



Jain Vishva Bharati Institute

Deemed-to-be **University**

A University dedicated to Oriental Studies, Human Values and Indian Knowledge Systems

www.jvbi.ac.in



BROCHURE



प्राथना

श्रद्धा विनय समेत णमो अरहंताणं ।
प्राञ्जल प्रणत सचेत णमो अरहंताणं ॥

आध्यात्मिक पथ के अधिनेता,
वीतराग प्रभु विश्व विजेता,
शरत्त्वन्द्र सम श्वेत णमो अरहंताणं
प्राञ्जल प्रणत सचेत णमो अरहंताणं ॥१॥

धर्म-संघ के जो संवाहक,
निर्मल धर्मनीति निर्वाहक,
शासन में समवेत णमो आयरियाणं
प्राञ्जल प्रणत सचेत णमो अरहंताणं ॥२॥

आगम अध्यापन में अधिकृत,
विमल कमल सम जीवन अविकृत,
सम संयम समुपेत णमो उवज्झायाणं
प्राञ्जल प्रणत सचेत णमो अरहंताणं ॥३॥

णमो अरहंताणं, णमो सिद्धाणं,
णमो आयरियाणं, णमो उवज्झायाणं
णमो लोए सव्वसाहूणं
श्रद्धा विनय समेत णमो अरहंताणं ।
प्राञ्जल प्रणत सचेत णमो अरहंताणं ॥४॥



JVBI
LADNUN

Anushasta's Message

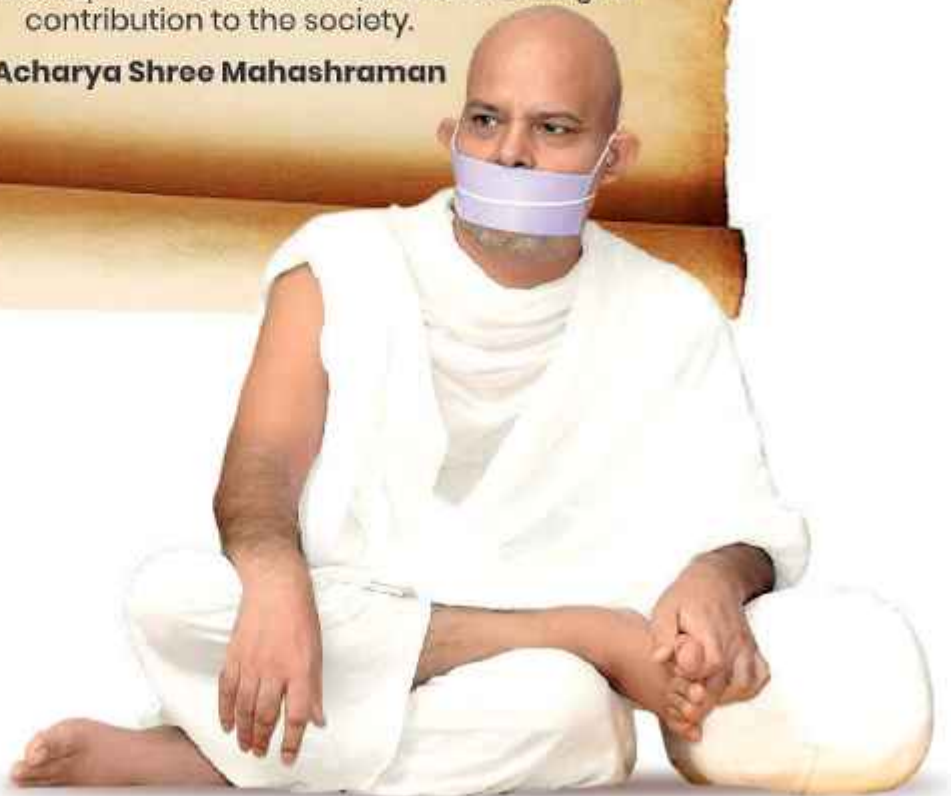
Jain Vishva Bharati Institute (Deemed-to-be University) stands as a significant milestone in the educational and spiritual endeavors of the Jain community. The Institute provides a unique platform for monks, nuns, and lay students alike to pursue higher education in Jain Studies and diverse academic disciplines, while earning recognized academic qualifications.

The visionary ideals of His Holiness Acharya Tulsi and His Holiness Acharya Mahaprajna continue to guide and inspire the growth and development of this Institution. Their commitment to education, values, and holistic human development remains deeply embedded in the ethos of the Institute.

Education in this Institution is not confined to the acquisition of knowledge alone. Students are encouraged to translate learning into practice, cultivate ethical values, and evolve into responsible, compassionate, and socially conscious citizens.

I extend my heartfelt blessings and best wishes to all students, faculty members, and stakeholders of the Institute for their continued pursuit of excellence and meaningful contribution to the society.

Acharya Shree Mahashraman





**Shri Arjun Ram
Meghwal**

Hon'ble Minister
of Law and Justice
Govt. of India

संबोध

भारतीय संस्कृति एवं श्रमण चिंतन परम्परा के पुरोधा गणाधिपति आचार्यश्री तुलसी की ऐतिहासिक धरा पर स्थापित इस प्रतिष्ठित विश्वविद्यालय के कुलाधिपति के रूप में आप सभी से संवाद करते हुए मैं बहुत ही हर्षित हूँ। श्वेताम्बर जैन तेरापंथ धर्मसंस्था के 11वें आचार्य तथा संस्थान के अनुशास्ता, आचार्यश्री महाश्रमणजी के आशीर्वाद से, जैन विश्वभारती संस्थान विश्व में मूल्य आधारित ज्ञान की ज्योति प्रज्वलित कर रहा है। मानव-कल्याण को समर्पित यह विश्वविद्यालय प्राच्य विद्याओं के संरक्षण, संवर्धन के अतिरिक्त सत्य, अहिंसा एवं विश्व-बंधुत्व के दर्शन को वैश्विक धरातल पर प्रतिष्ठित करने के लिए कुतर्ककल्प है। आचार्यश्री तुलसी की सुमंगलकारी प्रेरणा एवं उनके शिष्योत्तम शिष्य आचार्यश्री महाप्रज्ञ के सत्त प्रयत्नों से लगाया गया यह पौधा आज बट-बृक्ष बन गया है एवं उच्च शिक्षा के एक महत्वपूर्ण केंद्र के रूप में अपनी सुरभि बिखेर रहा है। नई पीढ़ी को ऐसे संस्कारों से सुसज्जित कर हम अपने सपनों के ऐसे भारत का निर्माण करने की दिशा में अग्रसर हो सके हैं, जो नैतिकता और आपसी विश्वास की धारा को प्रवाहित कर, विश्व को एक नया उजाला दे सकने में समर्थ है।

आचार्यश्री महाश्रमणजी के आशीर्वाद से जैन विश्वभारती संस्थान की शिक्षा में अहिंसा और अनेकांतवाद की प्रशस्त अवधारणा मूर्त है, जो धर्म, जाति, पंथ और क्षेत्र से ऊपर उठकर, मानव को मानव से जोड़ने के लिए प्रेरित करती है। हमारे विश्वविद्यालय का आदर्श वाक्य है- ज्ञान का सार है- आचार। नैतिकता, अध्यात्म और सामाजिक समर्पण के उच्च लक्ष्य को लेकर चल रहा हमारा विश्वविद्यालय उच्च कोटि के प्रतिभावान विद्यार्थियों की प्रतिभा-संवर्धन में सकारात्मक योगदान दे रहा है।

यह विश्वविद्यालय मनुष्य को जीने की कला सिखाता है और उन्हें दुःख-सुख, हानि-लाभ, हार-जीत आदि में सन्तुलित रहकर, सत्कर्म करने का सन्देश संप्रसारित करता है। शिक्षा से अगर व्यक्ति संवेदनशील नहीं बनता है, तो वह शिक्षा अधूरी है। इस चिंतन को विश्वविद्यालय ने आत्मसात किया है और 'व्यक्ति निर्माण' की शिक्षा देने की प्रतिबद्धता तथा मानवता व संवेदना के चिंतन को महत्व दिया है। चरित्र निर्माण, मन की शक्ति का संवर्धन, प्रखर बुद्धि और नैतिक व मानवीय मूल्यों का संबोध, इस संस्थान के पठन-पाठन के अभिन्न अंग हैं, जो एक अदभुत उपलब्धि है।

एक मजबूत शिक्षा प्रणाली में राष्ट्र को बदलने की ताकत होती है। इसी व्यवस्था को मजबूत करने के लिए देश के यशस्वी प्रधानमंत्री श्री नरेन्द्र मोदी जी के नेतृत्व में राष्ट्रीय शिक्षा नीति-2020 में चरित्र निर्माण, नैतिक मूल्यों, प्रादेशिक भाषाओं, कौशल विकास, रोजगारोन्मुखी, व्यावहारिक व प्रायोगिक शिक्षा जैसे सभी पहलुओं को समाहित किया गया है, जो शिक्षा के सुधार के क्षेत्र में एक क्रान्तिकारी कदम है। यह शिक्षा नीति बंद कमरों में तैयार नहीं की गई है, बल्कि हजारों शिक्षाविदों के साथ एक लंबे विचार-विमर्श के पश्चात् तैयार की गई है। यह शिक्षा नीति छात्रों को उनकी क्षमता का ज्ञान कराने के लिए पूरी तरह से प्रतिबद्ध है। इसके साथ-साथ यह नीति उद्यमिता, स्वरोजगार, अनुसंधान और नवाचार को बढ़ावा देने वाली भी सिद्ध होगी, ऐसा मेरा विश्वास है। इस विश्वविद्यालय ने नई शिक्षा नीति के कई कार्यक्रमों को लागू करने के प्रयत्नों को स्फूर्त किया है, जो श्लाघनीय हैं और इस पहल के लिए विश्वविद्यालय के विद्वान कुलगुरु प्रो. बच्छराज दूगड़ को मैं साधुवाद देता हूँ।

वर्ष 2047 में जब हमारा देश आजादी की शताब्दी मनायेगा, तब इस विश्वविद्यालय के युवा देश को नेतृत्व दे रहे हों, ऐसी मेरी भावना है। भारत के निर्माण के लिए, आप सबको आज से ही संकल्पबद्ध होकर जुट जाना चाहिए। मैं चाहूंगा कि विश्वविद्यालय परिवार भारत को विकास की ऐसी ऊंचाइयों तक ले जाए, जो हमारी कल्पना से भी बहुत ऊपर हो। विश्वविद्यालय परिवार को मेरी अनन्त शुभांशाएँ, हैं।

अर्जुन राम मेघवाल
कुलाधिपति



Prof. Bachhraj Dugar

A renowned Scholar of
Gandhian Thought and
Peace Studies

Kulguru's Message

The Jain Vishva Bharati Institute is committed to a value based integrated educational philosophy. We welcome the students community, all faculty members and staff to join us in building human resource with a clear vision of ethical and moral values of global relevance, as envisaged by the great saints including Ganadhipati Tulsi, Acharya Shree Mahaprajna and Acharya Shree Mahashraman ji; the present Anushasta.

JVBI is indeed a movement for an ethical and moral paradigm shift in educational methodology in order to produce leaders for social change. We as a university believe in professionalism coupled with ethical and moral commitment leading to development of a holistic personality. This makes us not only a different education institution but also places great responsibilities on us to maintain highest standards of academic and moral excellence.

The University is committed to offer a state of the art academic programmes as well as to create conducive environment leading to research and development to our students and faculty. The creation of JVBI is a step forward toward rigorous quality assurance in education and production of research. Our mission is to impart knowledge, employable skills and leadership qualities in students, in addition to character building that makes JVBI education holistic and the students a global citizen, who are at the epitome of highest ethics and social conduct. Thus, the responsibility lies with us to nurture complete professionals, who can rightly be termed as 'Karam-Yogis'.

JVBI has become a jostling centre of human growth and excellence; where the lush green, peaceful ambience with beautiful dancing peacocks, innovative educational programmes, appropriate human resource management, high quality research and technology assisted monitoring mechanism enable academicians to take responsibility for social, economic and scientific development of the country.

We encourage our students to manifest their creativity in the guidance of qualified, experienced and dedicated in-house faculties and visiting faculties. Interdisciplinary programmes offered by PG and UG Departments in regular and ODL mode helping the students to achieve the goal of knowledge, wisdom, purity of human growth and excellence in academics. JVBI has signed MOU's with international elite universities like FIU (USA), UNT (USA), Ghent (Belgium) etc.

I welcome all students who have chosen to be a part of this premier University. I am sure that you will feel proud on being associated with us and make us equally proud with your academic excellence.

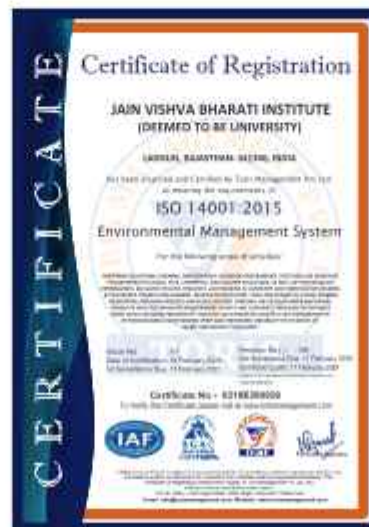
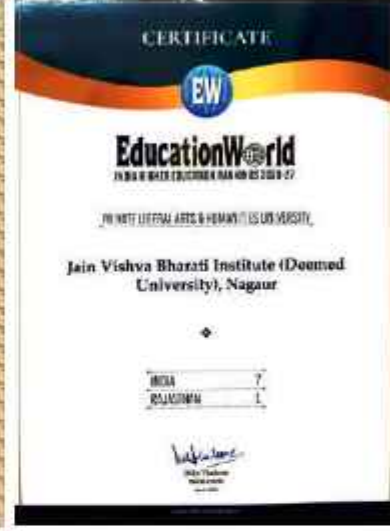
Join us. Live the future with us.

Prof. B. R. Dugar
Kulguru



A March towards Excellence

NAAC A GRADE



Reason to Choose JVBI	2
Facilities	3
Programmes Offered	14
Department of Jainology and Comparative Religion & Philosophy	17
Department of Prakrit and Sanskrit	19
Department of Yoga and Science of Living	21
Department of Nonviolence and Peace	23
Department of Education	24
Department of English	26
Department of Rajasthani Language and Literature	28
Acharya Mahaprajna Medical College & Hospital of Naturopathy and Yoga	29
Acharya Tulsi Department of Music	31
Acharya Kalu Kanya Mahavidyalaya	32
Centre for Distance and Online Education	34
Bhagawan Mahavir International Research Center (BMIRC)	36
Mahadevlal Saraogi Anekant Shodhpeth (MLSASP)	39
Collaborations and Linkages	40
Office of International Affairs	42
Directorate of Extension	44
Other Schemes	45
Vocational Training Programme	46
E-Learning	47
Awards Conferred upon Faculty Members	48
Our Alumni : Our Pride	49
Eminent Visitors of the University	54
Glimpse of Publications	57
Patent	62



Jain Vishva Bharati Institute (JVBI), Ladnun, is a premier institution dedicated to the promotion of value-based education, oriental studies, research, and holistic human development. Inspired by the vision of revered **Acharya Tulsi** and guided by **Acharya Mahapragya**, the University has emerged as a **distinguished centre for academic excellence** blended with spiritual and ethical values.

JVBI was established as a Deemed-to-be University by the Government of India under **Section 3** of the University Grants Commission Act, 1956, and is recognized under **Section 12B** of the UGC Act.

The University is also a member of the **Association of Indian Universities (AIU)**, New Delhi, and has been accredited by **NAAC with Grade 'A'**, demonstrating its strong commitment to quality education, academic excellence, and continuous institutional improvement.

Acharya Mahashraman, the present **Anushasta** (Spiritual Guide), continues to inspire the University in strengthening its mission of promoting peace, non-violence, tolerance, and harmonious co-existence.

OUR VISION



To promote and propagate the **high ideals** of

AHIMSA

ANEKANT

TOLERANCE

PEACEFUL COEXISTENCE

through advanced education, research, and training in Jainology, oriental studies, world religions, and contemporary disciplines for the welfare of humanity.

Reason to choose JVBI



The City LADNUN

Ladnun, located in the Didwana-Kuchaman district of Rajasthan, is a city renowned for its rich cultural heritage, spiritual significance, and peaceful environment. It is the birthplace of the great Jain seer Acharya Tulsi and is home to several historic Jain temples and centres of learning, making it an important hub of spiritual and academic pursuits.

The region also offers culturally and naturally significant excursion destinations within a radius of approximately 40-45 kilometres, including Salasar Balaji Dham, Dungar Balaji, Tirupati Balaji Temple Sujangarh, and the renowned Tal Chhapar Blackbuck Sanctuary, famous for its rich biodiversity and migratory birds.

Ladnun is well connected by road and rail to major cities such as Delhi, Jaipur, Jodhpur, Bikaner and Ajmer, providing convenient accessibility while maintaining a calm and distraction-free learning environment.

THE CAMPUS

The JVBI Campus is spread across a lush green landscape with peacocks and gardens. It is like an oasis in the middle of the desert. The environment is free from noise and pollution. The spiritual ambience of the campus provides a peaceful akin to the traditional "Gurukul" standard and is ideal for studies and research.

In today's competitive environment JVBI provides training for the improvement of communication skills, interpersonal relations, conflict resolution, art of negotiation, decision making, development of self-confidence, Leadership, Ethical and Value Education for making the students able to stand in all challenging situations.



CENTRAL LIBRARY

There are over 76,000 books and more than 6600 rare manuscripts in the Central Library, known as 'Vardhman Granthagar'. JVBI subscribes more than 150 Journals, 7840 e-journals and periodicals in DELNET. Students and faculty members have an ease of access to the computerized data base of books and journals. Students can also search information by using the SOUL facility. Internet and Xerox facility are also available for the students.



ADVANCED IT LAB

Institute has a state of the art IT Laboratory. High-speed internet facility is available through leased-line. Students and staff members make best use of these facilities to update themselves with the latest developments in their respective fields. All the Departments and Study Centers are connected through LAN.



HOSTEL

Safe and secure hostel facility for boys and girls separately within the campus. 24/7 Security and Medical Support. However Accommodation is limited and provided on a first-cum-first-served basis. Hygienic Mess facility is also available in the hostels.





SMART CLASS ROOMS

At present, the Institute have 20 smart class rooms where latest technology is being used for teaching.



MEDICAL CENTRE

An on-campus Medical Center which offers Medical Consultancy Services (Ayurvedic, Allopathic and Naturopathy) for students' health and well-being.



DIGITAL STUDIO

Digital Studio is equipped with the latest technology, where the renowned scholars record (Audio - Visual) their lectures.

AUDITORIUM AND CONFERENCE HALL

The Institute has a well-equipped auditorium and conference hall to facilitate arranging various cultural and academic events.



TRANSPORTATION

JVBI provides transportation facilities through its fleet of buses covers almost every corner of the nearby areas. Ensuring safe and convenient commuting for students and staff.

MAHAPRAGYA SABHAGAR

There is a large Meditation Center hall named after venerable Acharya Shree Mahapragya Ji. An atmosphere of serenity pervades the place. Many events have been organised in this hall because of its magnificent size and overall ambience.



Facilities



OPEN AUDITORIUM

There is an impressive Open Air Auditorium. It can accommodate a large number of students. Students can watch games like Basket Ball and Volley Ball.

LANGUAGE AND AUDIO VISUAL LABORATORY

JVBI has a modern Language Laboratory to enhance communication skills of the students and language proficiency.



GREEN AND ECO FRIENDLY CAMPUS INITIATIVES

JVBI focuses on sustainability through renewable energy (solar panels), waste management (composting, recycling), water conservation (rainwater harvesting), and reducing plastic usage.

YOGA AND MEDITATION

For development of a balanced personality, the Institute has a centre for Yoga and Meditation.



INDOOR AND OUTDOOR GYMNASIUM

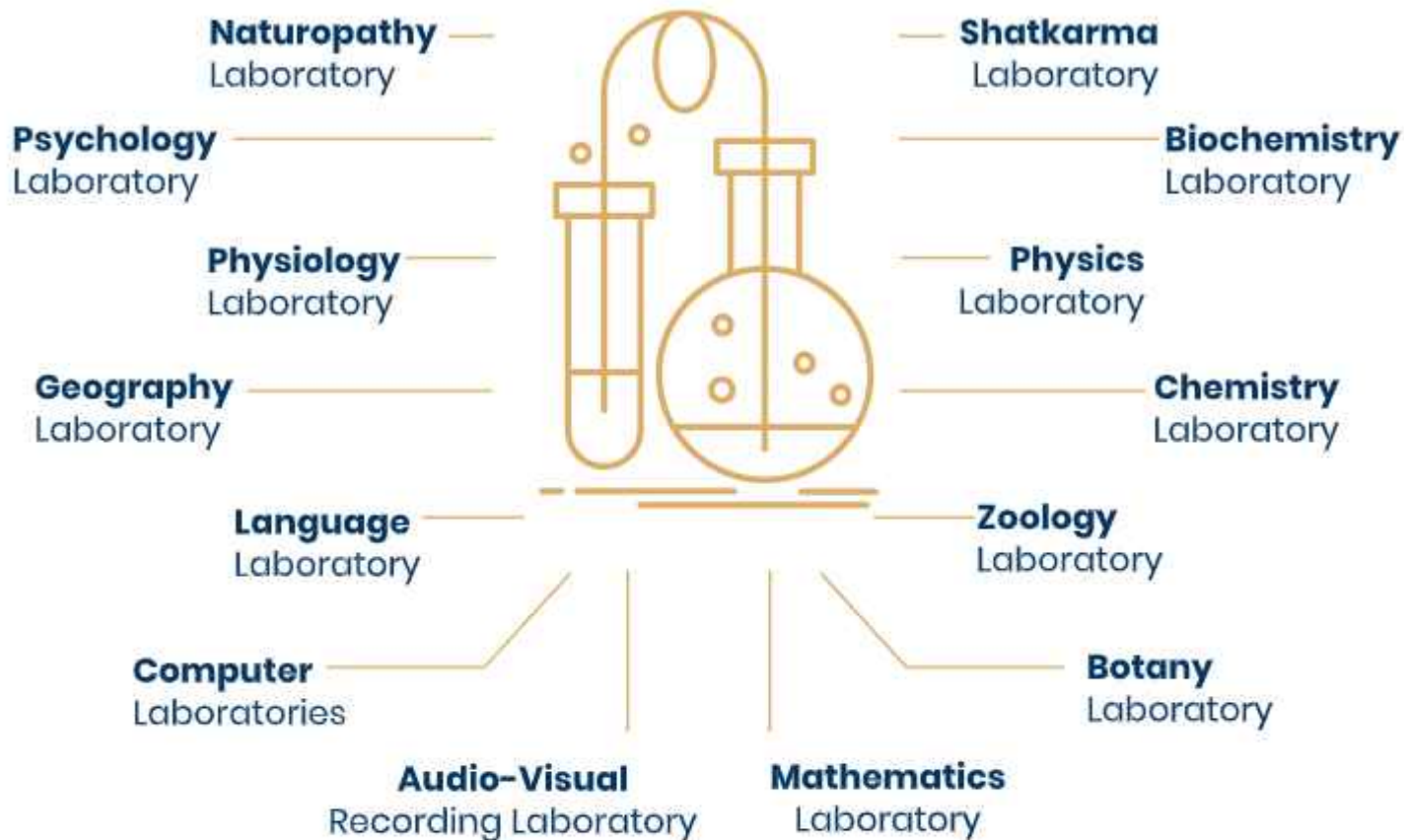
The Institute has well equipped Gymnasium facility for staff and students.

GUEST HOUSE AND CANTEEN

Institute has a Guesthouse equipped with the modern lodging and boarding facilities for the Guests. Canteen is air-conditioned.



LABORATORIES





NCC

The Institute proudly hosts an NCC (Army) wing affiliated with the 3 Raj Girls Battalion of the National Cadet Corps. The National Cadet Corps is a tri-service youth organization comprising the Army, Navy, and Air Force, committed to nurturing responsible, disciplined, and dynamic young citizens. It strives to cultivate leadership, integrity, teamwork, discipline, a secular outlook, adventurous spirit, and a strong sense of selfless service among the youth.

The core mission of NCC is to develop a pool of well-trained, organized, and motivated individuals capable of providing effective leadership in various spheres of life. Cadets are encouraged to participate in prominent camps such as the Republic Day Camp and the National Integration Camp, and to pursue the 'B' and 'C' Certificate examinations to strengthen their personal development and future opportunities.





NSS

Major Activities organised by NSS:

Communal Harmony
Campaign

Drug de-addiction
campaign

Tree Plantation
Programme

Personality
Development through
Yoga and Meditation

Awareness Programme
Against Girl Foeticide

Cleanliness Awareness
Campaign

Sashakt Nari Saksham
Rashtra Programme

NSS Day
Celebration

Environment Awareness
Programme

Celebration of
Constitution Day and
Subsequent Activities

Voting Awareness
Programme





At our campus, we are committed to providing a safe, inclusive, and nurturing environment for all our students. We take pride in maintaining a ragging-free campus, ensuring that every student feels secure and respected. We strictly adhere to the anti-ragging regulations prescribed by the University Grants Commission (UGC).

Our comprehensive anti-ragging policy includes:

Zero Tolerance: Ragging in any form is strictly prohibited within the campus, hostels, and affiliated institutions.

Awareness Programs: Regular awareness programs are conducted to educate students about the evils of ragging and the severe consequences it entails.

Anti-Ragging Committee: A dedicated Anti-Ragging Committee is in place to monitor and address any incidents of ragging. This committee includes faculty members, administrative staff, and student representatives.

Grievance Redressal: A swift and transparent grievance redressal mechanism is established to handle complaints related to ragging. Students can report incidents anonymously through multiple channels, including a 24/7 helpline and online portal.

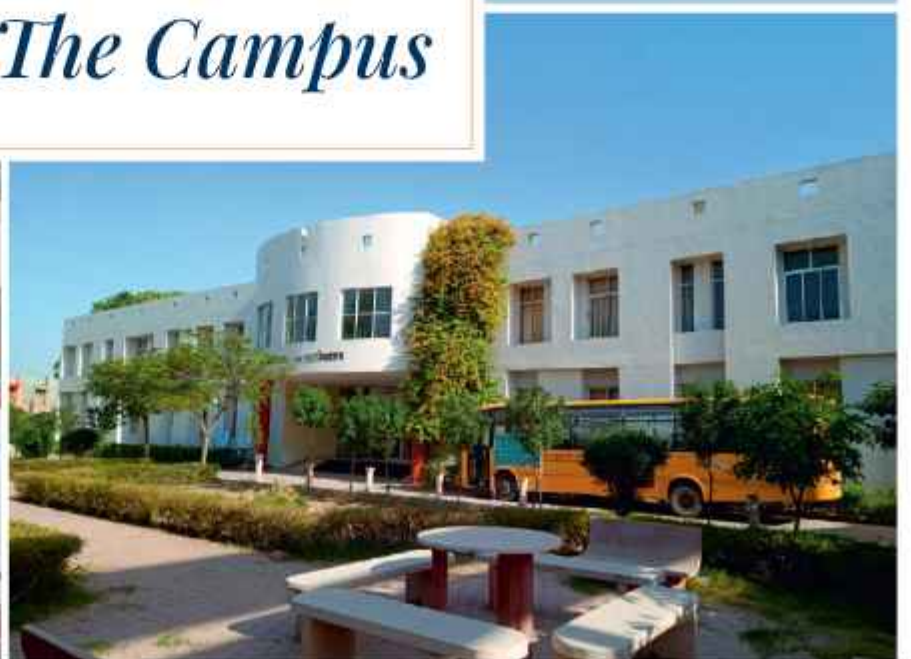
Strict Enforcement: Disciplinary actions, including suspension, expulsion, and legal proceedings, are enforced against those found guilty of engaging in ragging activities.

Reporting and Support: We encourage students to report any incidents of ragging immediately. Our support system ensures confidentiality and provides assistance to victims of ragging, helping them cope with any distress caused.

Commitment to a Safe Learning Environment: Our University, is dedicated to fostering a harmonious academic atmosphere where every student can thrive without fear. Together, let's build a safe and respectful community at JVBI, Ladnun.



The Campus





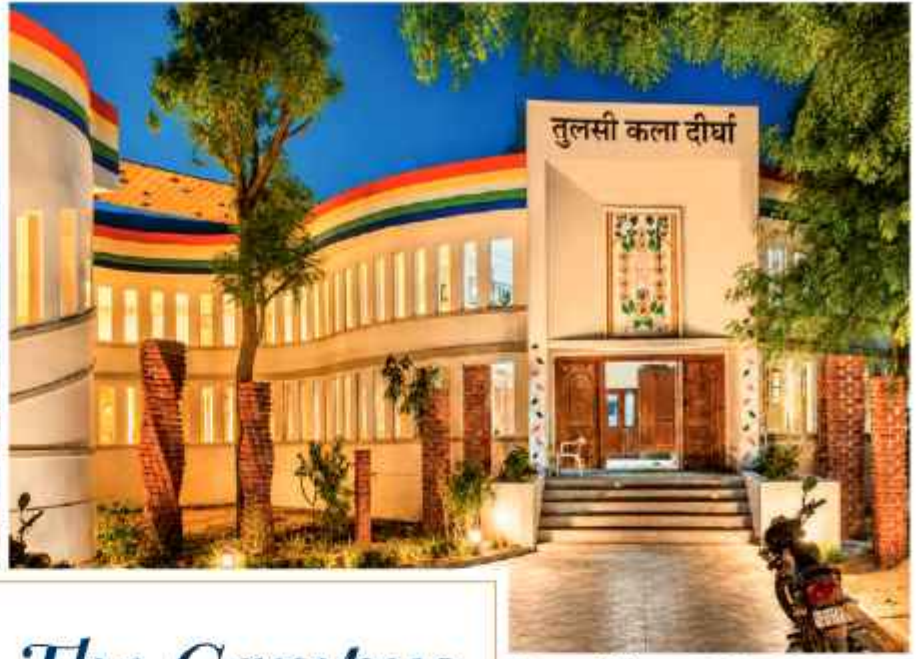
The Campus





The Campus





The Campus



Programmes Offered

REGULAR PROGRAMMES

I DEPARTMENT OF JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY

01. M.A. in Jainology and Comparative Religion & Philosophy
02. Three Month Certificate Course in Jain Religion and Philosophy (Online)
03. Three Month Certificate Course in Jain Aagam (Online)
04. Three Month Certificate Course in Jyotish (Online and Offline)
05. Three Month Certificate Course in Vastu (Online and Offline)
06. Two Year Diploma Course in Jain Scholar's
07. One Year Certificate Course in Jain Scholar's

II DEPARTMENT OF PRAKRIT AND SANSKRIT

08. M.A. in Prakrit
09. M.A. in Sanskrit
10. M.A. in Hindi
11. Diploma Course in Sanskrit Studies (Online)
12. Certificate Course in Sanskrit (6 Month) Online
13. Certificate Course in Prakrit (Online)
14. Certificate Course in Sanskrit (3 Month) Online

III DEPARTMENT OF YOGA AND SCIENCE OF LIVING

15. M.A./M.Sc. in Yoga and Science of Living

IV DEPARTMENT OF NON-VIOLENCE AND PEACE

16. M.A. in Non-violence and Peace
17. M.A. in Political Science
18. Certificate Course in Renewable Energy
19. Certificate Course in Empower U:
Technical and Life Skill
20. Certificate Course in Conflict and Stress
Management through Training in Non-violence

V DEPARTMENT OF EDUCATION

21. Master of Education
22. Bachelor of Education
23. ITEP (B.Sc.-B.Ed.) Four Years Integrated Programme
24. ITEP (B.A.-B.Ed.) Four Years Integrated Programme

VI DEPARTMENT OF ENGLISH

25. M.A. in English

VII DEPARTMENT OF RAJASTHANI LANGUAGE AND LITERATURE

26. M.A. in Rajasthani
27. P.G. Diploma in Rajasthani Bhasha, Sahitya Evam Sanskriti



- 28. Six Month Certificate Course in Rajasthani Bhasha Dakshata
- 29. Three Month Certificate Course in Rajasthani Communication Skill

VIII **DEPARTMENT OF NATUROPATHY**

- 30. B.N.Y.S.
- 31. Certificate Course in Yoga and Naturopathy
- 32. Certificate Course in Be Incharge of Your Health (Online Dietetics Course)

IX **DEPARTMENT OF MUSIC**

- 33. Six Month Certificate Course in Rajasthani Music

X **ACHARYA KALU KANYA MAHAVIDYALAYA**

- 34. Bachelor of Arts
- 35. Bachelor of Commerce
- 36. Bachelor of Science

D.Litt. & Ph.D. Programme:

Jainology and Comparative Religion and Philosophy,
Prakrit, Sanskrit, Rajasthani, Yoga and Science of Living,
Non-Violence and Peace, Political Science, Education, English



Centre for Distance and Online Education (CDOE)

PROGRAMMES (July & January Session)

PG PROGRAMMES

M.A. in

- › Jainology and Comparative Religion & Philosophy
- › Yoga and Science of Living
- › Non-violence and Peace
- › Political Science
- › Sanskrit
- › Hindi
- › English

UG PROGRAMMES

B.A. (Bachelor of Arts)

B.Com. (Bachelor of Commerce)

CERTIFICATE PROGRAMMES

Certificate Course in

- › Yoga & Preksha Meditation
- › Jain Religion and Philosophy
- › Jain Arts and Aesthetics
- › Training in Non-violence
- › Human Rights
- › Astrology
- › Prakrit



Introduction

Jainism is one of the ancient religions of the world. The basic tenets of Jainism, which the first Teerthankara Adinath preached, are the doctrines of karma, rebirth and moksha. Its concept of the universe being eternal and imperishable is unique in its nature. Its contributions to the philosophy of Anekantavada, Syadvada and Nayavada are considered as the highest manifestation of the intellectual and critical faculties. Its expositions on social justice and equality are uncommon in human history and its philosophy of Ahimsa (Non-violence) is unparalleled and unmatched in the history of mankind. From time immemorial till today, the Jains have been toiling hard for the propagation of their doctrines. What is Jainism today is the outcome of the contributions of Lord Adinath aimed at the growth and development of human history. The Jain literature is a rich compendium of diverse interests and is written in several languages so as to reach to all people. The writing of these venerable Ācāryas have "manifold attractions", not only for those who study Jaina Studies but also for love of literature, history, culture, philosophy, and comparative religion.

The course of Jainology and Comparative Religion & Philosophy has been introduced to understand the universal principles of Jainism and their relevance in the modern era. This Department is committed to teaching canonical literature from original Prakrit texts and preserving and promoting this ancient Indian language as well. It also aims to understand the ancient literature in terms of modern scientific concepts which is significant for physical, mental, spiritual and social development of mankind. It is an endeavour in the direction of promoting, propagating and putting into practice the high ideals of Jainism and other Religions.

Objectives

- To spread the universal principles like **Ahimsa, Anekant & Aparigraha**
- To preserve and promote ancient **Prakrit Language**
- To promote **Oriental Studies, Contemporary Philosophies & Religions**
- To encourage and carry out advanced researches in the field of applied **Philosophy and Jainism**
- To present Jain concepts in **comparative and modern** perspectives
- To understand **reality, philosophy and deep spirituality** as revealed by Lord Adinath
- To develop new **Jain Scholars**
- Personality Development** of the students through Jain Ethics



Programmes Offered

Degree Programmes :

D.Litt. / Ph.D. / M.A. in Jainology and Comparative Religion & Philosophy

Certificate Programmes :

● Certificate Course in Jyotish (Astrology): 3 Months	● Certificate Course in Vastu (Science of Architecture): 3 Months	● Certificate Course in Jain Religion & Philosophy : 3 Months
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1. Research Activities of the Department :

(A) Mahadevlal Saraogi Anekant
Shodhpeth (MLSASP)

(B) Bhagawan Mahavir International
Research Center (BMIRC)

2. Areas of Research Specialty :

Metaphysics and Physics in Jainism

Scientific concept of consciousness in Jainism

Medical Ethics in Jainism

Anthropological study of Jain Sculptures & Monuments

Critical Interpretation of Jain myths

Elements of Psycho-analysis in Jainism

Mathematical and Scientific ideas in Jain Karma Theory



Career Prospects

This subject has been included in the UGC NET/JRF along with Buddhist, Jaina, Gandhian and Peace Studies (Code 60) and also helps to succeed in NET/JRF in Prakrit (Code 91).

SLET examinations are also conducted by UGC and State Governments respectively.

After doing post-graduation in this subject, the student can do Ph.D. in the same subject and after getting a doctorate degree; he/she becomes eligible to be an Assistant Professor in Universities and Colleges.

After the successful completion of this course, the students may get a job in schools, colleges, universities and research institutes, especially meant for Oriental Studies all over India.

There is also a demand for good research scholars in the subject of Jainism in foreign institutions having department and centres of Religious Studies and chairs of Jainology.

Students can conduct relevant and inter-disciplinary studies and research.

Students can master the Art of Living right through the holistic application of Jain philosophy and religious practices in the present Global Era.

Introduction

Prakrit and Sanskrit are among the most ancient and revered languages of India, serving as enduring custodians of the nation's cultural and intellectual heritage. The foundational scriptures of Indian knowledge traditions, including the Vedas, Brahmanas, Aranyakas, and Upanishads, are preserved in Sanskrit, highlighting its timeless significance.

Prakrit holds special importance as the language of the Jain canonical literature of both the Shwetambar and Digambar traditions. Together, Prakrit and Sanskrit open vast domains of study, including literature, linguistics, grammar, philosophy, logic, arts, and aesthetics, thereby reflecting the depth and diversity of Indian thought and values.

The academic framework of these subjects is designed to provide students with a comprehensive understanding of India's classical knowledge systems and to enable meaningful engagement with their intellectual and cultural legacy.

With the Government of India recognizing Prakrit as a classical language on 4th October 2024, new avenues for research, study, and scholarly advancement in Prakrit language and literature have gained significant momentum.

Objectives

- To preserve, promote and propagate the classical languages of Prakrit and Sanskrit.
- To facilitate the translation of classical texts into Hindi and English for wider dissemination.
- To develop skilled and competent scholars in language, literature, and allied disciplines.
- To enable students to gain communicative proficiency in these classical languages
- To promote the critical and systematic study of ancient manuscripts through scholarly methods.

Degree Programmes :

D.Litt. | Ph.D.

M.A. in Prakrit / Sanskrit / Hindi

Certificate Programmes :

Certificate Course in **Prakrit** | Certificate Course in **Sanskrit**

Short term Course in **Manuscriptology** | Short term Course in **Prakrit**



Programmes Offered

Salient Features

Editing and translation of Manuscripts
Spoken Prakrit and Sanskrit Programme
Seminars related to Language and Literature
Workshops on Manuscriptology
Guest lectures by Eminent Scholars

Major Research Works

- Mahaveerkaleen Bharat
- Jainetar Darshnik Matwad Kosh
(In the light of Jain Canon and Contemporary Literature)
- Jain Yoga Paribhashik Kosh
- Ashok ke Abhilekhon ka Bhasha Tattvik Vishleshana
- Manuscript editing (Oghniryukti, Panchakalpabhashya)
- Jain Agamon me Vanspatikayik :
Ek Samikshaktmak Adhyayan
- Naishdheeya Charitam me Chousath Kalaen :
Ek Paryavekshan
- Uttaradhyayan Churni ka Vishleshnatmak Adhyayan
- The Concept of Divinity in Jainism :
with special reference to Veetarag Stotra
- The Concept of Family Peace in Veda
- Mahakavi Pushpdantkrit Mahapuran :
Sahityik Evam Sanskritik Anusheelan
- Dashvaikalik Churni ka Sampadan,
Anuvad Evam Adhyayan.
- Jain Agam Vyaki Kosh

Career Prospects

These subjects are included in the **NET/JRF** examinations conducted by the UGC.

After successful completion of this course the students may become **Teachers** of these subjects in schools, colleges, universities and **Research Officers** in Research Institutes especially meant for Oriental Studies.

They may undertake projects from various funding agencies regarding editing of manuscripts and also can translate the ancient texts.



Introduction

Yoga and Science of Living is an innovative and vocational program under Behavioral Science. It is the therapeutic application of Yoga, Preksha Meditation and Naturopathy along with value education through the synthesis of spirituality and science. Preksha Meditation has been included in curriculum as a new dimension of therapy, which helps in promoting the physical, mental and emotional health for the integrated development of the personality.

The course imparts theoretical as well as practical knowledge of Yoga and Science of Living (Jeevan Vigyan), Preksha Meditation, Anatomy, Physiology, Applied Psychology, Naturopathy and Alternative Therapies. Through the knowledge of these components, one can achieve physical fitness, mental equilibrium and spiritual bliss along with the skill to treat human subjects suffering from various psychosomatic

Objectives

- To promote the traditional knowledge of India's rich heritage in the field of Yoga and Meditation
- To propagate the knowledge and application of Science of Living, a multidimensional system of education based on Indian Philosophy, Values and Culture
- To explain the scientific benefits of Yoga and Preksha Meditation
- Develop physical, mental, intellectual and emotional wellbeing
- To carry out scientific research on the therapeutic application and effects of Yoga and Preksha Meditation
- To explore changes, occurring in bio-chemistry, attitude and efficiency through Preksha Meditation
- To develop and train Yoga Professionals

Degree Programmes :

D.Litt. | Ph.D. | M.A. / M.Sc.
Yoga and Science of Living

Certificate Programmes :

**Yoga and Preksha
Meditation**

Career Prospects

- > Lecturer/Assistant Professor in Colleges/Universities (UGC NET/ JRF Code 100)
- > Yoga Teacher in Higher Educational Institutions and Schools
- > Yoga Instructors in Hospitals, Hotels, Studios, Rehabilitation Centres, Industries and Corporate Sectors
- > Job opportunities as a Yoga Instructor in India and Abroad
- > Yoga Counsellor
- > Free-lance Yoga Professional





Infrastructure Facilities

- › Well equipped Yog-Meditation Hall
- › Well equipped Smart Classrooms
- › Shat-Karma Laboratory
- › Physiology Laboratory with modern scientific equipment
- › Biochemistry Laboratory
- › Psychology Laboratory

Students Achievements in Yoga (Sports)

- › Gold Medal in Yoga World Cup (Individual Event)
- › Silver Medal in Yoga World Cup (Team Event)
- › Gold Medal in North India Yoga Competition
- › 5 World Records of Asana (Golden Book of Records)
- › Several Students cleared NET/JRF



Salient Features

- › Holistic personality development programmes for students
- › Yoga classes for general public
- › Health Campus for community
- › Stress Management workshops for professionals
- › Emotional Health Management for diverse groups
- › Seminars, workshops and Guest Lecture for student development



Introduction

The Department of Non-violence and Peace is one of the core academic departments of the Institute, dedicated to fostering a culture of peace, harmony, and sustainable human development. Recognizing that the progress and well-being of societies are deeply rooted in the principles of nonviolence, the Department emphasizes the urgent need to integrate peace education from the elementary level onwards.

The Department provides a dynamic platform for higher education and research in the fields of non-violence, peace studies, social justice, conflict transformation, and sustainable living. Students are encouraged to explore the philosophical, ethical, and practical dimensions of non-violence, while gaining insights into creating a social order based on peace, justice, coexistence, and human dignity.

A distinctive feature of the Department is its innovative pedagogy in Non-violence Education, which integrates theoretical learning, practical training, and vocational components. Through this holistic approach, learners develop the knowledge, skills, and values required to address contemporary social challenges through peaceful and constructive means.

The Department regularly organizes training programmes, workshops, seminars, and camps on Non-violence and the Culture of Peace for students, teachers, administrators, executives, and professionals. These initiatives have contributed significantly to promoting positive behavioural changes, strengthening interpersonal relationships, and fostering peaceful communities.

Objectives

To promote the values of non-violence, peace, tolerance, coexistence, human rights, forgiveness, compassion, and mutual respect.

To cultivate a non-absolutist outlook that supports the development of a non-violent and inclusive society.

To impart training in non-violence and peace education to school and college students, thereby nurturing enlightened and responsible citizenship.

To encourage and facilitate research in identified areas of peace and non-violence studies for the advancement of a culture of peace.

To provide guidance and develop nonviolent approaches for resolving personal, social, institutional, and global conflicts.

To contribute to the creation of a just, peaceful, and sustainable society through education, training, research, and community engagement.



Introduction

The Department of Education at Jain Vishva Bharati Institute was established with the vision of preparing competent, empowered, and enlightened teachers capable of contributing meaningfully to society. Recognizing teachers as the cornerstone of nation-building, the Department is committed to nurturing educators who uphold the values of the Indian Knowledge System, Indian culture, ethics, non-violence, and peace.

The Department strives for the holistic development of prospective teachers by integrating academic excellence with moral, spiritual, and professional growth. Through innovative teaching methodologies, experiential learning opportunities, and a learner-centric approach.

Department equips future educators with the knowledge, skills, attitudes, and competencies required to address the evolving challenges of the educational landscape.

Aligned with the aspirations of the National Education Policy (NEP) 2020, the department fosters critical thinking, creativity, digital literacy, and lifelong learning while promoting a value-based educational framework. It aims to develop reflective practitioners who are capable of inspiring, guiding, and empowering future generations.

Objectives

- To enhance professionalism and excellence in teacher education programmes in accordance with the vision and recommendations of the National Education Policy (NEP) 2020.
- To promote moral, ethical, and spiritual values among teacher trainees for responsible and value-oriented educational leadership.
- To strengthen employability, professional competencies, and skill-based teacher training to meet the demands of future education systems.
- To foster creativity, critical thinking, experiential learning, and digital literacy among prospective teachers.
- To facilitate the development of cognitive, affective, and psychomotor domains for the comprehensive growth of teacher trainees.
- To encourage self-evaluation, positive attitudes, self-confidence, and lifelong learning among future educators.
- To prepare socially responsible, innovative, and compassionate teachers committed to educational excellence and nation-building.





Degree Programmes :

D.Litt. | Ph.D. |

Master of Education (M. Ed.) | Bachelor of Education (B. Ed.)
ITEP (B.A. B. Ed/ B.Sc B.Ed) 4 years integrated programme

Career Prospects

- Teaching jobs both at B.Ed. and M.Ed. College Level
- Teaching jobs in different schools at Secondary and Senior Secondary Level
- Jobs in NGOs related to Education Work for Society
- Jobs in various Government Agencies as like NCERT, SIERT, NCTE, DIET, CTE, etc.
- Jobs in Psycho-based Counseling Agencies
- Jobs in various Educational Bodies related to Educational Management and Administration

Salient Features

- Yoga and Meditation activities
- Special Training for IQ, EQ & SQ
- Value Based Education
- Skill Development Programmes

Area of Research Speciality

Value Education, Yoga Education, Inclusive Education, Environment Education, Teacher Education, Skill Development, New Method of Teaching, Education Psychology, Education Philosophy, Education Technology, School Education, Education, Vocational Education, Peace Education and Health Education etc.



Introduction

JVBI has the post graduate department of English, which was started in 2008. Earlier English was taught as a subject at the undergraduate level. Later on, it was decided that English should also be taught at the post graduate level. Right from the beginning distinguished professors have associated themselves to frame the syllabus of M. A. English. They endeavoured to make it comprehensive keeping in view to enrich knowledge as well as competence in communication skills. It has become a fine amalgamation of Literature and Language. From time to time the syllabus has been revised according to the need of the time.

Objectives

To make the students competent in English Language and Literature

To teach the essential human values through Indian literature and culture

To expose them to different literature and cultures in order to make them broad minded.

To train students in communication skills in English

To make students competent in Translation Studies and English Language Teaching

Degree Programmes :

D.Litt.

Ph.D.

M.A. in English

Career Prospects

Teaching jobs both at school and college level

Jobs in Call Centres

Jobs related to Translation work.

Jobs in Journalism



Salient Features

- › Campus Interviews.
- › A need based and career oriented Syllabus.
- › Student friendly staff and administration.
- › Value based language teaching.
- › Conducting a number of programmes like:
 - National and International Seminars.
 - Workshops and Training Programmes.
 - Lectures by eminent scholars.
- › Extra curricular activities like Debate, Drama etc.
- › Yoga and Meditation activities.
- › Special Training for IQ, EQ & SQ.
- › Value Based Education.
- › Skill Development Programmes.



Introduction

Rajasthan, the land of valour, devotion, and learning, is the birthplace of great warriors, saints, and scholars. It has a long and glorious tradition of warriors who have safeguarded their motherland, religion, and rich cultural heritage. The state has also been a vibrant centre of culture, art, architecture, and literary expression.

The continuous evolution of language and literature in Rajasthan is collectively known as Rajasthani language and literature. Over the past twelve to thirteen centuries, Rajasthani literature has been enriched by a distinguished lineage of writers and poets who have devoted their lives to the development and preservation of its linguistic and literary heritage.

With changing times and social contexts, the expression of Rajasthani writers has also evolved, reflecting the shifting cultural, historical, and intellectual landscapes from the ancient to the modern era. Rajasthani literature is further distinguished by its rich and vibrant tradition of folk literature preserved through oral transmission, which continues to be a vital part of its cultural identity.

Degree Programmes :

Ph.D. | M.A. in Rajasthani Language & Literature

Certificate Programmes :

3 Months

Certificate course
online/ offline

6 Months

Certificate course
online/ offline

One Year

P.G.
Diploma

Salient Features

- ➔ Editing
- ➔ Spoken Rajasthani Programs
- ➔ Self Enhancement Courses



Acharya Mahapragya College of Naturopathy and Yoga

Acharya Mahapragya College of Naturopathy and Yoga, a constituent unit of Jain Vishva Bharati Institute (Deemed-to-be University), is dedicated to imparting quality education in Naturopathy and Yogic Sciences by integrating ancient Indian wisdom with contemporary scientific knowledge. The institution strives to produce competent, ethical, and compassionate healthcare professionals capable of serving society through holistic healthcare practices.

Inspired by the ideals of Acharya Mahapragya and the philosophy of Jain Vishva Bharati Institute, the college endeavors to inculcate human values, professional ethics, spirituality, non-violence, and social responsibility among students for the holistic development of their personality and service to humanity.

Objectives

- The college aims to provide comprehensive education and clinical training to students, enabling them to develop sound knowledge, clinical competence, and research aptitude in the field of Naturopathy and Yoga. It seeks to nurture healthcare professionals who uphold the principles of preventive, promotive, curative, and rehabilitative healthcare.
- The institution is committed to delivering affordable, accessible, and effective healthcare services through its attached hospital, with special emphasis on drugless therapies, lifestyle modification, and the promotion of self-healing mechanisms of the body.

Programmes

- **BNYS**
(5½ years Medical Degree Programme in Naturopathy and Yogic Sciences)
- Certificate Course in **Yoga and Naturopathy**
- Certificate Course in **Be Incharge of Your Health**
(Online Dietetics Course)

Features of the programme

Comprehensive and integrated curriculum combining modern medical sciences with Naturopathy and Yogic Sciences.

Emphasis on holistic healthcare with equal focus on preventive, promotive, curative, and rehabilitative aspects of health.

Extensive clinical exposure and hands-on training through the attached Naturopathy and Yoga Hospital.

Training in various naturopathic modalities such as hydrotherapy, mud therapy, massage therapy, fasting therapy, diet therapy, physiotherapy, acupuncture, and yoga therapy.

Special emphasis on lifestyle modification, drugless therapies, and promotion of self-healing mechanisms.





Facilities

- High-tech classrooms with audio-visual facility
- Therapeutic section for practical
- Yoga Hall
- Indoor and Outdoor gymnasium
- Laboratory for subjects like anatomy, physiology, pathology etc.
- Various indoor and outdoor Sports activities
- Extra-curricular like lifestyle medicine
- Well-furnished Girls Hostels with hygienic food
- Canteen
- College Buses

Job Opportunities

- Employment in Govt. sector like in Ministry of Health, Ministry of AYUSH, Research
- Council like Central Council for Research in Yoga and Naturopathy (CCRYN),
- Job opportunities in India as well as in abroad.
- Lecturer-ship in Medical Universities and Colleges.
- Hospital Administration/ Naturopathy Practice/ General Practice/ Health Secretary-ship.
- Stress Management and Lifestyle Management Consultations in Corporate Hospitals.
- Holistic Wellness Centers.
- Pre-clinical Specialization.
- Para-clinical Specialization.

Future Goals

- To develop the institution as a centre of excellence in Naturopathy and Yogic Sciences through quality education, advanced clinical training, and innovative research.
- To strengthen evidence-based research and establish national and international collaborations for academic and scientific advancement.
- To expand holistic healthcare services and community outreach programmes for the promotion of preventive and wellness-oriented healthcare.

Acharya Tulsi Music Department

The Acharya Tulsi Music Department of Jain Vishva Bharati Institute (Deemed-to-be University), Ladnun, stands as a vibrant centre for the study, practice, and promotion of Rajasthani Classical Music, harmoniously integrating artistic excellence with the Institute's distinctive value-based educational philosophy. Established in the inspirational legacy of Acharya Shri Tulsi, the Department embodies the ideals of cultural refinement, inner harmony, and holistic human development.

The Department offers **Six-Month Certificate Courses in Rajasthani Classical Music**, specially designed to provide a structured introduction to the foundational principles of Indian classical music. Open to students, music enthusiasts, and members of the wider community, these programmes combine theoretical understanding with practical training, enabling learners to appreciate the depth, discipline, and beauty of the classical tradition.

The curriculum encompasses the study of Raga, Tala, voice culture, basic compositions, rhythmic patterns, and performance techniques, supported by regular riyaz and guided instruction from qualified and experienced faculty. Emphasis is placed on cultivating musical sensitivity, artistic discipline, and an informed appreciation of India's classical heritage.

In keeping with the vision of Jain Vishva Bharati Institute, the Department fosters an environment where music education is enriched by the values of non-violence, self-discipline, mindfulness, cultural harmony, and character development. Students are encouraged to experience music as a transformative force that contributes to personal growth, social cohesion, and spiritual well-being.



Acharya Kalu Kanya Mahavidyalaya

Acharya Kalu Kanya Mahavidyalaya is the constituent college of Jain Vishva Bharati Institute. It was started with the inspiration of Honourable Acharya Tulsi in 1998 with the aim of imparting women's education in Ladnun and nearby areas.

Acharya Tulsi wanted to promote girls education and enlighten them with knowledge as well as morality. Right from the beginning, the efforts are being made to fulfil the dreams of the first Anusastha and the college has proved to be an admirable centre for women's education.

The Institutional focus has been to build a holistic personality and to enrich the competence of the girl students and enable them to excel in any profession; they wish to take up. Acharya Tulsi's dream has been transformed into reality. The Bachelor Degree programme is specially designed to fulfil the needs and aspirations of the present generation according to the need of society.

Different types of Activities

- Club Activities for all round development of students
- Career & Youth Fair
- Indoor-Outdoor Games
- Academic Tours
- NCC and NSS



Salient Features

- Safe and secure environment for girls
- No discrimination of class, caste creed and colour
- Emphasis on curricular and extracurricular activities
- Merit based and need based scholarships
- Beginning of each day with prayer and meditation
- Guest Lectures by eminent scholars
- Counselling through Employment Guidance Centre
- Geographical and industrial visits are important part of the curriculum

Objectives

- To impart higher education among the rural women of the region
- To build sound character through education
- To prepare smart, sincere and ethical human beings
- To develop a sense of commitment in society
- To ensure awareness about Women's Rights and Justice
- To enhance the self esteem and self confidence in learners
- To develop integrated personality by inculcating the values of scientific temperament and developing the values of non-violence, truth, restraint and discipline

Courses Offered

B.A.
(Bachelor of Arts)

B.Com.
(Bachelor of Commerce)

B.Sc.
(Bachelor of Science)

Career Prospects

Students are encouraged to prepare for the examinations conducted by UPSC, PSC, Banking, Defence and other Govt. Examinations. Besides these exams students can opt for professional courses like MBA, CA, CS, and MSW on accomplishment of their under graduate degree. They have other options in the professions like teaching, Mass Communication, News Reader, Animation and can get jobs in Multinational Companies, Government Sectors, Banking and Insurance verticals.

Centre for Distance & Online Education (CDOE)

The Centre for Distance and Online Education (CDOE) at Jain Vishva Bharati Institute has been established with the commitment to extending the reach of quality higher education and disseminating the rich heritage of Oriental Studies to learners across diverse geographical and social backgrounds. Since its inception (1997), the Institute has endeavoured to make education accessible to all by offering programmes through both regular and distance learning modes.

The Centre serves learners who are unable to pursue conventional classroom education due to geographical, professional, personal, or financial constraints. Through flexible learning opportunities, CDOE enables students to continue their academic journey without the limitations of time and location, thereby opening new avenues for personal growth, professional advancement, and lifelong learning.

The Centre offers undergraduate and postgraduate programmes that provide students with both academic knowledge and career-oriented competencies. Special emphasis is placed on disciplines such as Jainology, Yoga and Science of Living, Non-Violence, Prakrit, Sanskrit, Hindi, English and other allied fields of study. The programmes are designed to combine academic excellence with value-based education, fostering intellectual development and ethical awareness among learners.

By embracing innovative and learner-centric educational practices, the Centre contributes significantly to widening participation in higher education and promoting inclusive, equitable, and accessible learning opportunities.

Objectives

To provide higher education opportunities to learners who are unable to enroll in regular academic programmes.

To offer flexible, accessible, and learner-friendly education through distance and online modes.

To facilitate the study of Jainism, Philosophy, Yoga, and other academic disciplines through simplified and effective pedagogical approaches.

To provide quality education that is both affordable and accessible to diverse sections of society.

To extend educational opportunities to individuals who are unable to pursue studies in conventional colleges and universities.

To promote value-based education and contribute to the intellectual, moral, and cultural development of the community.

To offer career-oriented and skill-based programmes that enhance employability and professional growth.

To deliver education at the learner's doorstep through technology-enabled and flexible learning systems.

To support school and college dropouts by providing alternative pathways for continuing education and academic progression.

To contribute to the enhancement of the Gross Enrolment Ratio (GER) by expanding access to higher education for all.

Post Graduate Programmes :

M.A. in

- > Jainology and Comparative Religion and Philosophy
- > Non-violence and Peace
- > Hindi
- > Yoga and Science of Living
- > Political Science
- > Sanskrit
- > English

Under Graduate Programmes :

B.A. (Bachelor of Arts) | B.Com (Bachelor of Commerce)

Certificate Programmes :

- > Yoga and Preksha Meditation
- > Jain Religion and Philosophy
- > Prakrit
- > Astrology
- > Jain Arts and Aesthetics
- > Training in Non-violence
- > Human Rights

Salient Features

- Simple process of admission (Online Admission through online.jvbi.ac.in)
- Equal opportunity of learning to all
- Emphasis on character building along with higher education
- Personal Contact Classes for student help
- Sessional work to motivate students for better understanding
- Technological push to learners

Career Prospects

- Opportunity for Joining RAS, IAS, B.ED, MBA, CA, CS, and NET/JRF etc.
- Take up jobs like Lecturer, Teacher, Yoga Instructor, Yoga Consultant etc.
- Seeking job in Private and Government sectors, Banking, Insurance etc.



Bhagwan Mahavir International Research Center (BMIRC)

Introduction

In order to promote Jain studies and researches, the idea of establishing Bhagwan Mahavira International Research Center (BMIRC) in the department of Jainology and Comparative Religion and Philosophy, JVBI Ladnun, was firstly given by Acharya Mahaprajna in 2009 whose aim was to create scholars with specialization in Jain Studies. BMIRC was launched in the benign presence of Acharya Mahashraman in Delhi, 2014 at the occasion of Birth centenary of Acharya Tulsi.

Vision

BMIRC has been envisaged to be a state of the art centre to put scientific perspective to Jain and other philosophies and emerge as a centre for exploring our heritage, finding out methods for promotion of physical and mental health, prevention and management of contemporary problems and diseases and giving direction for future.

Mission

Jainism and other Ancient Philosophies give importance to physical as well as to spiritual world. Wisdom contained in ancient literature has to be understood in terms of modern scientific concepts and practiced for physical, mental, spiritual and social development of mankind. BMIRC is an endeavour in the direction of putting into practice and to promote and propagate the high ideals of Jainism and other Religion.

The core purpose of BMIRC is to chalk out a plan for initiating organised research on scientific lines in various spheres of Jainology, reinterpret them in current colloquial language, bring out their benefits in a quantitative way, apply them in daily life and compare them with modern scientific concepts and tools. BMIRC will be a centre of excellence and hub for scientific research and for networking amongst scholars.



RESEARCH

The BMIRC has completed many projects.

Completed Projects

History of Jain Arts
and Monuments

Jain Logic :
A Comparative
Study

History of Jain
Philosophy and
Philosophical
Literature

Ahimsa & Peaceful
Coexistence through
Spiritual Practices

Translation of
Selected Jain
Agams and their
Commentaries

Heritage of
Jain Manuscripts
and Books

Accomplished
Research: Jain Ethics,
Environment Science

In a Globalized World
Jainology Provides
Inclusive & Sustainable
Solution

Jain, Bauddha
Dharma me
Paryavaran
Chetna

Jain Nyaya
Paribhasika Kosh

Anekanta: The
Philosophy of
Co-existence

Jain Agamo ka
Samaniya Gyan
Part I

Effect of Prolong
Fasting on Human
Health

Effect of Preksha
Meditation on
Mental Health of
Elderly

Engaging Jainism
with Modern Issues

History of Jain
Philosophy and
Philosophical
Literature

History of
Apabhransh
Literature

Sources of
Jain Academia

Compendium on
Science and
Mathematics

Jain Bauddha
Sanskriti me Ahimsa
& Anekantvada

English Translation
and Transliteration of
Bhagavati Aradhana
with Critical Notes

Jain Agamo ka
Samaniya Gyan
Part II

Jain Sahitya Me
Ganituya Vicharon
ka Vikas (Vol. 1-3)

Human Problems

The Elusive
Consciousness



Ongoing Projects

Translation of Selected Jain Agams
and their Commentaries

Jains' Role in Origin and Subsequent
Development of Number Theory

History of Jain Philosophy and
Philosophical Literature

Dristant Kosh

Medical and Scientific Validity of
Ancient Jain Ascetic Practices

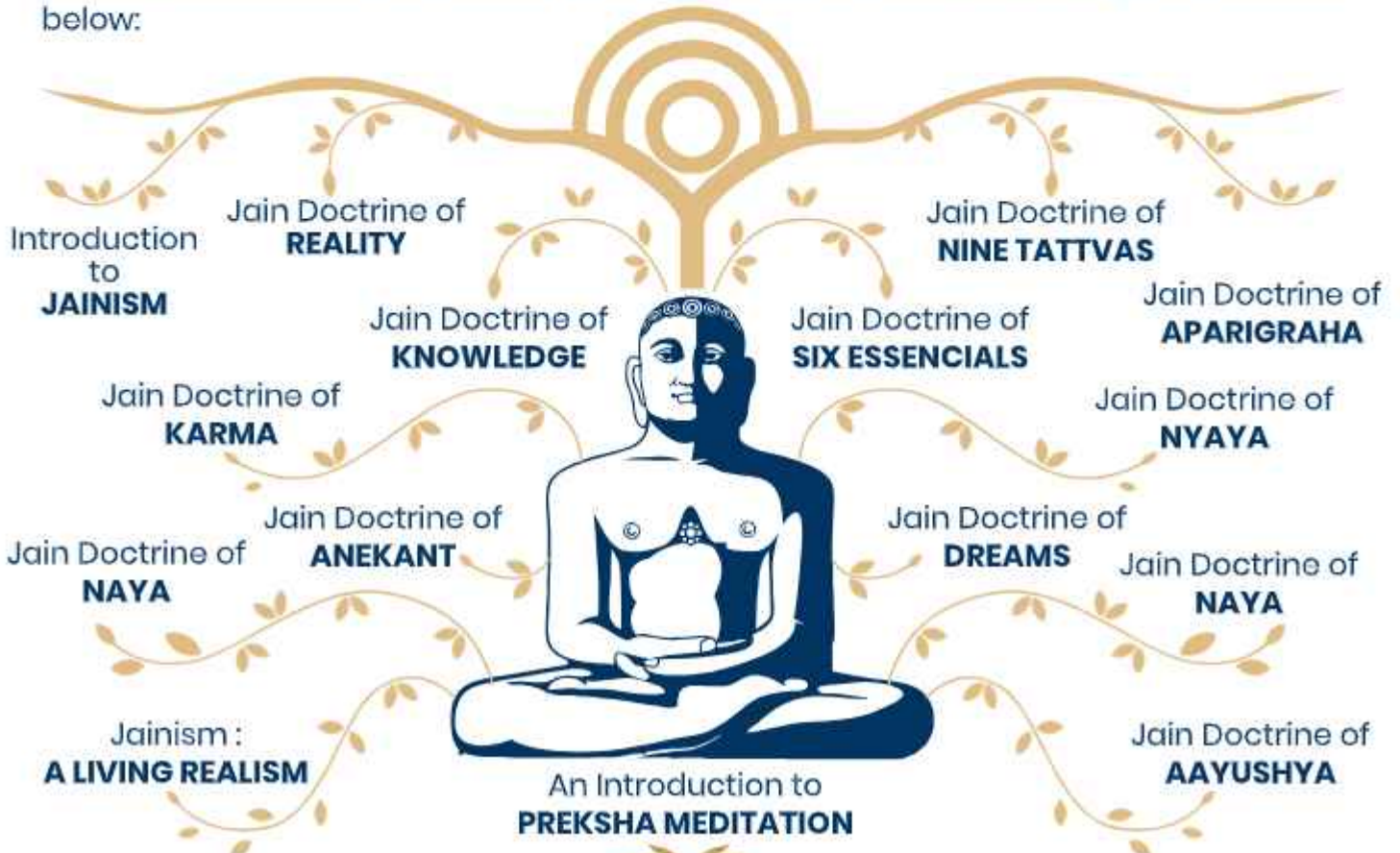
Critical Interpretation of Jain
Myth at Angkor Period in Present
Cambodia

Jain Agamo ka Samanya Gyan
(Part III)

Political Philosophy of
Jain Thought

Publication of Monograph Series

Jainism has very deep insights and unique ideas related to spirituality, non-violence, morality, tolerance, forgiveness, co-existence, non-absolutism and vegetarianism. Today current generation is very curious to know Jain concepts but due to Sanskrit and difficult Hindi language they are not able to taste Jain literature. BMIRC thought to take initiative to write monographs on each Jain Concept so every person can be benefitted with the beauty of Jain tenets. It has published Monographs entitled below:



Mahadevlal Saraogi Anekant Shodhpeeth (MLSASP)

Introduction

The idea of establishing this Shodhpeeth germinated on the occasion of the 83rd birth-anniversary celebration of Acharya Tulsi, the first Anushasta of JVBI. It is a significant activity of the Department. This is a well known fact that Jain Vidya has a vast ocean of philosophic and scientific knowledge which has yet to be presented before the world in adequate and specific form. Shodhpeeth is conducting two main important activities:

- **International Summer School for Understanding Jainism**
- **Organizing Special Lecture Series**

International Summer School Programme for Understanding Jainism

The programme has undergraduate and post-graduate courses for three and four weeks. The students can gain 3-4 credits by participating in these courses. The course includes Jainism; Science of Living, Preksha Meditation and Yoga; Non-violence and Peace. For post-graduate students studies will be carried out on the basis of sacred Jain texts like Acharang, Sutrakritang, Bhagavati, Nandi, Dasvaikalika, Tattvartha Sutra, Samayasar, Gommatsar etc. Along with this programme the learning of classical languages like Prakrit, Sanskrit, Hindi are also offered.



Highlights of the Programme :

- Visit to archaeological and historical places
- Study tours
- Visit to wild life sanctuary
- Interaction with eminent scholars and spiritual personalities
- Preksha Meditation / Yoga Sessions
- Cultural interaction with local rural community for better understanding of Indian culture
- Trekking, Desert Safari
- Model village visit

Special Lecture Series

**Acharya Tulsi Shrut
Samvardhini
Vyakhyanamala**

**Acharya Mahaprajna
Pragya Samvardhini
Vyakhyanamala**

**Late Poonamchand
Bhutoriya
Vyakhyanamala**

**Bishan Dayal
Goyal Memorial
Lecture Series**



INTERNATIONAL MoUs



Belgium



University of
North Texas



Sarva Yoga
International,
ITALY



Miami, Florida
USA

NATIONAL MoUs

- ➔ Yoga Guru Institute, Noida (U.P.)
- ➔ NHP College of Education, Anand (Gujarat)
- ➔ Akhil Bhartiya Terapanthi Mahila Mandal, Ladnun (Rajasthan)
- ➔ Aishwarya College of Education, Jodhpur (Rajasthan)
- ➔ G.L Bajaj Institute of Technology & Management, Noida (U.P.)
- ➔ Deshbandhu Mahavidyalaya, Chittranjan (W.B.)
- ➔ Bhagwan Mahavir University, Surat (Gujrat)
- ➔ Central University of Gujrat, Gandhinagar (Gujrat)
- ➔ Adhyatma Sadhana Kendra, New Delhi
- ➔ INFLIBNET Library Information and Network Centre, Gandhinagar, (Gujrat)
- ➔ The Indian Political Science Association (IPSA) Kolkatta (W.B.)
- ➔ Information and Library Network Centre, Gandhinagar (Gujrat)
- ➔ Sri Satya Sai University For Human Excellence, Kalaburagi (Karnataka)
- ➔ Rama Krishna Sikshak Prashikshan Mahavidhyalaya, Jaipur (Rajasthan)



The office of International Affairs (OIA) at JVBI Ladnun is driving a bold vision of global engagement, actively forging academic collaboration and bilateral exchange programs with leading international universities and Institutions. With a dynamic approach to building and sustaining global partnerships the OIA is positioning JVBI as a world-class hub of learning and research especially renowned for its leadership in oriental studies, non-violence and peace. Through these efforts, JVBI is emerging as a distinctive global brand in higher education.

Vision

Recognizing the value of global engagement and aligned with the university's commitment to excellence in teaching and research, JVBI is dedicated to delivering exceptional services and programs that foster international collaboration and academic distinction.

Mission

JVBI is committed to fostering global understanding and advancing academic excellence by delivering world-class programs and services. In alignment with our core values, we aim to create meaningful international partnerships that enrich teaching, research and cultural exchange.

Objectives

- Provide strategic advice and support to the leadership
- Strengthen the international brand value of the Institute
- Create opportunities for international and interdisciplinary collaborations
- Foster scientific talent through collaborative programmes and training
- To coordinate all matters relating to welcoming and supporting foreign students
- To disseminate information related to admission process among prospective foreign students
- To engage in promotional activities and brand building campaign abroad
- Single point contact for carrying out all collaborative activities with foreign institutions
- Act as a liaison body between the foreign students and the sponsoring agency
- To address the grievances of foreign students in all matters
- Single point contact for registration with FRRO/e-FRRO



Office of International Affairs

Activity Panorama *I*

Promotion of relationships with overseas universities and institutions, and helping define the scope of such relationships through appropriate Memoranda of Understanding (MoUs)

Development, promotion, and co-ordination of protocol for the management of visiting international delegations

Organization and administration of students and staff exchange, giving advice on scholarships and other forms of support

Facilitation of foreign students, faculty visiting JVBI from various countries across the globe

Arranging for the stay of the students, faculty members visiting JVBI as a part of the exchange program

Activity Panorama *II*

Helping international students with completing their immigration formalities guiding them through the necessary paperwork

Encouraging the enquiries from International students for seeking an admission in the JVBI

Making an effort to have representation of many Nationalities on the JVBI Campus

Facilitating for the grant of an Indian Visa

Student Recruitment

Partnerships & Sponsors

Scholarships

Activity Panorama *III*

Increasing Representatives Network

Facilitating Admissions Process

Study Abroad Programme for JVBI students and Exchange Programmes

Planning to Open Regional Offices

Facilitating direct contacts and also through intermediaries as well as partner institutions and sponsors

Activity Panorama *IV*

Preparing quality publicity materials

Issuing advertisements, which are cost-effective

Optimal use of social media

Participating in International and European Higher Education Fairs

Advertisements in newsletters and on websites

Direct mailing



Extension activities of the Institute provide a link between the Institute and the community. Extension has always been an integral part of JVB Institute. The origin of JVBI, itself speaks about it. Villages around the JVBI have been exposed to illiteracy, gender discrimination, domestic violence etc. which have been addressed by the Directorate, by way of establishing a vibrant dialogue with the people in general and women in particular, which has yielded good results earlier also.



JVB started a number of programmes under the guidance of H.H. Acharya Tulsi, Acharya Mahaprajna and present Anushastha Acharya Mahashraman Ji. The programmes in the villages, which involved self reliance through Anuvrat Movement, Medical relief, Social and Political awakening and to bring out girls from their homes to provide them general education which in itself was a stupendous task.

Since getting the status of Deemed to be University in 1991, JVBI is continuously working with the aim of extension and community welfare through its various curricular/extra curricular works. Using different techniques such as dialogues, folk media, recreational activities, interactive and participatory programmes, group working and group discussion, it is continuously trying to create awareness among masses about their rights, access to information, exploitation, need of education, employment opportunities etc.

Our education/research/extension are based on the basic human values to help individuals/families and community as a whole to lead a successful life in continuously changing and challenging society.

The activities of Directorate of Extension of the Institute are geared to promote women education, open-learning system, non-formal education, NIOS consultancy & documentation. It is currently active in gender sensitization as a part of extension division activities. It is reaching out to the corners of country to enlighten the people with knowledge.



Other Initiatives

Career and Counselling Cell



Along with the academic and administrative processes of the Institute, career and counselling cell supports the students in development of the soft skills and enhance their communication ability to challenge the rigors of competitive tests and on-job-training as an add-on course. As a purveyor of healthy intra and inter-personal relations, it inculcates social values, develops an ability to think independently for carrying out social responsibilities.

The main objective of the scheme is to prepare students for appearing in NET, SLET and other competitive exams, so that they can be placed at par with other students. Under this scheme Institute runs various programmes such as CA, CPT Coaching, Yoga, Aerobics, Spoken English, Soft-Skills, Dance, Office Management, Photography, Jyotish, Driving,



Coaching Schemes

Placement Cell



Placement Cell is working to establish a vibrant network with prospective employers to ensure that the students get placed in good companies, commensurating with a background and experience. The placement record is commendable and a number of good companies have recruited our students in past.

Institute believes in all-round development of students and encourages them to participate in sports including indoor and outdoor games, horse riding, cultural activities and adventurous sports such as Parasailing, Rock Climbing, Rappelling, etc.



Adventure Sports and Co-Curricular Activities



Introduction

JVBI envisages in helping the students for broadening their horizon by way of providing Vocational Training Programme, which aims at enhancing their overall productivity. The academic programmes have been designed to impart skills along with the general education of students, studying in various disciplines.

Objectives

To assist in providing the state of the art training and ensure its continuous improvement over the period of time

To develop industry traineeships

To encourage businesses to support the trained students

To foster a culture of vocational training and strengthen the possibilities of employment opportunities

To establish and support networks to develop a business understanding of the vocational training options

To actively assist students to seek funding from financial organizations, so that they may enter into their independent ventures

Programmes Offered



Hair Style Programme



Tally of Accounting



Computer Networking and Hardware Training Programme



English Spoken Programme



Basic Training of Beauty Culture Programme



Self Defence Course



Certificate Course in Office Automation and Internet



Certificate Course in Banking



Introduction

Online learning programmes have become very popular in the recent years; very specifically amidst the pandemic due to Covid-19. Considering the need of the hour, JVBI has also started e-learning programmes which were launched by Hon'ble Union Minister, Ministry of Human Resource and Development, Govt. of India. The online programme has many facilities which have been made flexible and customized to Institute's needs. A secure and robust platform, cloud based delivery module, collaborative environment, MIS reports, SMS and dashboard, online student registration and administration, office automation module and online teaching-learning module are some of the salient features. The portal updates and exposes the students to the various activities of the University through the login to Bulletin-Board.



Objectives

Student registration and evaluation module are developed in a user friendly way so that the learner can get information as soon as he/she login the Institute's portal.

The e-learning content whether it is textual, audio or video are made available to the students according to their course selection

SMS is the most prompt communication mode in the modern time. It is also broadcast by the online software automatically at each step of learning activity during the entire course period

Examination is the most important activity of any Institute, we are in the process to fully computerize pre and post examination activities that will help the students a lot

The software aims at making the learners more informative with the latest changes taking place in the realm of education



Awards

Conferred Upon Our
FACULTY
MEMBERS



प्रो. बच्छराज दूगड़

'विश्वकवि रवीन्द्रनाथ टैगोर मेमोरियल अवार्ड'
इंडियन इंस्टीट्यूट ऑफ ओरिएंटल हेरिटेज,
कोलकाता, 2020
'सुजला रत्न सम्मान' अखिल भारतीय प्राच्य ज्योतिष
शोध संस्थान, जयपुर, 2019
'वर्ल्ड एजुकेशन कांग्रेस' द्वारा विश्व के 100 प्रभावशाली
कुलपतियों में शामिल, 2017
डॉ. एस. राधाकृष्णन शिक्षा उत्कृष्टता पुरस्कार, 2017
प्रशांत मूर्ति अवार्ड, विमल विद्या श्रुत संस्थान ब्यास,
जयपुर-2009
आचार्य महाप्रज्ञ साहित्य पुरस्कार, 2005



प्रो. दामोदर शास्त्री

राष्ट्रपति सम्मान (सर्टिफिकेट ऑफ ऑनर -
प्राकृत भाषा, मानव संसाधन
विकास मंत्रालय, भारत सरकार, 2016)
संस्कृत-शास्त्र पुरस्कार, राजस्थान
संस्कृत अकादमी, जयपुर, 2013
आचार्य विराग सागर पुरस्कार, आचार्य विराग सागर
स्वर्णिम जयन्ती समारोह, जयपुर, 2012
पं. महेन्द्रकुमार व्यायाचार्य पुरस्कार,
के.बी. फाउण्डेशन, कोलकाता, 2011
सरस्वती-सम्मान, व्यास बालावक्ष शोध संस्थान,
जयपुर, 2011
आचार्य तुलसी प्राकृत अवार्ड, 2010



डॉ. योगेश जैन

राष्ट्रपति सम्मान (महर्षि बादरायण
पुरस्कार - प्राकृत भाषा),
मानव संसाधन विकास मंत्रालय,
भारत सरकार, 2016



प्रो. रामजी सिंह

पद्मश्री पुरस्कार,
नई दिल्ली, 2020



डॉ. समणी संगीतप्रज्ञा

राष्ट्रपति सम्मान
(महर्षि बादरायण पुरस्कार-प्राकृत भाषा,
मानव संसाधन विकास मंत्रालय, भारत सरकार, 2014
विग्रम कालीदास पुरस्कार, कालीदास, एकेडमी,
विग्रम युनिवर्सिटी,
उज्जैन, 2010



प्रो. समणी सत्यप्रज्ञा

अखिल भारतीय हिन्दी सम्मान,
संघी संस्थान
इलाहाबाद, 2014



डॉ. प्रद्युम्नसिंह शेखावत

राजस्थान में इलेक्ट्रो-होमियोपैथी चिकित्सा के संवर्धन में
महत्वपूर्ण योगदान हेतु राजस्थान इलेक्ट्रो-होमियोपैथी
विकास संस्थान, जयपुर द्वारा सम्मानित, 2011



Dept. of Jainology and Comparative Religion & Philosophy

Dr. Pradyumna Singh Shah

Prof. Banaras Hindu University,
Varanasi

Dr. Yogesh Kumar Jain

(Head, Dept. of Jainology, Rashtriya Sanskrit
Sansthan Central University, Bhopal Campus),
was honored with the Presidential Award of
Maharshi Badrayan Vyas Samman (2016).

Dr. Shyam Sundar Lata

Session Judge

Dr. Anand Kumar Jain,

Asst. Prof. BHU, Varanasi (U.P.)

Prof. Anekant Kumar Jain

(Head, Dept. of Jainology, Sri. LBS, CSU)
was honored with the Presidential Award of
Maharshi Badrayan Vyas Samman (2013).

Dr. Veer Chandra,

Asst. Prof., Maharani Maheshwar
Lata Sanskrit Vidyapeeth,
Madhubani, Bihar

Dept. of Prakrit and Sanskrit

Dr. Dinesh Kumar Mishra

Asst. Prof., Bangar Collage, Pali (Raj.),
Published Many Research Articles

Prof. Samani Kusum Prajna

Professor, Dept. Prakrit and Sankrit, JVBI,
Ladnun, Published Many Books and Articles

Dr. Samani Sangeet Prajna

Associate Prof., Dept. Prakrit and Sankrit,
JVBI, Ladnun, Awarded by Presidential
Award for Excellent work in Prakrit Field,
Published Many Books and Articles

Dr. Surajmal Rao

Asst. Registrar, MDSU Ajmer (Raj.),
Published Many Books and Articles, Awarded
by Many Award in Literature Field

Dr. Satya Narayan Bhardwaj

Asst. Prof., Dept. Prakrit and Sankrit,
JVBI, Ladnun, Published Many Books
and Articles

Dr. Sumat Kumar Jain

Asst. Prof., MLSU, Udaipur (Raj.), Awarded by
Presidential Award for Excellent work in Prakrit
Field, Published Many Books and Articles

Dr. Manoj Kumar Shrimal

Asst. Prof., Central Sanskrit University,
Agartala (Tripura)

Dept. of Yoga and Science of Living

Dr. Manoj Bhatt

Former DGP, Rajasthan

Surendra Saini

Yog Guru, Shaiv Yoga at London (UK)

Kanwar Pal

Yoga teacher, KP Yoga, HongKong

Jagdish Prasad Meena

Yoga Therapist, Wellness Yoga Studio, Vietnam

Saikat

Yoga Therapist, Wellness Yoga Studio, Vietnam

Bishwajeet Sarkar

Yoga Therapist, Wellness Yoga Studio, Vietnam



Dr. Vipul M. Shah

MD, Specialist Allergy and Asthma,
Surat

Dr. Nirmala Bhaskar

Associate Prof., Om Sterling Global
University, Hisar

Dr. Jai Singh Jaitmal

Lecturer, Acharya Tulsi Amrit
Mahavidyalaya, Gangapur City

Dr. Ram Deva Ram

Lecturer, Govt. PG College,
Suratgarh

Ajit Singh

Lecturer, Gramodaya Vishwavidyalaya,
Chitrakoot

Urvashi Kothari

Yoga Teacher, Kendriya Vidyalaya,
Guwahati

Gyan Singh

Yoga Teacher,
Delhi

Shivam Nigam

Yoga Instructor, Govt. Medical Hospital,
Banda

Manesh Kanwar

Yoga Therapist, AYUSH Hospital,
Bhilwara

Sunita Rohella

Yoga Therapist, Naturopathy Hospital,
Jaipur

Naveen Soni

Yoga Therapist, SARVA Yoga Studios
Mumbai

Dr. Alam Ali

Wellness Trainer and Advisor in
C.R.B. Group Delhi

Dr. Anshuman Sharma

Wellness Trainer in Bharati Group,
Jaipur

Sudha Khated

Prof., Bhagwan Parshvanath Institute,
Varanasi

Dr. Manoj Saini

Associate Prof., Sri K.D. University,
Hanumangarh

Dr. Chinta Haran Betal

Asst. Prof., HNB Garhwal Central University,
Shrinagar, Uttarakhand

Kiran Saini

Lecturer, Somya College,
Mumbai

Rajesh Chaudhary

Yoga Teacher in Jindal Group,
Hisar

Sangeeta

Yoga Teacher, Kendriya Vidyalaya,
Raipur

Dr. Alok Kumar Pandey

Yoga Instructor, Central University
of Gujarat, Gandhinagar

Sakshi Sharma

Yoga Instructor,
Delhi

Manoj Kanwar

Yoga Therapist, AYUSH Hospital,
Bhilwara

Sidhi Pareek

Yoga Therapist, SARVA Yoga Studios
Mumbai

Manish Meena

Administrative Officer, Acharya Sri Nanesh
Samata Vikas Trust, Chitorgarh

Abodh Shrivastava

Chairman, Sahyog Anubhuti,
New Delhi



Our Alumni : Our Pride

Dept. of Non-violence and Peace

Tina Soni

IAS Officer, Director, Dept. of Fertilizer,
Government of India,
New Delhi

Dr. Meena Sharma

Presidential Award Winner, Nari Shakti
Award", Journalist and TV anchor, Delhi

Prof. Premanand Mishra

Gujrat Vidyapeeth

Dr. Manhar Charan

Asst. Professor, IIT, BHU

Dr. Ravindra Singh

Assistant Professor, JVBI, Ladnun

Dr. Jethi Chouhan

School Teaching, Palli

Dr. Jugal Kishore Dadhich

Associate Professor, Central University,
Motihari (Bihar)

Dr. Kamla Sharma

Principal, Sr. Sec. School, Jheeli,
Sarothiya

Dr. Vikash Sharma

Assistant Professor, JVBI, Ladnun

Vidya Prakash Saini

Entrepreneur, Itali

Dr. Isha Chauhan

Principal, Madhva PG College, Ladnun

Dr. Commander Bhushan Diwan

Vice Chancellor, Sridhar University,
Pilani (Raj.)

Prof. Anil Dhar

Head, Dept. of Nonviolence and Peace,
JVBI, Ladnun

Dr. Rajneesh

Rajghat, New Delhi

Dr. Vandana Kundlia

Assistant Professor, JVBI, Ladnun

Dr. Lipi Jain,

Assistant Professor, JVBI, Ladnun

Dr. Shatrughan

Coordinator, MHRD, New Delhi

Dr. Indu Sharma

Principal, Kailashvati Aanchlik
Mahavidyalaya Badnor, Bhilwara

Dr. Shabana Tanveer

Teaching, Barmer

Sh. Vijay Gaur

Lecturer Govt. College, Balotra

Dr. Manish Jain

Entrepreneur, Bombay

Dr. Rashmita Ray

Assistant Professor,
Central University, Bihar



Dept. of Education

More than 500 Students has been selected in Govt. Teaching Jobs.

Dept. of Social Work

Prof. Asutosh Pradhan

Professor, Dept. of Social Work,
Central University of Himachal Pradesh,
Himachal

Dr. Rajesh Rao

General Manager, Makeover Furn Pvt. Ltd.
Noida

Dr. Rana Sen Gupta

Director, MLPC Jodhpur

Sh. Butiram

Director, Aashray Care Home, Jaipur

Sh. Bhupendra Yadav

GM, Fiam Minda Automative Ltd, Manesar

Sh. Khayli Choudhary

Manager, Jtekt Sona India Pvt.LTd,
Haryana

Sh. Satendra Kumar

Manager, Dorset India Pvt. Ltd, Haryana

Sh. Vijay Khola

Sr. Manager, Hero Motocorp,
Gurgaon, Haryana

Sh. Kamlesh Yadav

General Manager, Lakhani Industries,
Bhiwadi, Raj.

Sh. Sujan Shah

State Program Manager (NRHM),
Health and Family Welfare Dept.
Rajasthan, Jaipur

Sh. Charan Singh

District Program Manager
(Jhunjhunu) Raj., Health and Family
Welfare Dept. Rajasthan

Sh. Rajiv Soni

District Program Manager (Nagaur) Raj.,
Health and Family Welfare Dept.
Rajasthan

Sh. Sudhindra Sharma

District Program Manager (Bharatpur)
Raj., Health and Family Welfare
Dept. Rajasthan

Ms Kinnari Amin

HR Manager, Munjal Kieru,
Ahmedabad

Smt. Kavita Shrivastav

Counselor, Visakha Sansthan,
Jaipur

Mohd. Yusuf

AGM, Eau Bathing Solutions Pvt. Ltd,
Gurgaon

Dr. Satyendra Choudhary

Assistant Professor, Banasthali
Vidyapeeth, Jaipur

Dr. Manju Nangal

Counselor, Mahila Salah Evam Surksha
Kendra, Bikaner

Sh. Siyaram

Director, Arpan Seva Sansthan,
Jodhpur



Our Alumni : Our Pride

Center for Distance Education and Online Education

Dr. Lara Sharma

Yoga Dept., MDS University,
Ajmer

Sh. Jitendra Singh

Yoga Dept., Swami Rambhadracharya
Divyang University, Chittrakoot

Dr. Hare Ram Pandey

Central University,
Amarkantak

Dr. Vikram Singh

Assistant Director, Physical Education,
Jawaharlal Nehru University, Delhi

Dr. Rajarshi Kayal

HoD Physical Education,
Pingla Thana Mahavidyalaya
(W.B.)

Nirmal Bhargava

Assistant Registrar
MGS University,
Bikaner

Satyendra Sharma

Patriotic Poet

Ankit Khater

CA

Aditya Khater

CA

Munde Sharad Reghunath

Yoga teacher,
Lal Bahadur Shastri Indian
Culture Centre,
Tashkent, Uzbekistan

Manoj Indoria

Assistant Registrar
Central University of
Rajasthan, Kishangarh



Eminent VISITORS



Eminent VISITORS



Eminent VISITORS



Glimpse of Publications

SN	Name of Book	Writer/Editor	Pub. Year	Price
1	आचार्य महाप्रज्ञ का संस्कृत साहित्य	डॉ. हरिशंकर पाण्डेय	1999	550
2	युग को आचार्य महाप्रज्ञ का योगदान	डॉ. हरिशंकर पाण्डेय/ डॉ. जे.पी.एन. मिश्रा	1999	100
3	अंगुत्तर निकाय भाग-1	श्री श्रीचंद रामपुरिया	2000	50
4	अंगुत्तर निकाय भाग-2	श्री श्रीचंद रामपुरिया	2000	60
5	महाभारत परिक्रमा	श्री श्रीचंद रामपुरिया	2000	60
6	वासुदेव श्रीकृष्ण	श्री श्रीचंद रामपुरिया	2000	10
7	श्रमण सूक्त	श्री श्रीचंद रामपुरिया	2000	150
8	तीर्थंकर वर्तमान जीवन प्रसंग	श्री श्रीचंद रामपुरिया	2000	80
9	आवश्यक नियुक्ति खण्ड-1	डॉ. समणी कुसुम प्रज्ञा	2001	600
10	आचारांग और महावीर	साध्वी शुभ्रयशा	2001	150
11	सम्बोधि का समीक्षात्मक अनुशीलन	समणी स्थित प्रज्ञा	2001	100
12	Anekant: Reflection & Clarification	Acharya Mahaprajna	2001	30
13	Anekant: Views & Issues	Acharya Mahaprajna	2001	30
14	Lord Mahavir (Vol. 1,2,3)	Shri S.C. Rampuria	2001	1000
15	Shraman Bhagwan Mahavir Life & Doctrine	Shri S.C. Rampuria	2001	300
16	Pslam of Life	S. Nath Jain / Ed. Sh. S.C. Rampuria	2001	24
17	Anekanta- The Third Eye	Acharya Mahaprajna	2002	195
18	Science in Jainism	Prof. M.R. Gelra	2002	200
19	The Quest for Truth	Acharya Mahaprajna	2003	195
20	रत्नपालचरितम	डॉ. हरिशंकर पाण्डेय	2003	100
21	दूरस्थ शिक्षा की उपयोगिता	डॉ. आनन्द प्रकाश त्रिपाठी	2003	100
22	नई सुबह	डॉ. आनन्द प्रकाश त्रिपाठी	2004	100
23	जैन विद्या और विज्ञान	प्रो. (डॉ.) महावीर राज गेलड़ा	2005	300
24	हरा आँचल	डॉ. आनन्द प्रकाश त्रिपाठी	2005	100
25	Sound of Silence	Acharya Mahaprajna	2005	140
26	माटी की रक्षा	डॉ. आनन्द प्रकाश त्रिपाठी	2006	100



Glimpse of Publications

SN	Name of Book	Writer/Editor	Pub. Year	Price
27	जैन संस्कृति और जीवन मूल्य भाग-1	समणी ऋजु प्रज्ञा	2006	75
28	जैन संस्कृति और जीवन मूल्य भाग-2	समणी ऋजु प्रज्ञा	2006	75
29	Journey into Jainism	Sadhvi Vishrut Vibha	2006	39
30	जैन संस्कृति और जीवन मूल्य भाग-3	समणी ऋजु प्रज्ञा	2007	75
31	भिक्षु न्यायकर्णिका	पं. विश्वनाथ मिश्र	2007	120
32	जैन इतिहास एवं संस्कृति	समणी ऋजु प्रज्ञा	2007	120
33	Jain Studies & Science	Prof. Dr. M.R. Gelra	2007	400
34	जीवन विज्ञान और स्वास्थ्य	डॉ. समणी ऋजु प्रज्ञा/समणी श्रेयस प्रज्ञा	2008	120
35	योग वैशिष्ट्य	डॉ. जे.पी.एन. मिश्रा	2008	400
36	जैन तत्त्व मीमांसा और आचार मीमांसा	डॉ. समणी ऋजु प्रज्ञा	2008	120
37	अर्द्धभागशी साहित्य में गणित	डॉ. अनुपम जैन	2008	200
38	Nonviolence Relative Economics and A New Social Order	Prof. B.R.Dugar/Dr. Satya Prajna/ Dr. Samani Ritu Prajna	2008	500
39	Jain Biology	Late Shri Jetha Lal S. Zaveri / Prof. Muni Mahendra Kumar	2008	200
40	Teaching of Lord Mahavira	Shri S.C. Rampuria	2008	25
41	Samayasara	Late Shri Jetha Lal S. Zaveri / Prof. Muni Mahendra Kumar	2009	450
42	Jain Paribhasika Sabdakosa Mukhya Niyojika	Sadhvi Vishrutavibha	2009	1125
43	जैन पारिभाषि शब्दकोश	मुख्य नियोजिका साध्वी विश्रुतविभा	2009	995
44	जीवन विज्ञान, प्रेक्षाध्यान एवं योग	डॉ समणी मल्लि प्रज्ञा	2009	160
45	Bhagavai-2	Acharya Mahaprajna, Eng. Trans. by Prof. Muni Mahendra Kumar & Late Dr. N. Tatia	2009	1695
46	JVB & JVBU Research Work	Samani Agam Prajna / Dr. Vandana Mehta	2009	100
47	जैन दर्शन के प्रमुख सिद्धान्त	डॉ- समणी ऋजु प्रज्ञा	2009	110
48	व्यक्तित्व विकास और योग	डॉ- समणी ऋजु प्रज्ञा	2009	130
49	शिक्षा दर्शन एवं मूल्य विकास	डॉ. समणी मल्लि प्रज्ञा/ डॉ. हेमलता जोशी	2009	160
50	Bibliography of Jain Text in Tamil	Shri K.P. Aravaanan	2009	50
51	The Enigma of the Universe	Prof. Muni Mahendra Kumar	2010	500
52	पटदर्शन	Dr. Kalpana K. Sheth and Prof. Nalini Balbir	2010	450



Glimpse of Publications

SN	Name of Book	Writer/Editor	Pub. Year	Price
53	Preksha Meditation and Human Health	Prof. J.P.N. Mishra and Dr. P.S. Shekhawat	2010	500
54	गांधी दर्शन शांति व मानवाधिकार	डॉ. अनिल धर एवं पूजा शर्मा	2011	150
55	प्रेक्षाध्यान और योग	डॉ. समणी ऋजु प्रज्ञा	2011	200
56	प्राचीन वाङ्मय में अष्टमंगल	प्रो. हरिशंकर पाण्डेय	2012	100
57	महाप्राण गुरुदेव (शैली वैज्ञानिक अध्ययन)	प्रो. हरिशंकर पाण्डेय	2012	50
58	सनातन मंगल	प्रो. हरिशंकर पाण्डेय	2012	150
59	तित्थोगाली प्रकीर्णक	डॉ. अतुल कुमार प्रसाद सिंह	2012	175
60	राजस्थानी साहित्य के विकास में तैरापथ का योगदान	डॉ. नीता कोठारी	2012	250
61	प्राकृत संस्कृत के खण्ड काव्य : साहित्यिक एवं सांस्कृतिक अनुशीलन	डॉ. सत्यनारायण भारद्वाज	2012	175
62	जैन आगम ग्रंथों में पंचमतवाद	डॉ. वन्दना मेहता	2012	220
63	प्राकृत भाषा निर्देशिका	डॉ. समणी संगीतप्रज्ञा	2012	75
64	Jainism in Modern Perspective (An Enquiry into the Relevance of Jainism in the Modern Context of the World)	Samani Dr. Chaitanya Prajna Prof. Samari Kanta Samanta	2012	250
65	Jain Theory of Knowledge and Cognitive Science (An Interdisciplinary Approach)	Dr. Samani Chaitya Prajna	2012	250
66	Applied Philosophy of Anekant	Dr. Samani Shashi Prajna	2012	150
67	Environmental Ethics and Its Relevance : An Analytical Study	Dr. Pooja Sharma	2012	225
68	Reflections on English Language Teaching	Ed. Sanjay Goyal	2012	175
69	Rethinking Translation	Ed. Sanjay Goyal	2012	150
70	English for the Marginalized (Deliberations on Teaching English to the Marginalized Learners in India)	Ed. Sanjay Goyal	2012	175
71	पूज्यपादेन आचार्यमहाप्रज्ञेन प्रणीता जैनन्यायपरिचाराती (न्यायप्रकाशिकाव्याख्यायुता)	पं. विश्वनाथ मिश्र	2012	100
72	आचार्यश्री महाप्रज्ञेन : अकित्व एवं कर्तृत्व (न्यायप्रकाशिकाव्याख्यायुता)	डॉ. आनन्दप्रकाश त्रिपाठी	2013	100
73	I Choose I Live	Samani Vinaya Pragya	2014	125
74	Expanding Words, Shrinking Words : Globalization and English	Dr. Sanjay Goyal	2014	300
75	Teaching English : Trends and Challenges	Dr. Sanjay Goyal	2014	300
76	तुलसी प्रशस्ति शतकम् (प्रो. राजेन्द्र मिश्र विरचित)	अनु.- डॉ. सत्यनारायण भारद्वाज	2014	70
77	जैन न्याय परिभाषिक कोश	प्रो. दामोदर शास्त्री	2015	500
78	पत्र परीक्षा	डॉ. योगेश कुमार जैन	2015	160

Glimpse of Publications

Glimpse of Publications

SN	Name of Book	Writer/Editor	Pub. Year	Price
79	गांधी पश्चात शांति आन्दोलन	प्रो. अनिल धर	2015	350
80	Anekanta : Philosophy and Practice	Prof. Anil Dhar	2015	250
81	जैन न्याय को आचार्य प्रभाचन्द्र का योगदान	डॉ. योगेश कुमार जैन	2015	500
82	महात्मा गाँधी का चिन्तन और समसामयिक विश्व	डॉ. जुगल किशोर दाधीच	2015	160
83	Corporate Sector and Value Orientation	Dr. Jugal Kishor Dadhich	2015	170
84	जैन संस्कृति और जीवन मूल्य	डॉ. समणी ऋजु प्रज्ञा	2015	100
85	दृष्टान्त कोष	प्रो. दामोदर शास्त्री	2015	375
86	Bibliography of Jaina Literature, Vol- I	Dr. Samani Aagam Pragya, Dr. Samani Rohit Pragya, Dr. Vandana Mehta	2016	1200
87	Bibliography of Jaina Literature, Vol- II	Dr. Samani Aagam Pragya, Dr. Samani Rohit Pragya, Dr. Vandana Mehta	2016	1200
88	प्राकृत भाषा प्रबोधिनी	डॉ. समणी संगीत प्रज्ञा	2016	120
89	जीवन के तत्त्व और उनका प्रशिक्षण	डॉ. हेमलता जोशी	2016	250
90	घरेलू हिंसा	डॉ. वीरेन्द्र भाटी	2016	275
91	जैन आगमों का सामान्य ज्ञान	प्रो. महावीर राज गेलड़ा	2017	300
92	जैव-प्रबोधन : जैन दृष्टि	प्रो. बच्छराज दुगड़	2017	140
93	Contribution of Acarya Mahaprajna to Indian Culture	Professor Dr. Dayanand Bhargava	2017	500
94	Scientific Perspective of Jainism	Ed- Samani Chaitanya Prajna; Narayan Lal Kachhara; Narendra Bhandari	2017	2000
95	आचार्यश्री महाप्रज्ञकृत तुलसीमंजरी (पूर्वाद्ध एवं उत्तराद्ध)	डॉ. साध्वी अक्षयप्रज्ञा	2018	895
96	Jainism: An Eistential Humanistic Perspective	Dr. Samani Agam Prajna	2018	300
97	जैनधर्मदर्शन का ऐतिहासिक विकासक्रम	डॉ. सागरमल जैन	2018	700
98	Dimension of Jain Philosophy and Indian Culture	Ed. Dr. Samani Sulabh Prajna, Prof. Samani Riju Prajna, Prof. B.L. Jain, Samani Samyaktva Pragya	2018	350
99	Studies in Jaina Agamas	Prof- Dayanand Bhargav	2018	550
100	Jain Philosophy : A Scientific Approach to Reality	Ed. Samani Chaitanya Prajna; Narayan Lal Kachhara; Narendra Bhandari; Kaushala Prasad Mishra	2018	1000
101	भगवती आराधना (मूलाराधना)	डॉ. दलपतसिंह राया	2018	1995
102	Introduction to Jainism (Monograph)	Mukhya Niyojika Sadhvi Vishrut Vibha	2019	125
103	Jain Doctrine of Reality (Monograph)	Dr. Samani Shreyas Prajna, Dr. Samani Amal Prajna	2019	125



Glimpse of Publications

SN	Name of Book	Writer/Editor	Pub. Year	Price
104	Jain Doctrine of Knowledge (Monograph)	Dr- Sadhvi Chaitanya Prabha	2019	125
105	Jain Doctrine of Karma (Monograph)	Prof. Samani Riju Prajna, Sarika Surana	2019	125
106	Jain Doctrine of Anekant (Monograph)	Dr. Samani Shashi Prajna	2019	125
107	Jain Doctrine of Naya (Monograph)	Prof. Anekant Kumar Jain	2019	125
108	Jain Doctrine of Nine Tattvas (Monograph)	Prof. Pradyuman Singh Shah	2019	125
109	Jain Doctrine of Six Essentials (Monograph)	Dr. Arihant Kumar Jain	2019	125
110	Jain Doctrine of Aparigraha (Monograph)	Prof. Sushma Singhvi, Dr. Rudi Jansma	2019	125
111	Jain Doctrine of Nyaya (Monograph)	Prof. Samani Riju Prajna, Dr. Samani Shreyas Prajna	2019	125
112	Jain Doctrine of Dreams (Monograph)	Dr. Sadhvi Rajul Prabha	2019	125
113	Jainism : A Living Realism (Monograph)	Prof. S. R. Vyas	2019	125
114	Jain Doctrine of Aayushya (Monograph)	Dr. Sadhvi Chaitanya Prabha	2019	125
115	An Introduction to Preksha Meditation (Monograph)	Mukhya Niyojika Sadhvi Vishrut Vibha	2019	125
116	Jainism: A Living Realism (Monograph)	Prof. S. R. Vyas	2019	125
117	Jain Theory of Knowledge (Monograph)	Dr. Sadhvi Chaitanya Prabha	2019	150
118	Jain Theory of Aparigraha (Monograph)	Prof. Sushma Singhvi, Dr. Rudi Jansma	2019	150
119	अपभ्रंश साहित्य का इतिहास	प्रोफेसर प्रेम सुमन जैन	2019	950
120	Various Dimensions of Social Culture	Prof. Damodar Shastri, Dr. Bijendra Pradhan, Dr. Hemlata Joshi	2019	350
121	Jain View of Reality: A Hermeneutic Interpretation	Dr. Samani Rohini Prajna	2019	695
122	आचार्य महाप्रज्ञ का अवदान	प्रो. जिनेंद्र जैन, प्रो. बी. एल. जैन	2019	450
123	आचार्य महाप्रज्ञ का हिन्दी साहित्य का अवदान	प्रो. आनन्द प्रकाश त्रिपाठी	2019	300



Patent/Intellectual Property Rights (IPR)

Patent/Intellectual Property Rights (IPR)

S.No.	Name of the Inventor and Co-Inventors	Registration Authority	Design/ Application No.	Design/ IPR Title	Date of Award
1	Kirti Inamdar, Dr. Keshav Mishra, Dr. Rovin Tiwari, Dr. Gaurav Upadhyay, Ashish Mishra, Dr. Ajay Dadhich, Dr. Pradyumna S. Shekhawat	Intellectual Property Office, U.K.	6315482	Microstrip Patch Antenna Array for Satellite Communication Application	27.09.2023
2	Dr. Prabodh K. Khamparia, Dr. Sweeti Jain, Dr. Pradyumna S. Shekhawat, Dr. Keshav Mishra, Ashish Mishra, Dr. Ajay Dadhich, Dr. Dipti Yogesh Patil, Prof. Pratiksha Gaurav Patil	Intellectual Property Office, U.K.	6340906	AI Based Wireless Sensor Network Node for Environment Monitoring	28.01.2024
3	Dr. Amita Jain, Dr. Banwari Lal Jain	Office of the Controller General of Patents, Designs & Trade Marks, Govt. of India	202411017821	A System and Method to Measure the Impact of Technology Integration on Student Learning Outcomes	03.12.2024
4	Dr. Banwari Lal Jain, Dr. Amita Jain, Dr. Lipi Jain	Office of the Controller General of Patents, Designs & Trade Marks, Govt. of India	410674001	Smart E-Learning Display Device	15.03.2024
5	Dr. Pradyumna S. Shekhawat, Maitriben Harshadbhai Dave, Dr. Ben Sujitha B, Dr. Kapil Gupta, Dr. Swapnil Deshmukh, Dr. Inamul Hasan Madar, Dr. Abhay Kshirsagar	Office of the Controller General of Patents, Designs & Trade Marks, Govt. of India	202411028698	Advanced Hypertension Patient Identification System	10.05.2024
6	JVBI (Dr. Ravindra Singh Rathore, Dr. Lipi Jain, Dr. Balbeer Singh)	Office of the Controller General of Patents, Designs & Trade Marks, Govt. of India	202411037304	Nonviolent Behavioral Training System	05.11.2024



Patent/Intellectual Property Rights (IPR)

S.No.	Name of the Inventor and Co-Inventors	Registration Authority	Design/ Application No.	Design/ IPR Title	Date of Award
7	Prof. B.L. Jain, Dr. Amita Jain, Prof. (Dr.) Rita Sharma Dr. Vinod Kumar Jain	Office of the Controller General of Patents, Designs & Trade Marks, Govt. of India	430228-001	Pedagogy Device for Online Teaching Learning	12.09.2024
8	Dr. Pradyumna S. Shekhawat, Dr. Yuvraj Singh Khangarot, Mr. Dashrath Singh	Office of the Controller General of Patents, Designs & Trade Marks, Govt. of India	202411100948	AI-Powered Personalized Yogs Therapy System For Healthcare and Wellness Monitoring	03-01-2025
9	Dr. Ravindra Singh Rathore, Dr. Lipi Jain, Dr. Balbeer Singh, Abhinav Saxena	Office of the Controller General of Patents, Designs & Trade Marks, Govt. of India	445297-001	AI Based Psychology Metrics Evaluation Kiosk	23.01.2025
10	JVBI, Dr. Lipi Jain, Dr. Ravindra Singh Rathore, Dr. Balbeer Singh, Abhinav Saxena	Office of the Controller General of Patents, Designs & Trade Marks, Govt. of India	445298-001	Automated System for Personality and Behaviour Assessment	23.01.2025
11	Dr. Vishnu Kumar, Dr. Abha Singh, Dr. Girdhari Lal Sharma	Office of the Controller General of Patents, Designs & Trade Marks, Govt. of India	439372-001	AI Based Digital Education Device	03.02.2025
12	Prof. B.L. Jain, Dr. Vinod Kumar Jain, Dr. Amita Jain, Dr. Girdhari Lal Sharma, Dr. Devi Lal Kumawat, Sneha Sharma	Office of the Controller General of Patents, Designs & Trade Marks, Govt. of India	483141001	Education Pattern Analysis Device	09.12.2025
13	Prof. B.L. Jain, Prof. (Dr.) Rita Sharma, Dr. Amita Jain, Dr. Abha Singh, Dr. Vishnu Kumar, Dr. Ruby Sharma	Office of the Controller General of Patents, Designs & Trade Marks, Govt. of India	484538001	Student IQ Level Detection Device	20.12.2025





How to reach JVBI

Delhi to Ladnun Trains

DELHI



LADNUN



1

**Salasar Super Fast
(Train No. 22421)**

Departure from Delhi: 07:05 AM
Arrival at Ladnun: 01:43 PM

2

**Delhi-Jodhpur Super Fast
(Train No. 22482)**

Departure from Delhi: 11:15 PM
Arrival at Ladnun: 05:21 AM

To Ladnun by Road



DELHI

- Gurgaon → Kotputli → Nimkathana → Sikar → Salasar → Sujangarh —→
- Gurgaon → Rewari → Narnaul → Jhunjhunu → Sikar → Salasar → Sujangarh —→
- Gurgaon → Kotputli → Chandwaji → Chomu → Ringas → Sikar →
Salasar → Sujangarh —→
- Bahadurgarh → Rohtak → Bhiwani → Behal → Hissar → Rajgarh → Churu
→ Ratangarh → Sujangarh —→

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