



JAIN VISHVA BHARATI INSTITUTE, LADNUN

APPLICATION FOR PH.D. ADMISSION

RESEARCH ELIGIBILITY TEST (RET)- 2016-17

- All candidates seeking for admission in Ph.D. programme must fill up this application form.
- Application form should be submitted to the **Director, Research, JVB Institute, Ladnun-341306 (Rajasthan)** along with a crossed Demand Draft for Rs. 3000/- in favour of "Registrar, Jain Vishva Bharati Institute, Ladnun" payable at Ladnun on or before the prescribed date. Write "Application for Ph.D. Admission" on the envelope containing this application.

Application for admission to Ph.D. programme in _____ (Subject)

Details of fee:

Amount: Rs. _____ DD No. _____ Date: _____

Name of Bank _____

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| 1. Name of the Applicant (as per mark-sheet in BLOCK letters) | <table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | <i>Affix latest photograph duly self attested</i> |
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| 2. Mother's Name | <table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3. Father's Name | <table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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4. Sex Male Female Transgender

5. Date of Birth

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6. Category- GEN OBC SC ST PH

(Attach attested copy of Certificate) (Please mark appropriate category by putting a ✓ mark)

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| 7. Correspondence Address (In English) | <table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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City / District

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Phone No.

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| Permanent Address (In English) | <table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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8. Whether eligible for exemption from entrance examination as per Ph. D. rules: Yes/No
 If yes mention the category under which you are exempted from entrance examination _____
 (Attach attested photocopy of the certificate issued by the examining body or by appropriate authority)

| Name of test / Exam passed (For exemption from RET as per O.5(ii)) | Subject | Year of passing Exam | % of Mark (as applicable) | Period of validity of test |
|--|---------|----------------------------|------------------------------------|----------------------------------|
| UGC NET (JRF) | | | | |
| SLET | | | | |
| GATE | | | | |
| M.Phil.(under UGC Regulation 2009) | | | | |

9. Qualifications (Attach self attested copies of mark sheets and certificates):

| Sl. No | Examinations | Board / University | Subject | Year | Div. | %of Marks |
|--------|-------------------------------|--------------------|---------|------|------|-----------|
| 1 | Secondary or Equivalent | | | | | |
| 2 | Sr. Hr. Sec. or Equivalent | | | | | |
| 3 | B.A. / B.Sc. / B.Com. / Other | | | | | |
| 4 | M.A./M.Sc./M.Com./M.Ed./Other | | | | | |
| 5 | M. Phil | | | | | |

10. Publications/Seminar/Conferences (Numbers) _____ (Attach reprints & attested copies of certificates)

11. Subject offered at the Post-graduate degree: _____

12. Preference of research interest (Area of Research)

- _____
- _____
- _____

13. Has there been any break in your academic career? If so, give details in a separate sheet.

14. Have you been punished during your studies at college/University? If so, give details in a separate sheet.

15. Have you ever been punished during your career or convicted by a court of law? If so, give details in a separate sheet.

16. Do you have any case pending against you in any court of law? If yes, give details in a separate sheet.

I certify that the all above information is true, If any, information is found to be false at any stage of the application or my candidature for Ph.D. degree may be treated as cancelled.

Date _____

Signature of the Applicant _____

LIST OF DOCUMENTS ATTACHED (PLEASE ✓ MARK)

- | | | | |
|-------------------------------|--------------------------|--------------------------------------|--------------------------|
| 1. Secondary or Equivalent | <input type="checkbox"/> | 5. M. Phil | <input type="checkbox"/> |
| 2. Sr. Hr. Sec. or Equivalent | <input type="checkbox"/> | 6. UGC NET (JRF)/SLET/GATE | <input type="checkbox"/> |
| 3. Graduation | <input type="checkbox"/> | 7. Conference / Seminar/Publications | <input type="checkbox"/> |
| 4. Post Graduation | <input type="checkbox"/> | 8. Others | <input type="checkbox"/> |

FOR OFFICE USE ONLY

Eligible to appear in the Ph.D. Entrance Test (RET) _____ Category _____

Roll No. _____ Centre _____

Date of Exam _____

Exempted from Ph.D. Entrance Test (RET) _____ (YES / NO), If Yes Give reason _____

Signature _____

JAIN VISHVA BHARATI INSTITUTE, LADNUN

(To be filled up by the candidate except Roll No and Column 6 & 7)

ADMIT CARD (OFFICE COPY)

Roll No. _____

1. Name of the Candidate : _____
2. Mother's Name : _____
3. Father's Name : _____
4. Date of Birth : _____ Category _____
5. Subject for Entrance Exam (RET) : _____
6. Date of Entrance Exam (RET) : _____
7. Centre : _____

*Affix latest
photograph duly
self attested*

Signature of the Candidate

Controller of Examination

JAIN VISHVA BHARATI INSTITUTE, LADNUN

((To be filled up by the candidate except Roll No and Column 6 & 7))

ADMIT CARD

Roll No. _____

1. Name of the Candidate : _____
2. Mother's Name : _____
3. Father's Name : _____
4. Date of Birth : _____ Category _____
5. Subject for Entrance Exam (RET) : _____
6. Date of Entrance Exam (RET) : _____
7. Centre : _____

*Affix latest
photograph duly
self attested*

Signature of the Candidate

Controller of Examination