



# JAIN VISHVA BHARATI INSTITUTE

LADNUN - 341 306 (RAJASTHAN)

**2016-17**

## APPLICATION FORM FOR ADMISSION

(For office use only)

ENROLMENT NO. (IF ALREADY ENROLED): ..... SESSION : .....

*(Go through the Prospectus carefully before filling up the application form. / To be filled in by the candidate)*

PROGRAMME MODE :  REGULAR  DISTANCE

Year of Admission : ..... Medium :  Hindi  English  Any Other : .....

Name of Programme :  M.Phil.  P.G.  U.G.  Diploma  Certificate

Name of Course / Subject : .....

Duration : From ..... To ..... (in case of certificate & Diploma Course)

Compulsory Subject : 1. .... 2. .... 3. ....

Optional Subjects / Elective Papers Offered (If Applicable) :

1. .... 2. .... 3. ....

4. .... 5. .... 6. ....

Paste  
(Do not pin)  
Your latest  
Passport Size  
Photograph  
Duly Attested

(Attach one Extra Photo)

(1) NAME OF APPLICANT :

(i) In English (in Capital Letter) : .....

(ii) In Hindi : .....

(2) MOTHER'S NAME :

(i) In English (in Capital Letter) : .....

(ii) In Hindi : .....

(3) FATHER'S NAME :

(i) In English (in Capital Letter) : .....

(ii) In Hindi : .....

(4) PERMANENT ADDRESS :

Street ..... City/Village..... Post .....

District ..... State ..... PIN Code .....

STD Code ..... Phone ..... Mobile ..... E-mail .....

(5) CORRESPONDENCE ADDRESS :

Street ..... City/Village..... Post .....

District ..... State ..... PIN Code .....

STD Code ..... Phone ..... Mobile ..... E-mail .....

(6) SEX :  Male  Female  Transgender (7) CATEGORY :  Gen.  SC  ST  OBC  PH  Others

(8) DATE OF BIRTH : ..... (9) NATIONALITY :  Indian  Other (specify) .....

(10) DOMICILE : ..... (11) RESIDENCE :  Rural  Urban  Semi-Urban  Tribal

(12) ANNUAL INCOME OF FAMILY : .....

(13) EXAMINATION CENTER (for Distance Education) : .....

(14) EDUCATIONAL QUALIFICATION (Attach Self-attested Copies of Marksheets) :

EXAMINATION	BOARD / UNIVERSITY	YEAR OF PASSING	% OF MARKS OR GRADE	SUBJECTS
Secondary / Matriculation				
Sr. Sec./Intermediate 10+2				
Under-Graduate				
Post-Graudate				
Any Other				

(15) TECHNICAL QUALIFICATIONS (If any) : .....

(16) Distinction in Sports/Extra-Curricular Activities/NCC/Others (Attach Details) :  YES  NO

(17) Whether employee or dependent of the employee of JVBI/JVB (If yes, attach Certificate) :  
 YES  NO

(18) Hostel Accommodation required ( Only for Regular Students) :  YES  NO

(19) Details of fees deposited (To be Filled only by Distance Education Students) :

Dated : ..... Bank Name : .....  
DD / Receipt No. : ..... Amount in Rupees (in figures): .....  
(in words) : .....

**DECLARATION BY THE APPLICANT**

**I DECLARE THAT :**

1. I have read the Institute Prospectus carefully.
2. I shall neither indulge myself or instigate any other student in ragging or create nuisance to the academic atmosphere of the Institute.
3. The above information is true to the best of my knowledge and belief. In case any information is found wrong at any stage, my candidature may be treated as cancelled. If admitted, I promise to abide by the rules and regulations of the Institute.

Date : .....

(Signature of Applicant)

**CERTIFICATES TO BE ATTACHED (With admission form) :**

1. Self attested copies of all marksheets
2. Certificate of date of birth
3. Certificate regarding SC/ST/OBC/PH
4. Certificate needed for point no. 16 above.
5. Original Migration Certificate/ Transfer Certificate/Affidavit (Only for Distance Education Students)

**FOR OFFICE USE ONLY**

	DETAILS OF FEE DEPOSITED
Admission Test held on .....	Amount in Rupees : .....
Interview held on .....	DD / Receipt No. : .....
<b>Recommendation :</b>	Issuing Bank : .....
Accepted for Admission .....	Dated : .....
Rejected due to .....	
<b>Signature of concerned Authority</b>	<b>Signature of Accountant</b>

**Note :** E-version of the Application Form may be downloaded and the same should be submitted alongwith prescribed fee in prospectus. All D.Ds. should be in the name of **The Registrar, JVBI, Ladnun** payable at SBI/OBC/SBBJ/UCO, Ladnun. For Complete details please visit the Institute website at [www.jvbi.ac.in](http://www.jvbi.ac.in).