



# JAIN VISHVA BHARATI INSTITUTE

Deemed University  
Ladnun-341306, Rajasthan

Advt. JVBI/REG/2024-25/298

Date : 22-11-2024

Required one Research Assistant in a ICSSR  
Project.

Minimum Qualification: **M.A.**

Last date for application: **30<sup>th</sup> November, 2024.**

**– REGISTRAR**

## Details are as follows :

❖ **Name of the Project :** “जैन रामायण एवं अन्य रामायणों का साहित्यिक एवं सांस्कृतिक दृष्टि

❖ से तुलनात्मक अध्ययन”

❖ **Sponsored by :** Indian Council of Social Science Research (ICSSR)

**Minimum Qualification :** M.A.

**Duration:** 1-Year

**Salary:** Rs. 10,000/- per month

\* The candidate should bring their original certificates / mark-sheets  
for verification at the time of interview.

\* Preferred Female Candidates.

**–Registrar, JVBI, Ladnun**



Sr. No.

# JAIN VISHVA BHARATI INSTITUTE

(DEEMED UNIVERSITY)

LADNUN - 341 306 (Rajasthan)

Advt. No. & Date :  
\_\_\_\_\_  
\_\_\_\_\_

## APPLICATION FORM

POST APPLIED FOR \_\_\_\_\_

1. NAME : \_\_\_\_\_
2. FATHER'S NAME : \_\_\_\_\_
3. MOTHER'S NAME : \_\_\_\_\_
4. PRESENT ADDRESS : \_\_\_\_\_

PHONE NO.: \_\_\_\_\_ MOB NO.: \_\_\_\_\_ E-MAIL ID: \_\_\_\_\_

5. DATE OF BIRTH : \_\_\_\_\_ NATIONALITY: \_\_\_\_\_ MARTIAL STATUS: \_\_\_\_\_
6. CATEGORY : UR/SC/ST/OBC/EWS: \_\_\_\_\_ SEX (MALE/FEMALE): \_\_\_\_\_
7. LANGUAGE KNOWN : \_\_\_\_\_

8. EDUCATIONAL QUALIFICATION (Starting with Hight School):

S. N.	NAME OF EXAMINATION/ DEGREE	BOARD/UNIVERSITY	SUBJECT	YEAR OF PASS	%	DIV.
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						

9. TECHNICAL/PROFESSIONAL QUALIFICATION IF ANY : \_\_\_\_\_
- \_\_\_\_\_

10. DETAILS OF THE POST NOW BEING HELD:

DESIGNATION	NAME OF THE INSTITUTE	SINCE HOW LONG	NATURE OF POST (TEMP./PER.)	SALARY DRAWN

11. FIELD OF SPECIALIZATION : \_\_\_\_\_
12. RESEARCH EXPERIENCE (Use Separate Sheet if Necessary) : \_\_\_\_\_
13. PUBLICATION WITH TITLES OF ARTICLES, NAMES OF JOURNALS AND DATES  
(Use Separate Sheet if Necessary)
- (A) RESEARCH : \_\_\_\_\_
- (B) OTHERS : \_\_\_\_\_

14. COMPLETE RECORD OF EXPERIENCE :

S. N.	DESIGNATION	DURATION		NAME OF INSTITUTE	NATURE OF WORK TEMP/PERMANENT	TOTAL YEARS OF EXPERIENCE
		FROM	TO			
						<p>a) <b>Teaching :</b> U.G. P.G.</p> <p>b) <b>Research :</b> Self Research Guidance of PG Students</p> <p>c) <b>Editingi :</b></p> <p>d) <b>Administrative :</b></p> <p>e) <b>Training :</b></p> <p>f) <b>Any other :</b></p>

15. NATURE OF WORK DONE SO FAR (use separate sheet if necessary) : \_\_\_\_\_

16. Any other relevant information which the candidate wishes to supply and which has not already been covered in the above items : \_\_\_\_\_

17. Names and addresses of at least three references well acquainted with the professional work of the candidate with at least one reference from the institution served in the past five years :

(1)

(2)

(3)

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**DECLARATION BY APPLICANT**

I hereby declare that the above information is true to the best of my knowledge and belief and in case any information is found to be false or incorrect at any stage, appropriate action may be taken against me.

Date :

Place :

(Signature of Applicant)

**NO OBJECTION CERTIFICATE (IF EMPLOYED)**

Sh./Mrs/Miss. \_\_\_\_\_ who holds the post of \_\_\_\_\_ in permanent/temporary capacity, if the scale of Rs. \_\_\_\_\_ drawing a pay of Rs. \_\_\_\_\_ p.m. will be relived if selected.

Date :

Signature and designation of the forwarding Authority (with seal)

**ENCLOSURES TO BE ATTACHED :**

1. Copy of Marks Sheets from Matric to the highest degree
2. Experience Certificate
3. Copy of letter of appointment if previously employed.
4. Copy of any other certificate of academic and non-academic activities
5. Certificate of SC/ST/OBC/EWS (if applicable)

*Kindly send two photocopies of this Application form duly filled in alongwith this one.*