

तुलसी प्रज्ञा

TULSÍ PRAJÑÁ

वर्ष 42 • अंक 165-166 • जनवरी-जून, 2015

A Peer Reviewed Research Quarterly



जैन विश्वभारती संस्थान
लाडनूँ - 341 306 (राजस्थान) भारत

JAIN VISHVA BHARATI INSTITUTE
Ladnun - 341 306, Rajasthan, India

तुलसी प्रज्ञा

TULSI PRAJÑĀ

ISSN 0974-8857

A Peer Reviewed Research Quarterly of Jain Vishva Bharati Institute

YEAR-42

VOL.-165-166

JANUARY-JUNE, 2015

Patron

Samani Charitraprajna
Vice-Chancellor

Editor

Prof. Anil Dhar

Assistant Editors

Dr. Samani Aagam prajna
Samani Vinay prajna

Managing Editor

Nepal Chand Gang

Editorial-Board

Prof. Mahavir Raj Gelra, Jaipur
Prof. Satya Ranjan Banerjee, Kolkata
Prof. Arun Kumar Mookerjee, Kolkata
Prof. Dayanand Bhargava, Jaipur
Prof. Frank Van Den Bossche, Belgium
Prof. Bachh Raj Dugar, Ladnun
Prof. J.P.N. Mishra, Ladnun
Prof. Damodar Shastri, Ladnun
Prof. Sushma Singhwi, Jaipur
Prof. K.T.S. Sarao

Website : jvbi.ac.in, E-mail : tulsiprajnarj@gmail.com, anjvjvi@gmail.com



Publisher :

Jain Vishva Bharati Institute
Ladnun-341306, Rajasthan, India

Tulsī Prajñā

A Peer Reviewed Research Quarterly of Jain Vishva Bharati Institute

YEAR-42

VOL.-165-166

JANUARY-JUNE, 2015

Editorial Office

Tulsī Prajñā, Jain Vishva Bharati Institute

LADNUN-341 306, Rajasthan, India

E-mail- tulsiprajnarj@gmail.com

Publisher

 **Jain Vishva Bharati Institute**

Ladnun-341 306, Rajasthan, India

Printed at

Girdhar Offset Printers

Ladnun-341 306, Rajasthan, India

Subscription

Three Year Rs 500/-, Life Membership Rs. 2100/-

The views expressed and facts stated in this journal are those of the writers. The Editor may not agree with them.

तुलसी प्रज्ञा

TULSI PRAJÑĀ

ISSN 0974-8857

A Peer Reviewed Research Quarterly of Jain Vishva Bharati Institute

YEAR-42

VOL.-165-166

JANUARY-JUNE, 2015

अनुक्रमणिका / CONTENTS

ENGLISH SECTION

Subject	Author	Page No.
Ācārāṅga-Bhāṣyam	Ācārya Mahāprajñā	5-10
Making Jainism Relevant to the Present-day Globalized World	Prof. N. Krishnaswamy	11-21
Jain <i>Anekāntavāda</i> in Perspective of Existential Humanism	Dr. Samani Aagam Prajñā	22-31
<i>Sapta Maryādā</i> : Seven Vices in the Society	Dr. Gargi Bhattacharya	32-40
Upanisad and Sufism: Unity in Diversity	Parthasaarathi Bhattacharya	41-51

हिन्दी खण्ड

विषय	लेखक	पृ. संख्या
व्यानसंवर योग	मुनि धर्मेश	52-59
जैन धर्म की रीढ़ : स्यादाद	डॉ. शेखरचन्द्र पी. जैन	60-65
उत्तराध्ययन में प्रतीक	साध्वी अक्षयप्रभा	66-79
समयसार में वस्तु-स्वातंत्र्य	डॉ. दिलीप धींग	80-87
प्रेक्षाध्यान : समग्र चिकित्सा पद्धति (आचार्य महाप्रज्ञ की दृष्टि में)	डॉ. हेमलता जोशी	88-96
उपाध्याय विनयविजय का भारतीय दर्शन में अवदान	डॉ. श्वेता जैन	97-111

Tulsi Prajñā

A Quarterly Research Journal

Dear Colleagues,

Tulsi Prajñā, a Bi-Singal Research Journal (ISSN 0974-8857) of Jain Vishva Bharati Institute, is being published quarterly, March, June, September and December since four decades. This peer reviewed journal deals with Oriental Studies in general and Jainism in particular referred and elucidating the ancient saying with modern Science.

Guidelines for Contributors

The Journal has been upgraded as a Peer Reviewed Journal. Therefore, all contributions will be referred to specialists in respective field for expert evaluation. Articles based on discovery of new facts or new interpretations of or relationship between already discovered facts will be welcomed.

1. Tulsi Prajñā mainly focuses on ideological subjects, covering the areas, such as, Language, Literature, History, Philosophy (all traditions and schools), Arts, Discourse analysis and so on.
2. Editor reserves the right to make final alterations in the text, on linguistic and stylistic grounds, so that the entry conforms to the uniform standard required for the journal.
3. All scripts should be in duplicate with soft copy and typed double-spaced, including quotations, notes and references etc.
4. Soft copy should be in Page-Maker format with necessary diacritical marks and the Times-Norman script should be used in English articles. For the articles written in *Devanāgarī* script, Shree Lipi/Kruti-Dev should be used.
5. Quotation is expected to be identical verbatim et litteratum with the original; To indicate ellipsis three single dots are to be used; Long quotations consisting of five or more lines do not need inverted commas.
6. Contributors must provide their complete mailing addresses and email address along with their articles.
7. Length of the article may be restricted between 4000 and 6000 words.
8. Concise Oxford Dictionary or Oxford advanced Dictionary (latest edition) should be followed in spelling, punctuation and hyphenation. Where two spellings exist, British style should be accepted and not the American; for example, 'programme' and not 'program' and 'colour', not 'color' etc.
9. References and notes should be numbered consecutively throughout the article and typed on a separate page at the end.
10. References are to be given generally in the order – the name or initials of the author followed by surname, the title of the work (in italics), the publisher, the place of publication and the page number/s for
Books:
Edited Volumes:
Articles in Books:
Articles in Edited Volumes:
Articles in Journals:
Articles in Web pages:
11. Book Reviews must contain name of author/editor, place of publication and publisher, year of publication, number of pages and price.
12. Send your article on e-mail-
tulsiprajnarj@gmail.com,
anjvbi@gmail.com

- Prof. Anil Dhar
Editor

जैन विश्वभारती संस्थान, लाडनूँ

प्रकाशन सूची

क्र. पुस्तक का नाम	लेखक/सम्पादक	मूल्य
01. Anekant: Reflection & Clarification	Acharya Mahaprajna	30
02. Anekant: Views & Issues	Acharya Mahaprajna	30
03. Shriman Bhagwan Mahaveer Life & Doctrine	Shri S.C. Rampuria	300
04. Anekanta- The Third Eye	Acharya Mahaprajna	195
05. Science in Jainism	Prof. M.R. Gelra	200
06. The Quest for Truth	Acharya Mahaprajna	195
07. Sound of Silence	Acharya Mahaprajna	140
08. Journey into Jainism	Sadhu Vishvrot Vibha	39
09. Jain Studies & Science	Prof (Dr) M.R. Gelra	400
10. Non-violence Reliance Economics and A New Social Order	Prof. B.R. Dugar/Dr. Satya Prajna/ Dr. Samani Ritu Prajna	500
11. Jain Biology	Late Shri Jetha Lal S. Zaveri/ Prof. Muni Mahendra Kumar	200
12. Samayasarita	Late Shri Jetha Lal S. Zaveri/ Prof. Muni Mahendra Kumar	450
13. Jain Paribhasika Sabdakosa	Mukhya Niyojika Sadhvi Vishvrotavibha	1125
14. Bhagavan-2	Acharya Mahaprajna	1695
	Eng. Trans. by Prof. Muni Mahendra Kumar & Late Dr. N. Taria	
15. JVBB & JVBU Research Work	Samani Agam Prajna/Dr. Vandana Mehta	100
16. Bibliography of Jain Text in Tamil	Smti K.P. Aravaanan	50
17. The Enigma of the Universe	Prof. Muni Mahendra Kumar	500
18. Prakash Meditation and Human Health	Prof. I.P.N. Mishra and Dr. P.S. Shekhawat	500
19. आचार्य महाप्रज्ञ का संस्कृत साहित्य	डॉ. हरिशंकर पाण्डेय	550
20. यग के आचार्य महाप्रज्ञ का योगदान	डॉ. हरिशंकर पाण्डेय/डॉ. वे.पी.एन. मिश्रा	100
21. अगुता निकाय भाग-1	श्री श्रीचंद्र रामपूर्णिया	50
22. अगुता निकाय भाग-2	श्री श्रीचंद्र रामपूर्णिया	60
23. महाभास्त्र परिक्रमा	श्री श्रीचंद्र रामपूर्णिया	60
24. श्रमण सूक्त	श्री श्रीचंद्र रामपूर्णिया	150
25. सीरीज़कर चर्दूमान जीवन प्रसंग	श्री श्रीचंद्र रामपूर्णिया	80
26. आदरशक निर्युक्त खण्ड-1	डॉ. समर्पण कृष्ण प्रता	400
27. आचार्यान् और महावीर	साध्वी शुद्धदेवी	150
28. सम्बोधि का समीक्षात्मक अनुगीतन	समर्पण सिंह प्रता	100
29. रस्तवालचरीतम्	डॉ. हरिशंकर पाण्डेय	100
30. दृष्ट्य गिराव की उपयोगिता	डॉ. आनन्दप्रकाश त्रिपाठी	100
31. नई सूबह	डॉ. आनन्दप्रकाश त्रिपाठी	100
32. जैन संस्कृति और जीवन मूल्य भाग-1,2,3	डॉ. समर्पण कृष्ण प्रता	75
33. भिस्तु नायकरणिका	प. त्रिष्वनाम गिर्वा	120
34. जीवन विज्ञान और व्यास्त्य	डॉ. समर्पण कृष्ण प्रता/समर्पणी लेपेस प्रता	120
35. योग वेणियूप्य	डॉ. वे.पी.एन. मिश्रा	400
36. अद्वयगार्थी साहित्य में गमित	डॉ. अनुपम जैन	200
37. जैन पारिभाषिक शब्दकोश	पृष्ठ्य नियोजितका साप्ती विश्वविद्यालय	995
38. जैन दर्शन के प्रमुख मिहान	डॉ. समर्पण कृष्ण प्रता	110
39. धिक्षा दर्शन एवं मूल्य विकास	डॉ. समर्पणी मलिन प्रता/डॉ. रमेलता बोगी	160
40. प्रेषात्मान और योग	डॉ. समर्पण कृष्ण प्रता	150