



# JAIN VISHVA BHARATI INSTITUTE (DEEMED UNIVERSITY), LADNUN

## APPLICATION FORM

### PH.D. ADMISSION 2020-2021

- All candidates seeking for admission in Ph.D. programme must fill up this application form.
- Application form should be submitted to the **Director, Research, Jain Vishva Bharati Institute, Ladnun-341306 (Rajasthan)** along with a crossed Demand Draft/Online Payment for Rs. 3000/- in favour of "Registrar, Jain Vishva Bharati Institute, Ladnun" payable at Ladnun on or before the prescribed date. Write "Application for Ph.D. Admission" on the envelope containing this application.

Application for admission to Ph.D. programme in \_\_\_\_\_ (Subject)

**Details of fee:**

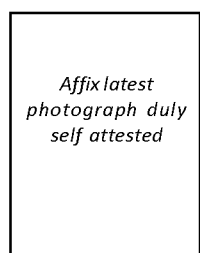
Amount: Rs. \_\_\_\_\_ DD No./Transaction ID \_\_\_\_\_ Date: \_\_\_\_\_

Name of Bank \_\_\_\_\_

1. Name of the Applicant (as per mark-sheet in BLOCK letters)


2. Mother's Name


3. Father's Name

4. Sex

Male

Female

Transgender

5. Date of Birth

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6. Category-

GEN

OBC

SC

ST

PH

(Attach attested copy of Certificate) (Please mark appropriate category by putting a ✓ mark)

7. Correspondence Address (In English)


City / District


Post office


Phone No.


E-mail:

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Permanent

Address (In English)


8. Whether eligible for exemption from entrance examination as per Ph. D. rules: \_\_\_\_\_ Yes/No  
If yes mention the category under which you are exempted from entrance examination \_\_\_\_\_  
(Attach attested photocopy of the certificate issued by the examining body or by appropriate authority)

Name of test / Exam passed (For exemption from RET as per O.5(ii))	Subject	Year of passing Exam	% of Mark (as applicable)	Period of validity of test
UGC NET (JRF)				
SLET				
GATE				
M.Phil.( under UGC Regulation 2009)				

9. Qualifications (Attach self attested copies of mark sheets and certificates):

Sl. No	Examinations	Board / University	Subject	Year	Div.	%of Marks
1	Secondary or Equivalent					
2	Sr. Hr. Sec. or Equivalent					
3	B.A. / B.Sc. / B.Com. / Other					
4	M.A./M.Sc./M.Com./M.Ed./Other					
5	M. Phil					

10. Publications/Seminar/Conferences (Numbers) \_\_\_\_\_ (Attach reprints & attested copies of certificates)

11. Subject offered at the Post-graduate degree: \_\_\_\_\_

12. Preference of research interest (Area of Research)

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

13. Has there been any break in your academic career? If so, give details in a separate sheet.

14. Have you been punished during your studies at college/University? If so, give details in a separate sheet.

15. Have you ever been punished during your career or convicted by a court of law? If so, give details in a separate sheet.

16. Do you have any case pending against you in any court of law? If yes, give details in a separate sheet.

I certify that the all above information is true, If any, information is found to be false at any stage of the application or my candidature for Ph.D. degree may be treated as cancelled.

Date \_\_\_\_\_

Signature of the Applicant

**LIST OF DOCUMENTS ATTACHED (PLEASE ✓ MARK )**

- |                               |                          |                                      |                          |
|-------------------------------|--------------------------|--------------------------------------|--------------------------|
| 1. Secondary or Equivalent    | <input type="checkbox"/> | 5. M. Phil                           | <input type="checkbox"/> |
| 2. Sr. Hr. Sec. or Equivalent | <input type="checkbox"/> | 6. UGC NET (JRF)/SLET/GATE           | <input type="checkbox"/> |
| 3. Graduation                 | <input type="checkbox"/> | 7. Conference / Seminar/Publications | <input type="checkbox"/> |
| 4. Post Graduation            | <input type="checkbox"/> | 8. Others                            | <input type="checkbox"/> |

**FOR OFFICE USE ONLY**

Eligible to appear in the Ph.D. Entrance Test (RET) \_\_\_\_\_ Category \_\_\_\_\_

Roll No. \_\_\_\_\_ Centre \_\_\_\_\_

Date of Exam \_\_\_\_\_

Exempted from Ph.D. Entrance Test (RET) \_\_\_\_\_ (YES / NO), If Yes Give reason \_\_\_\_\_

Signature

# JAIN VISHVA BHARATI INSTITUTE, LADNUN

(To be filled up by the candidate except Roll No and Column 6 & 7)

## ADMIT CARD (OFFICE COPY)

Roll No. \_\_\_\_\_

1. Name of the Candidate : \_\_\_\_\_
2. Mother's Name : \_\_\_\_\_
3. Father's Name : \_\_\_\_\_
4. Date of Birth : \_\_\_\_\_ Category \_\_\_\_\_
5. Subject for Entrance Exam (RET) : \_\_\_\_\_
6. Date of Entrance Exam (RET) : \_\_\_\_\_
7. Centre : \_\_\_\_\_  
\_\_\_\_\_

*Affix latest  
photograph duly  
self attested*

Signature of the Candidate

Controller of Examination

# JAIN VISHVA BHARATI INSTITUTE, LADNUN

((To be filled up by the candidate except Roll No and Column 6 & 7))

## ADMIT CARD

Roll No. \_\_\_\_\_

1. Name of the Candidate : \_\_\_\_\_
2. Mother's Name : \_\_\_\_\_
3. Father's Name : \_\_\_\_\_
4. Date of Birth : \_\_\_\_\_ Category \_\_\_\_\_
5. Subject for Entrance Exam (RET) : \_\_\_\_\_
6. Date of Entrance Exam (RET) : \_\_\_\_\_
7. Centre : \_\_\_\_\_  
\_\_\_\_\_

*Affix latest  
photograph duly  
self attested*

Signature of the Candidate

Controller of Examination