



Grade 'A' by NAAC & Category 'A' by MHRD

JAIN VISHVA BHARATI INSTITUTE

Ladnun-341306, Rajasthan **Deemed University**

Advt. No.
1/23

Dated
22-01-2023

REQUIREMENTS

- Doctor (Naturopathy) - Two (Male-1, Female-1)
- Therapist (Naturopathy) - Four (Male-2, Female-2)
- Dietician - One (Female)
- Housekeeping Supervisor - One (Male)
- Admin Assistant - One (Male)
- Receptionist - One (Female)

Last Date to Apply: January 31st, 2023

Ph.: 01581-226110, 226230, 224332

- REGISTRAR

Jain Vishva Bharat Institute (Deemed-to-be University)

Ladnun-341306, Rajasthan

Jain Vishva Bharat Institute (Deemed-to-be University), Ladnun, Rajasthan, an 'A' accredited University by the NAAC, invites applications from Indian nationals for filling up of following posts on a contractual basis. Qualifications and eligibility shall be as per UGC Regulations. Selected candidates would be paid consolidated compensation, which would be at par with the similarly situated institutions.

- 1. Doctor (Naturopathy) - 2 (Male-1, Female-1)**
- 2. Therapist (Naturopathy) - 4 (Male-2, Female-2)**
- 3. Dietician - 1 (Female)**
- 4. Housekeeping Supervisor - 1 (Male)**
- 5. Admin Assistant - 1 (Male)**
- 6. Receptionist - 1 (Female)**

NOTE:

1. The above vacancies are provisional and subject to variation at any time. The Institute reserves the right to vary the vacancies including reserved vacancies.
2. Reservation is applied as per Rules.
3. Age, experience and all other prescribed qualifications will be counted as on last date of submission of application.
4. For Doctor (Naturopathy) the incumbent should possess a Bachelor Degree (BNYS) from a recognized institution. Experience of working in a hospital/centre shall be preferred. A minimum 3-years' experience is must (except internship).
5. For Therapist (Naturopathy), the incumbent should be a diploma holder from a recognized institution. Experience of professional working shall be preferred.
6. For Dietician, the incumbent should possess a Bachelor Degree (Bachelor of Science in Nutrition and Dietetics) from a recognized institution. Experience of working in a hospital/centre shall be preferred.
7. For Housekeeping Supervisor, the incumbent should possess a Bachelor Degree from a recognized institution. Experience of working in a hospital / spa shall be preferred.
8. For Admin Assistant, the incumbent should possess a Bachelor Degree from a recognized institution and have experience of working in stores/purchase in the hospital/hospital industry.
9. For Receptionist, the incumbent should possess a Bachelor Degree with minimum 2-years' experience in the same field.
10. Relaxation of Experience for SCs/STs/OBC in Direct Recruitment, if any, may be considered by the Competent Authority as per norms.
11. Eligibility of a candidate shall be subject to the UGC Regulations.
12. Candidates are required to enclose copies of the self-attested supporting documents with the application.
13. Knowledge of English is must.
14. The prescribed qualification is minimum and mere possessing the same doesn't entitle any candidate to be called for interview or for selection.
15. Candidates called for interview will have to produce all relevant original documents in proof of details furnished in their application at the time of interview. They may also be asked to submit an affidavit/declaration as decided by the Competent Authority at time of Interview.
16. The methodology of Selection will be decided by the Selection Committee as deemed fit besides any other matter relating to the Selection process.
17. No TA/DA will be paid for appearing in the interview.

The [Application-Form](#) may be downloaded from the University website www.jvbl.ac.in. The completely filled-in application may be sent to registrar@jvbi.ac.in / jvbiladnun@gmail.com on or before 31st January, 2023.

–Registrar



Sr. No.

JAIN VISHVA BHARATI INSTITUTE

(DEEMED UNIVERSITY)

LADNUN - 341 306 (Rajasthan)

Advt. No. & Date :

APPLICATION FORM

POST APPLIED FOR _____

1. NAME : _____
2. FATHER'S NAME : _____
3. MOTHER'S NAME : _____
4. PRESENT ADDRESS : _____

PHONE NO.: _____ MOB NO.: _____ E-MAIL ID: _____

5. DATE OF BIRTH : _____ NATIONALITY: _____ MARTIAL STATUS: _____
6. CATEGORY : UR/SC/ST/OBC/EWS: _____ SEX (MALE/FEMALE): _____
7. LANGUAGE KNOWN : _____

8. EDUCATIONAL QUALIFICATION (Starting with Hight School):

S. N.	NAME OF EXAMINATION/ DEGREE	BOARD/UNIVERSITY	SUBJECT	YEAR OF PASS	%	DIV.
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						

9. TECHNICAL/PROFESSIONAL QUALIFICATION IF ANY : _____
- _____

10. DETAILS OF THE POST NOW BEING HELD:

DESIGNATION	NAME OF THE INSTITUTE	SINCE HOW LONG	NATURE OF POST (TEMP./PER.)	SALARY DRAWN

11. FIELD OF SPECIALIZATION : _____
12. RESEARCH EXPERIENCE (Use Separate Sheet if Necessary) : _____
13. PUBLICATION WITH TITLES OF ARTICLES, NAMES OF JOURNALS AND DATES
(Use Separate Sheet if Necessary)
- (A) RESEARCH : _____
- (B) OTHERS : _____

14. COMPLETE RECORD OF EXPERIENCE :

S. N.	DESIGNATION	DURATION		NAME OF INSTITUTE	NATURE OF WORK TEMP/PERMANENT	TOTAL YEARS OF EXPERIENCE
		FROM	TO			
						<p>a) Teaching : U.G. P.G.</p> <p>b) Research : Self Research Guidance of PG Students</p> <p>c) Editingi :</p> <p>d) Administrative :</p> <p>e) Training :</p> <p>f) Any other :</p>

15. NATURE OF WORK DONE SO FAR (use separate sheet if necessary) : _____

16. Any other relevant information which the candidate wishes to supply and which has not already been covered in the above items : _____

17. Names and addresses of at least three references well acquainted with the professional work of the candidate with at least one reference from the institution served in the past five years :

(1)

(2)

(3)

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

DECLARATION BY APPLICANT

I hereby declare that the above information is true to the best of my knowledge and belief and in case any information is found to be false or incorrect at any stage, appropriate action may be taken against me.

Date :

Place :

(Signature of Applicant)

NO OBJECTION CERTIFICATE (IF EMPLOYED)

Sh./Mrs/Miss. _____ who holds the post of _____ in permanent/temporary capacity, if the scale of Rs. _____ drawing a pay of Rs. _____ p.m. will be relived if selected.

Date :

Signature and designation of the forwarding Authority (with seal)

ENCLOSURES TO BE ATTACHED :

1. Copy of Marks Sheets from Matric to the highest degree
2. Experience Certificate
3. Copy of letter of appointment if previously employed.
4. Copy of any other certificate of academic and non-academic activities
5. Certificate of SC/ST/OBC/EWS (if applicable)

Kindly send two photocopies of this Application form duly filled in alongwith this one.