024
11. Career Guidance Lecture ..... January, 2024
12. Seminar ..... February 16-17, 2024
13. Company Visit (For Commerce Students) ..... February 24, 2024
14. Study Tour ..... February 24, 2024
15. Environment Tour ..... February 24, 2024
16. Career Fair ..... March 02, 2024
17. International Women's day ..... March 08, 2024
18. Farewell Party ..... April, 2024

## EXAMINATIONS SCHEDULE (TENTATIVE)

### 1. REGULAR PROGRAMMES (UG/PG)

#### (i) SEMESTER- I, III, V & VII

##### Last date of submission of Examination Form to Exam Section :

- Without late fee ..... November 06, 2023
- With late fee of Rs. 500/- ..... November 09, 2023

Distribution of Admit Cards ..... November 9-11, 2023

Preparatory Leave ..... November 13-14, 2023

Last date for submission of CIA marks to Exam Section ..... November 14, 2023

Semester End Examination ..... November 15 to December 23, 2023

Practical/Viva-voce ..... November/December, 2023

Declaration of Results ..... First Week of January, 2024

#### (ii) SEMESTER- II, IV, VI & VIII

##### Submission of Dissertation :

- Without late fee ..... March 16, 2023
- With late fee of Rs. 200/- ..... March 23, 2023
- With late fee of Rs. 100/- per day ..... Up to Day of Viva-Voce

##### Last date of submission of Examination Form to Exam Section:

- Without late fee ..... April 01, 2024
- With late fee of Rs. 500/- ..... April 04, 2024

Distribution of Admit Cards ..... April 3-5, 2024

Preparatory Leave ..... April 6-7, 2024

Last date for submission of CIA marks to Exam Section ..... April 06, 2024

Semester End Examination ..... April 08 to May 14, 2024

Practical/Viva-voce ..... April/May, 2024

Declaration of Results ..... Last Week of June, 2024

*Last date for submitting examination form, dates of Semester End Examinations, Internship/Practical/Viva-voce for M.Ed., B.Ed., B.A. - B.Ed. and B.Sc. - B.Ed. will be declared later on as it will depend on the last date of admissions as per State Govt. instructions.*

### 2. DISTANCE PROGRAMMES

- Annual Examinations ..... April-May, 2024
- Declaration of Results ..... July, 2024 onwards

## **INFORMATION REGARDING CENTRE FOR DISTANCE AND ONLINE EDUCATION (CDOE)**

### **ADMISSION & REGISTRATION**

- Duly filled-in application form along with one self attested photograph, copies of mark-sheets, certificates, one ID proof(Aadhar Card Copy) and a Demand Draft / Bank Transfer Slip for the requisite fee should reach JVBI, Ladnun on or before the due dates mentioned in the Prospectus.
- The application forms received after the due date or found incomplete are liable to be rejected and no correspondence in this regard shall be made by the Institute. JVBI will not be liable for postal delay.
- After the scrutiny of the admission forms, the candidates will be enrolled by the Institute. Identity card will be sent to them.
- The applicants are advised to send their application forms by registered post only.
- If a candidate remains absent in the annual examination, he/she may be allowed to continue his/her studies in the same class in the very next subsequent year only with latest syllabus prescribed. For this he/she will have to pay Rs. 2500/- for renewal.

### **STUDY MATERIAL AND SESSIONAL WORK**

After the enrolment, the study materials will be dispatched to the students by post or they can also collect from JVBI, Ladnun. A set of questions of Assignment for each subject/paper is available on the Institute website ([www.jvbi.ac.in/dde](http://www.jvbi.ac.in/dde)) from which the students of UG and PG can select any three questions of each subject/paper. Marks obtained in these Sessional Works (Assignment Work) will be added to the marks obtained in the subject/paper concerned in the annual examination. The last date of submitting Assignments will be 31 March.

### **PERSONAL CONTACT PROGRAMME (PCP) :**

#### **A. Practical-cum-Contact Classes for M.A. in Yoga and Science of Living :**

- Every student will have to participate in practical-cum-contact classes for two month to be organized at different centres in Rajasthan. (list will be displayed on the institute website : [www.jvbi.ac.in/dde](http://www.jvbi.ac.in/dde)).
- For attending the contact classes the candidates have to bear the expenses of boarding and Lodging. During this period the students will be assigned practical work and also to solve their difficulties related to theory part to all possible extent.

#### **B. Practical-cum-Contact Classes for M.A./B.A./B.Com :**

- Contact classes for B.A., B.Com and M.A. will be conducted for ten days on different places in Rajasthan.
- For the students of B.A. offering Science of Living as one of the optional subjects, the practical training will also be given during contact classes.

### **COMMON RULES FOR THE ENTIRE PERSONAL CONTACT PROGRAMME (PCP)**

- All the students are required to attend the contact classes.
- The examination of practical papers will be conducted at the end of contact classes.
- The marks so awarded will be added to those obtained in the annual examination.
- The students, who do not attend the Practical-cum-contact classes followed by practical examination, will not be allowed to appear in annual examination.

**CENTRE FOR DISTANCE AND ONLINE  
EDUCATION (CDOE) PROGRAMMES**

**MEDIUM / INTAKES**

S.No.	Name of Department and Programmes	Medium	Intake
<b>I. PG PROGRAMME</b>			
1.	M.A. in Jainology and Comparative Religion & Philosophy	H/E	200
2.	M.A. in Yoga and Science of Living	H/E	2000
3.	M.A. in Non-violence and Peace	H	200
4.	M.A. in Hindi	H	750
5.	M.A. in English	E	500
6.	M.A. in Political Science	H	750
<b>II UG PROGRAMME</b>			
7.	B.A. (Bachelor of Arts)	H/E	3000
8.	B.Com. (Bachelor of Commerce)*	H/E	350
<b>III CERTIFICATE PROGRAMME</b>			
9.	Certificate Course in Yoga & Preksha Meditation	H/E	500

H/E : Hindi or English

\* Study material will be provided only in Hindi Language.

**FEE FOR DISTANCE MODE PROGRAMMES**

Sl. No.	Programmes	Rs. (per annum)
01.	M.A. in Jainology and Comparative Religion & Philosophy .....	7000/-
02.	M.A. in Yoga and Science of Living .....	11500/-
03.	M.A. in Non-violence and Peace .....	7500/-
04.	M.A. in Hindi .....	7500/-
05.	M.A. in English .....	7500/-
06.	M.A. in Political Science .....	7500/-
07.	B.A. (Bachelor of Arts) .....	7000/-
08.	B.Com. (Bachelor of Commerce) .....	7000/-
09.	Certificate Course in Yoga & Preksha Meditation .....	3000/-
10.	Renewal .....	2500/-

The Details of Bank Account is as under (for CDOE)

**Bank Holder : Jain Vishva Bharati Institute, Ladnun, Bank Name : State Bank of India,**

**Account No. : 35973757555, IFSC code : SBIN0007093**

Note: (i) 50% concession in Tuition fee in the Regular Course and 50% concession in Programme fee in the Distance Mode shall be granted to the spouse and two dependent children of the staff members of the JVBI. No concession will be given to staff member for his/her own study.

(ii) 25% concession in Tuition fee in the Regular Course and 25% concession in Programme fee in the Distance Mode shall be granted to the spouse and two dependent children of the staff members of JVB.

(iii) Sadhus/ Sadhvis/ Saman/ Samanis/ Mumukshu etc., who have renounced the worldly possessions are exempted from paying any kind of fee.

(iv) The Institute reserves the right to revise the fees, etc., from time to time.

## PROGRAMMES OF CENTRE FOR DISTANCE AND ONLINE EDUCATION (CDOE)

S. No.	Programme	Eligibility Criteria	Duration
<b>I PG PROGRAMME</b>			
1.	M.A. in Jainology and Comparative Religion and Philosophy	10+2+3 or Equivalent .....	02 Years
2.	M.A. in Yoga and Science of Living	10+2+3 or Equivalent .....	02 Years
3.	M.A. in Nonviolence and Peace	10+2+3 or Equivalent .....	02 Years
4.	M.A. in Hindi	10+2+3 or Equivalent .....	02 Years
5.	M.A. in English	10+2+3 or Equivalent .....	02 Years
6.	M.A. in Political Science	10+d2+3 or Equivalent .....	02 Years
<b>II. UG PROGRAMME</b>			
7.	B.A. (Bachelor of Arts)	10+2 or Equivalent .....	03 Years
8.	B.Com. (Bachelor of Commerce)	10+2 or Equivalent .....	03 Years
<b>III. CERTIFICATE PROGRAMME</b>			
9.	Certificate Course in Yoga & Preksha Meditation	10th .....	06 Months

## DETAILS OF PROGRAMMES

### (I) POST-GRADUATE PRAOGRAMME

#### 01. M.A. IN JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY (MAJACRAPD)

##### Previous Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MJCRP-01	Jain History, Culture, Literature and Art	70	30	100	8
MJCRP-02	Jain Metaphysics and Ethics	70	30	100	8
MJCRP-03	Dhyan, Yoga and Karma Mimansa	70	30	100	8
MJCRP-04	Jain Epistemology and Theory of Knowledge	70	30	100	8
<b>Total</b>		<b>280</b>	<b>120</b>	<b>400</b>	<b>32</b>

##### Final Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MJCRP-05	Jain Canonical Literature	70	30	100	8
MJCRP-06	Anekant, Naya, Nikshep and Syadavada	70	30	100	8
MJCRP-07	Jain Religion - Philosophy and Indian - Religion and Philosophy	70	30	100	8
MJCRP-08	Jain Religion - Philosophy and Non Indian - Religion and Philosophy	70	30	100	8
<b>Total</b>		<b>280</b>	<b>120</b>	<b>400</b>	<b>32</b>

#### 02. M.A. IN YOGA & SCIENCE OF LIVING

##### Previous Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MSOL-01	Different Yoga Systems	70	30	100	8
MSOL-02	Science of Living Preksha Meditation and Value Education	70	30	100	8
MSOL-03	Applied Human Anatomy and Physiology	70	30	100	8
MSOL-04	Applied Psychology and Science of Living	70	30	100	8
MSOL-05	Practical	-	-	100	8
<b>Total</b>		<b>280</b>	<b>120</b>	<b>500</b>	<b>40</b>

##### Final Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MSOL-06	Spirituality and Science	70	30	100	8
MSOL-07	Science of Living in Self-Management	70	30	100	8
MSOL-08	Science of Living and Health	70	30	100	8
MSOL-09	Applied Science of Living and Research Methodology	70	30	100	8
MSOL-05	Practical	-	-	100	8
<b>Total</b>		<b>280</b>	<b>120</b>	<b>500</b>	<b>40</b>

**03. M.A. IN NONVIOLENCE AND PEACE****Previous Year**

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MNVP-01	Philosophy of Non-violence	70	30	100	8
MNVP-02	Sociology of Non-violence & Peace	70	30	100	8
MNVP-03	Economic and Political Thought of Mahatma Gandhi	70	30	100	8
MNVP-04	Conflict Resolution and Peace Technology	70	30	100	8
<b>Total</b>		<b>280</b>	<b>120</b>	<b>400</b>	<b>32</b>

**Final Year**

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MNVP-05	Peace Education and Training in Nonviolence	70	30	100	8
MNVP-06	Peace Organization and Movement	70	30	100	8
MNVP-07	Environmental Ethics and Sustainable Development	70	30	100	8
MNVP-08	Relative Economics	70	30	100	8
<b>Total</b>		<b>280</b>	<b>120</b>	<b>400</b>	<b>32</b>

**04. M.A. IN HINDI****Previous Year**

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MHIN-01	आधुनिक हिन्दी काव्य	70	30	100	8
MHIN-02	गद्य साहित्य	70	30	100	8
MHIN-03	काव्यशास्त्र एवं साहित्यालोचन	70	30	100	8
MHIN-04	हिन्दी साहित्य का इतिहास	70	30	100	8
MHIN-05	जैन संस्कृति एवं जीवन मूल्य	70	30	100	8
<b>Total</b>		<b>350</b>	<b>150</b>	<b>500</b>	<b>40</b>

**Final Year**

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MHIN-06	प्राचीन एवं मध्यकालीन काव्य	70	30	100	8
MHIN-07	भाषाविज्ञान एवं हिन्दी भाषा	70	30	100	8
MHIN-08	लोकसाहित्य अथवा हिन्दी उपन्यास	70	30	100	8
MHIN-09	पत्रकारिता प्रशिक्षण अथवा अनुवाद विज्ञान	70	30	100	8
MHIN-10	प्रयोजनमूलक हिन्दी	70	30	100	8
<b>Total</b>		<b>350</b>	<b>150</b>	<b>500</b>	<b>40</b>

**05. M.A. IN ENGLISH****Previous Year**

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MENG-01	British Poetry	70	30	100	8
MENG-02	British Drama	70	30	100	8
MENG-03	British Novel	70	30	100	8
MENG-04	Aspects of Language	70	30	100	8

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MENG-05	Literature for Human Values	70	30	100	8
<b>Total</b>		<b>350</b>	<b>150</b>	<b>500</b>	<b>40</b>
<b>Final Year</b>					
S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MENG-06	Literary Criticism and Theory	70	30	100	8
MENG-07	American Literature	70	30	100	8
MENG-08	Indian English Literature	70	30	100	8
MEDU-09	New Literature in English	70	30	100	8
MEDU-10	English Studies in India	70	30	100	8
<b>Total</b>		<b>350</b>	<b>150</b>	<b>500</b>	<b>40</b>
<b>06. M.A. IN POLITICAL SCIENCE</b>					
<b>Previous Year</b>					
S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MPOL-01	Political Theory	70	30	100	8
MPOL-02	Comparative Politics	70	30	100	8
MPOL-03	International Relations	70	30	100	8
MPOL-04	Democracy and Development	70	30	100	8
<b>Total</b>		<b>280</b>	<b>120</b>	<b>400</b>	<b>32</b>
<b>Final Year</b>					
S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MPOL-05	India and World	70	30	100	8
MPOL-06	Western Political Thought	70	30	100	8
MPOL-07	Modern Indian Social and Political Thought	70	30	100	8
MPOL-08	State Politics in India	70	30	100	8
<b>Total</b>		<b>280</b>	<b>120</b>	<b>400</b>	<b>32</b>
<b>(II) UNDER-GRADUATE PROGRAMME</b>					
<b>07. BACHELOR OF ARTS (B.A. Three-year Degree Course) Credits - 95</b>					
<b>COURSE CONTENTS :</b>					
<b>(A) Compulsory Subjects:</b>					<b>Credit</b>
BA-01	General Hindi				5
BA-02	General English				5
BA-03	Jainology				5 + 5
BA-04	Jainism and other Philosophies				5 + 5
<b>(B) Optional Subjects (two) :one subject from each group A and B.</b>					
<b>Group - A</b>					
BA-05	Prakrit				5 + 5
BA-06	Hindi Literature				5 + 5
BA-07	History				5 + 5
BA-08	Yoga and Science of Living				5 + 5
<b>Group - B</b>					
BA-09	Sanskrit (Kalu Kaumudi or Laghu Siddhant Kaumudi)				5 + 5
BA-10	Nonviolence & Peace				5 + 5
BA-11	Political Science				5 + 5
BA-12	English Literature				5 + 5

Each subject, except General Hindi/General English, will have two papers of 100 marks each in every year having the distribution pattern of 70 marks for theory paper and 30 marks for sessional work. However the subjects of General Hindi/General English will have only one paper with similar pattern of marks distribution. Total credit 95.

Note : English medium students may select General English, Jainology, Science of Living and English Literature as their combination of subjects. Studymaterial of these subjects are available in English.

**8. BACHELOR OF COMMERCE (B.Com. Three-year Degree Course)**

First Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
BCOM-01	General Hindi (Only in First Year) OR	70	30	100	5
BCOM-02	General English (Only in First Year)	70	30	100	5
BCOM-03	Financial Accounting	70	30	100	5
BCOM-04	Business Regulatory Frame Work	70	30	100	5
BCOM-05	Goods and Service Tax	70	30	100	5
BCOM-06	Business Statistics	70	30	100	5
BCOM-07	Business Economic	70	30	100	5
BCOM-08	Business Budgeting	70	30	100	5
<b>Total</b>		<b>490</b>	<b>210</b>	<b>700</b>	<b>35</b>

Second Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
BCOM-09	Jain Culture & Values of Life Part-I	70	30	100	5
BCOM-10	Principles of Business Management	70	30	100	5
BCOM-11	Corporate Accounting	70	30	100	5
BCOM-12	Company Law and Auditing	70	30	100	5
BCOM-13	Income Tax Law	70	30	100	5
BCOM-14	Business Environment	70	30	100	5
BCOM-15	Cost Accounting	70	30	100	5
<b>Total</b>		<b>490</b>	<b>210</b>	<b>700</b>	<b>35</b>

Third Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
BCOM-16	Jain Culture & Values of Life Part-II	70	30	100	5
BCOM-17	Fundamentals of Entrepreneurship	70	30	100	5
BCOM-18	Management Accounting	70	30	100	5
BCOM-19	Project Management	70	30	100	5
BCOM-20	Financial Management	70	30	100	5
BCOM-21	Principal of Marketing	70	30	100	5
BCOM-22	Indian Banking System	70	30	100	5
<b>Total</b>		<b>490</b>	<b>210</b>	<b>700</b>	<b>35</b>

**(III) CERTIFICATE PROGRAMME**

**09. CERTIFICATE COURSE IN YOGA & SCIENCE OF LIVING (CERTIFICATE COURSE)**

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
CYOM-01	Yoga	70	30	100	5
CYOM-02	Preksha Meditation	70	30	100	5
CYOM-03	Practical	70	30	100	5
<b>Total</b>		<b>210</b>	<b>90</b>	<b>300</b>	<b>15</b>

### IMPORTANT DATES

- |  |                                       |
|--|---------------------------------------|
| 01. Commencement of Admission.....                                     | July 01, 2023                         |
| 02. Counselling Sessions.....  | July 01 to September 31, 2023         |
| 03. Ist Installment of Study Material with Admission.....              | September 15,2023                     |
| 04. Last date of Admission.....  | September 30,2023                     |
| 05. Workshop.....  | October 29-30,2023                    |
| 06. Discrepanxidents.....  | November 15,2023                      |
| 07. IInd Installment of Study Material.....                            | November 30,2023                      |
| 08. Last Date of Admission Certificate Course.....                     | September 30, 2023 and March 31, 2024 |
| 08. 10 Days Personal Contact Programme (PCP) for M.A./BA/B.Com.....    | February 01 to April 30, 2024         |
| 09. One days Personal Contact Programme (PCP) for M.A. Yoga & SOL..... | February 01 to April 30, 2024         |
| 10. Last Date of receiving Sessional Papers.....                       | March 31,2024                         |
| 11. Annual Examination.....  | April-May, 2024                       |
| 12. Declaration of Results.....  | July-August, 2024                     |

### JAIN VISHVA BHARATI INSTITUTE, LADNUN CENTRE FOR DISTANCE AND ONLINE EDUCATION (CDOE)

PROGRAMME	LEARNERS SUPPORT SERVICES
<ul style="list-style-type: none"> <li>● M.A. in Jainology and Comparative Religion &amp; Philosophy</li> <li>● M.A in Yoga and Science of Living</li> <li>● M.A. in Nonviolence and Peace</li> <li>● M.A. in Hindi</li> <li>● M.A. in English</li> <li>● M.A. in Political Science</li> <li>● Bachelor of Arts (B.A.)</li> <li>● Bachelor of Commerce (B.Com)</li> <li>● Certificate Course in Yoga and Preksha Meditation (Six Months)</li> </ul>	<ol style="list-style-type: none"> <li>1. <b>Web site</b> : <a href="http://www.jvbi.ac.in/dde">www.jvbi.ac.in/dde</a></li> <li>2. <b>Help Desk Contact No.-</b> 01581-224332 (10AM-5PM) 09462658501 (CDOE)- (10AM-5PM) 09462658601 (Exam) - (10AM-5PM)</li> <li>3. <b>WhatsApp Autoreply no. for</b> quick redressal : 09462658501 (24x7)</li> <li>4. <b>Email-IDs</b> : <a href="mailto:dde@jvbi.ac.in">dde@jvbi.ac.in</a>, <a href="mailto:help.jvbi@gmail.com">help.jvbi@gmail.com</a>, <a href="mailto:sijvbi@gmail.com">sijvbi@gmail.com</a>, <a href="mailto:examjvbi@gmail.com">examjvbi@gmail.com</a></li> <li>5. <b>Social media services</b> : <b>Facebook</b> : <a href="https://www.facebook.com/bharati.jain.142240">https://www.facebook.com/bharati.jain.142240</a> <b>Blogspot</b> : <a href="http://jvbivideos.blogspot.com/">http://jvbivideos.blogspot.com/</a> <b>Youtube</b> : <a href="https://www.youtube.com/user/jvbidde">https://www.youtube.com/user/jvbidde</a> <b>Twitter</b> : <a href="https://twitter.com/@JvbidadnunD">https://twitter.com/@JvbidadnunD</a></li> </ol>



# JAIN VISHVA BHARATI INSTITUTE

LADNUN - 341 306 (RAJASTHAN)

## APPLICATION FORM FOR ADMISSION

PROGRAMME MODE : REGULAR

(For office use only)

ENROLMENT NO. (IF ALREADY ENROLED): ..... ACADEMIC YEAR.....

Admission Test held on ..... Interview/Group Discussion held on ..... <b>Recommendation :</b> Accepted for Admission ..... Rejected due to .....  <p style="text-align: right;">Signature of Head/Principal</p>	<b>DETAILS OF FEE DEPOSITED</b>  Amount in Rupees: ..... DD/ Receipt No.: ..... Issuing Bank: ..... Dated : .....  <p style="text-align: right;">Signature of Finance Officer</p>
---	--

(Go through the Prospectus carefully before filling up the application form. / To be filled in by the candidate)

Year of Admission: ..... Medium :  Hindi  English

Name of Programme:  P.G.  U.G.  Diploma  Certificate

Name of Course / Subject: .....

Duration: From ..... To ..... (in case of certificate & Diploma Course)

Compulsory Subject: 1. .... 2. .... 3. ....

Optional Subjects / Elective Papers Offered (Only for U.G.):

1. .... 2. .... 3. ....

(1) NAME OF APPLICANT :

(i) In English (in Capital Letter) : .....  
 (ii) In Hindi : .....

(2) MOTHER'S NAME :

(i) In English (in Capital Letter) : .....  
 (ii) In Hindi : .....

(3) FATHER'S NAME :

(i) In English (in Capital Letter) : .....  
 (ii) In Hindi : .....

**Note: Name, Father's name and Mother's Name in English as well as Hindi should be strictly as per Matric/Secondary Certificate**

(4) PERMANENT ADDRESS: .....

Street ..... City/Village ..... Post .....

District ..... State ..... PIN Code

Mobile           E-mail

(5) CORRESPONDENCE ADDRESS: .....

Street ..... City/Village ..... Post .....

District ..... State ..... PIN Code

Mobile           E-mail

Paste  
(Do not pin)  
Your latest  
Passport Size  
Photograph  
Self Attested

(6) SEX :  Male  Female  Transgender (7) CATEGORY :  Gen.  SC  ST  OBC  SBC  PH  Others

(8) Whether Minority :  Yes  No (9) DATE OF BIRTH : .....

(10) ABC ID: ..... (11) NATIONALITY :  Indian  Other (*specify*) .....

(12) DOMICILE : ..... (13) RESIDENCE :  Rural  Urban  Semi-Urban  Tribal

(14) ANNUAL INCOME OF FAMILY : .....

(15) Weightage to NSS Volunteers, if required : Yes/No (If yes please attach certificate)

(16) EDUCATIONAL QUALIFICATION (*Attach Self-attested Copies of Marksheets*) :

EXAMINATION	BOARD / UNIVERSITY	YEAR OF PASSING	% OF MARKS OR GRADE	SUBJECTS
Secondary / Matriculation				
Sr. Sec./Intermediate 10+2				
Under-Graduate				
Post-Graudate				
Any Other				

(17) TECHNICAL QUALIFICATIONS (*If any*) : .....

(18) ADHAR CARD NO. ....(attach self attested copy)

(19) Distinction in Sports/Extra-Curricular Activities/NCC/Others (*Attach Details*) :  YES  NO

(20) Whether employee or dependent of the employee of JVBI/JVB (*If yes, attach Certificate*):  YES  NO

(21) Hostel Accommodation required (*Only for Regular Girls Students*):  YES  NO

#### DECLARATION BY THE APPLICANT

##### I DECLARE THAT:

1. I have read the Institute Prospectus carefully.
2. I shall neither indulge myself or instigate any other student in ragging or create nuisance to the academic atmosphere of the Institute.
3. The above information is true to the best of my knowledge and belief. In case any information is found wrong at any stage, my candidature may be treated as cancelled. If admitted, I promise to abide by the rules and regulations of the Institute.

Date : .....

(Signature of Applicant)

##### CERTIFICATES TO BE ATTACHED (*With admission form*) :

1. Self attested copies of all marksheets
2. Certificate of date of birth
3. Certificate regarding SC/ST/OBC/PH/MINORITY
4. Adhar Card
5. Domicile Certificate
6. Certificate needed for point no. 14 and 18 above.
7. Original Migration Certificate/ Transfer Certificate/Affidavit (*Only for Regular Students*)

**Note :** E-version of the Application Form may be downloaded and the same should be submitted alongwith prescribed fee in prospectus. All D.Ds. should be in the name of The Registrar, JVBI, Ladnun payable at SBI/OBC/SBBJ/PNB, Ladnun. For Complete details please visit the Institute website at [www.jvbi.ac.in](http://www.jvbi.ac.in).

# JAIN VISHVA BHARATI INSTITUTE

## ENROLMENT FORM

For Departmental Use :

For Office Use:

All the Columns of the enrolment form have been filled clearly by the candidate and the marksheet of qualifying examination and migration certificate have been checked.	Discrepancies to be completed 1..... 2..... 3.....
Signature (Deptt. Clerk)	Signature of checker

Direction for the applicant :—

1. No candidate will be allowed to appear at any examination of the Institute without enrolment.
2. The candidates passing qualifying examination from the University/Board other than this University and Board of Secondary Education Rajasthan, Ajmer are necessarily required to submit original migration certificate.
3. It is essential to enclose the original marksheets of qualifying examination and two photo-copies of all the attached documents.

The list of original documents attached for verification :

1. ....
2. ....
3. ....
4. ....

Certified that the information given in this enrolment form is true and the name of the candidate, father and mother are written correctly in capital letters as written in the qualifying examination marksheets.

Head of the Institution  
(Signature with Seal)

## JAIN VISHVA BHARATI INSTITUTE

### Enrolment Certificate

Note : Except Enrolment all other entries are to be made by the student.

(Name of student)..... (son/daughter) of.....  
(Fathers Name)..... (Mothers Name).....  
(Name of the Department)..... has been enrolled as a student  
of (Class)..... 2022 of this Institute.

Registrar  
JVBI, Ladnun

Subject ..... Class .....

1. Details of Applicant : Date of Birth .....

(i) Class

(ii) Reserved category if any

(iii) Sex

Regular Correspondence

SC ST OBC Others

Male Female Transgender

Put ( ✓ ) on related Column

(iv) Details of Applicant as in last exam's marklist (Do not make any change)

Do not write Shri/Mr. before father's name.

Name (Capital Letters)	In English	
Miss Smt.	In Hindi	
Put ( ✓ ) on related Column		
Father's Name	In English	
	In Hindi	
Mother's Name	In English	
	In Hindi	

2. Details of Admission

(i) Class..... (ii)Department..... (iii) Date of Prov. Admission.....

3. Details of qualifying examination

(i) Name of the Exam, Roll No. and Year .....

(ii) Name of Board/University .....

(iii) Division in which passed (with %age).....

Full address .....

.....

..... Pin .....

**Signature of Applicant**

### **Important Guidelines**

1. Only the students who are to be enrolled for the first time in the Institute may fill the enrolment form alongwith admission application form.
2. Only original marksheet of qualifying examination should be enclosed. (Attested copies should not be enclosed.)
3. Only original Migration Certificate should be enclosed.
4. All columns should be filled clearly in capital letters (where necessary) based on the original marksheet of qualifying examination.



# JAIN VISHVA BHARATI INSTITUTE

LADNUN - 341 306 (RAJASTHAN), Website : www.jvbi.ac.in

## ADMIT CARD / LIBRARY MEMBERSHIP FORM

Enrolment No. \_\_\_\_\_

### Membership Personal Information :

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Name \_\_\_\_\_  
Prof./Dr/Mr./Ms./Mrs. \_\_\_\_\_  
Date of Birth: \_\_\_/\_\_\_/\_\_\_ (DD/MM/YYYY) Membership Type \_\_\_\_\_ (Gen/OBC/SC/ST)  
Father's/Husband Name : \_\_\_\_\_

Affix bust size  
Photograph

### Members Academic Information :

Category \_\_\_\_\_ (Faculty/Officer/Staff/Student)  
Course / Designation \_\_\_\_\_ Member ID \_\_\_\_\_  
Department \_\_\_\_\_ Year of Joining \_\_\_\_\_

### Members Contact Information :

#### Permanent Address :

\_\_\_\_\_  
\_\_\_\_\_

City : \_\_\_\_\_ Pin \_\_\_\_\_

Tel. / Mobile: \_\_\_\_\_

E-mail : \_\_\_\_\_

#### Correspondence Address:

\_\_\_\_\_  
\_\_\_\_\_

City : \_\_\_\_\_ Pin \_\_\_\_\_

Tel. / Mobile: \_\_\_\_\_

E-mail : \_\_\_\_\_

Date :

Signature of Candidate

### FOR OFFICE USE ONLY

Effective Date : From \_\_\_\_\_ to \_\_\_\_\_ Receipt Number : \_\_\_\_\_

Receipt Date : \_\_\_\_\_ Member Code : \_\_\_\_\_

Signature of Library Personnel

Forwarded by :

Circulation Dept. \_\_\_\_\_

HOD \_\_\_\_\_

Verified by :

Librarian \_\_\_\_\_





# JAIN VISHVA BHARATI INSTITUTE

LADNUN - 341 306 (RAJASTHAN)

## ANTI RAGGING UNDERTAKING BY STUDENTS AND PARENTS/GUARDIANS

### Personal Details

- (1) Student's Family Name .....
- (2) Student's Name Last Name First Name Middle Name  
Prof./Dr./Mr./Ms./Mrs. ....
- (3) GENDER:  Male  Female (4) NATIONALITY :  Indian  Other (specify) .....
- (4) Student Mobile Number .....  
Phone ..... E-mail .....
- (5) Student's friends Mobile number in case of an emergency .....
- (6) (i) PERMANENT ADDRESS : .....  
Street ..... City/Village..... Post .....  
District ..... State ..... PIN Code .....
- (II) CORRESPONDENCE ADDRESS : .....  
Street ..... City/Village..... Post .....  
District ..... State ..... PIN Code .....



Affix bust size  
Photograph

### Parent/Guardian Details

- (1) Parent/Guardian's Name .....
- (2) (i) PERMANENT ADDRESS : .....  
Street ..... City/Village..... Post .....  
District ..... State ..... PIN Code .....  
STD Code ..... Phone ..... Mobile ..... E-mail .....
- (II) CORRESPONDENCE ADDRESS : .....  
Street ..... City/Village..... Post .....  
District ..... State ..... PIN Code .....  
STD Code ..... Phone ..... Mobile ..... E-mail .....

### College Details

- (1) State in which the College is .....
- (2) Is it a Professional College or a General College .....
- (3) Name of the College .....
- (4) Name of Affiliated University .....
- (5) It is Deemed University Yes/No.....
- (6) Director/Principal Family Name .....
- (7) Director/Principal First Name ..... Director/principal Gender  Male  Female
- (8) College Phone No. 1.....College Phone No. 2.....
- (9) Nearest Police station Name and Address .....

### Course Details

- (1) Under Graduate or Post Graduate .....
- (2) Name of the Course .....
- (3) Your Registration/Enrolment Number .....
- (4) How many students are in your Class ..... Year of Study.....

(Signature of Applicant)



# Greeting Letter

## MHRD 'A' Category

No.F.9-26/2009-U.3(A)(Vol.5)  
Government of India  
Ministry of Human Resource Development  
(Department of Higher Education)

\*\*\*\*\*

Shastri Bhawan, New Delhi.

Dated: 18<sup>th</sup> June, 2013

To,

The Vice-Chancellor,  
Jain Vishwa Bharati Institute,  
Ladnun, Rajasthan.

**Subject:- Review of the compliance report and the presentation made by Jain Vishwa Bharati Institute, Ladnun, Rajasthan before the Task Force – reg.**

Sir,

As you are aware, the Government constituted a Task Force to examine applications from institutions that need to take corrective measures to several criteria for satisfying the deemed university status regarding rectification of deficiencies pointed out by the Review Committee constituted by the Government to review the functioning of the existing deemed to be universities. Based on the compliance report and the presentation given by Jain Vishwa Bharati Institute, Ladnun, Rajasthan, the Task Force has transited Jain Vishwa Bharati Institute, Ladnun, Rajasthan from Category 'B' to Category 'A'. The Government has accepted the report and Jain Vishwa Bharati Institute, Ladnun, Rajasthan is placed in Category 'A'. The report of the Task Force is being uploaded on the website of Ministry of Human Resource Development.

Yours faithfully,



(A.K.Singh)

Under Secretary (ICR).

011-23384897

*"A mission is achieved  
with determination,  
not by dreams."*

– Acharya Mahashraman



# Jain Vishva Bharati Institute

Deemed-to-be University

LADNUN - 341306, RAJASTHAN, INDIA

Tel.: 01581-226110, 224332

[www.jvbi.ac.in](http://www.jvbi.ac.in)