

**Jain Vishva Bharati  
Institute, Ladnun  
(Raj.) require Manu-  
script Conservator,  
Assistant Manu-  
script Conservator &  
Computer Operator.  
For more details visit  
[jvbi.ac.in](http://jvbi.ac.in)**

## VACANCIES FOR MANUSCRIPT CONSERVATOR

**Manuscript Conservation Center [MCC]** is being Establish in the Jain Vishva Bharati Institute (Deemed University) Ladnun Rajasthan **with the help of National Mission for Manuscript, New Delhi.** For this purpose these post has been created:

1. Manuscript Conservator - 15000 per month
2. Assistant Manuscript Conservator - 12000 per month
3. Computer operator - 8000 per month

**Qualification for the post of 1 & 2 :-**

- Master degree in Art Conservation/ Master degree in Fine Art/ Master degree in Jainology and Comparative Religion & Philosophy/ Master degree in Prakrit-Sanskrit/ Master degree in Science having Chemistry and Training certificate of Manuscripts.
- Candidate should have basic knowledge of manuscripts and conservation.

**Qualification for the post of 3:-**

- Basic knowledge of computer with Bachelor degree.

All post are temporary and fulfill according the rule of National Mission for Manuscript and Jain Vishva Bharati Institute, Ladnun. Eligible candidate may apply till 8<sup>th</sup> February, 2019. Candidate may send his/her application through Email or Indian Post. After Scrutiny a Interview will arrange for final selection.

**Address:**

Dr Yogesh Kumar Jain  
Coordinator  
Manuscript Conservation Centre  
Jain Vishva Bharati Institute  
Ladnun-341306  
Dist. Nagaur, Rajasthan  
Email- [ykjain99@gmail.com](mailto:ykjain99@gmail.com)



Sr. No.

# JAIN VISHVA BHARATI INSTITUTE

(DEEMED UNIVERSITY)

LADNUN - 341 306 (Rajasthan)

Advt. No. & Date :  
\_\_\_\_\_**APPLICATION FORM**

POST APPLIED FOR \_\_\_\_\_ IN PAY SCALE OF RS. \_\_\_\_\_

1. NAME : \_\_\_\_\_
2. FATHER'S NAME : \_\_\_\_\_
3. MOTHER'S NAME : \_\_\_\_\_
4. PRESENT ADDRESS : \_\_\_\_\_

PHONE NO. : \_\_\_\_\_ FAX NO. : \_\_\_\_\_ E-MAIL NO. : \_\_\_\_\_

5. DATE OF BIRTH : \_\_\_\_\_ NATIONALITY : \_\_\_\_\_ MARTIAL STATUS : \_\_\_\_\_
6. CATEGORY : SC/ST/OBC/GEN. : \_\_\_\_\_ SEX (MALE/FEMALE) : \_\_\_\_\_
7. LANGUAGE KNOWN : \_\_\_\_\_

8. EDUCATIONAL QUALIFICATION (Starting with Hight School):

S. N.	NAME OF EXAMINATION/ DEGREE	BOARD/UNIVERSITY	SUBJECT	YEAR OF PASS	%	DIV.
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						

9. TECHNICAL/PROFESSIONAL QUALIFICATION IF ANY : \_\_\_\_\_

10. DETAILS OF THE POST NOW BEING HELD:

DESIGNATION	NAME OF THE INSTITUTE	SINCE HOW LONG	NATURE OF POST (TEMP./PER.)	SALARY DRAWN

11. FIELD OF SPECIALIZATION : \_\_\_\_\_

12. RESEARCH EXPERIENCE (Use Separate Sheet if Necessary) : \_\_\_\_\_

13. PUBLICATION WITH TITLES OF ARTICLES, NAMES OF JOURNALS AND DATES

(Use Separate Sheet if Necessary)

(A) RESEARCH : \_\_\_\_\_

(B) OTHERS : \_\_\_\_\_

14. COMPLETE RECORD OF EXPERIENCE :

S. N.	DESIGNATION	DURATION		NAME OF INSTITUTE	NATURE OF WORK TEMP/PERMANENT	TOTAL YEARS OF EXPERIENCE
		FROM	TO			
						<p><b>a) Teaching :</b></p> <p>U.G.</p> <p>P.G.</p> <p><b>b) Research :</b></p> <p>Self Research</p> <p>Guidance of PG Students</p> <p><b>c) Editing :</b></p> <p><b>d) Administrative :</b></p> <p><b>e) Training :</b></p> <p><b>f) Any other :</b></p>

15. NATURE OF WORK DONE SO FAR (use separate sheet if necessary) : \_\_\_\_\_

16. Any other relevant information which the candidate wishes to supply and which has not already been covered in the above items : \_\_\_\_\_

17. Names and addresses of at least three references well acquainted with the professional work of the candidate with at least one reference from the institution served in the past five years :

(1)

(2)

(3)


**DECLARATION BY APPLICANT**

I hereby declare that the above information is true to the best of my knowledge and belief and in case any information is found to be false or incorrect at any stage, appropriate action may be taken against me.

Date :

Place : \_\_\_\_\_ (Signature of Applicant)

**NO OBJECTION CERTIFICATE (IF EMPLOYED)**

Sh./Mrs/Miss. \_\_\_\_\_ who holds the post of \_\_\_\_\_ in permanent/temporary capacity, if the scale of Rs. \_\_\_\_\_ drawing a pay of Rs. \_\_\_\_\_ p.m. will be relived if selected.

Date :

Signature and designation of the forwarding Authority (with seal)

**ENCLOSURES TO BE ATTACHED :**

1. Copy of Marks Sheets from Matric to the highest degree
2. Experience Certificate
3. Copy of letter of appointment if previously employed.
4. Copy of any other certificate of academic and non-academic activities
5. Certificate of SC/ST/OBC (if applicable)