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PROSPECTUS

2025-2026

JAIN VISHVA BHARATI INSTITUTE

DEEMED-TO-BE UNIVERSITY

LADNUN - 341 306, RAJASTHAN, INDIA





राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद

विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान

NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL

An Autonomous Institution of the University Grants Commission

Certificate of Accreditation

*The Executive Committee of the
National Assessment and Accreditation Council*

is pleased to declare the

Jain Vishva Bharati Institute

(Deemed to be University u/s 3 of the UGC Act, 1956)

Ladnun, Dist. Nagaur, Rajasthan as

Accredited

with CGPA of 3.04 on four point scale

at A grade

valid up to November 02, 2026

Date : November 03, 2021



S. C. Sane
Director



EC(SC)/79/4th Cycle/RJUNGNI0082

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ADVANCING TOWARDS ACADEMIC EXCELLENCE

Jain Vishva Bharati Institute (Deemed-to-be University), Ladnun, continues to uphold its commitment to holistic, inclusive, and value-based education while embracing innovation and national academic reforms. In line with the vision of the National Education Policy (NEP) 2020, the Institute enters the academic year 2025–2026 with strategic developments that enhance its academic offerings, research ecosystem, and student-centric services.

Academic Initiatives for 2025–2026

- Jain Vishva Bharati Institute has started the Bachelor of Naturopathy and Yogic Sciences (BNYS) programme from the academic year 2025–26 under its newly established Medical College of Naturopathy and Yogic Sciences. This five-and-a-half-year degree programme focuses on natural healthcare, lifestyle medicine, and yoga sciences, offering students a professional path in integrative and preventive medicine.
- The Institute has adopted the Four-Year Undergraduate Programme (FYUP) in accordance with the National Education Policy (NEP) 2020. All undergraduate programmes now will follow this structure, which includes flexible entry-exit options, major-minor combinations, internships, and an optional research year leading to an honours degree.
- To enhance credit mobility and academic flexibility, the Institute has implemented the Academic Bank of Credits (ABC). Students can now earn, accumulate, and transfer credits digitally across recognized institutions through the national platform.
- Several new value-added certificate courses have been introduced to strengthen academic and professional skills of the students. These include offerings in communication, academic writing, Indian heritage studies, and research methodology.
- In addition, all departments have integrated smart classrooms and have adopted a centralized Learning Management System (LMS) to support online learning, blended learning, digital assessments, and resource sharing.

Through these academic developments, Jain Vishva Bharati Institute continues to expand its academic vision and provide students with a rigorous, flexible, and future-oriented learning environment.

VICE-CHANCELLOR'S MESSAGE



Dear Students, Scholars, and Seekers of Knowledge,

It gives me great pleasure to welcome you to Jain Vishva Bharati Institute (JVBI)—a place where learning goes way beyond books and classrooms teaching and becomes a journey of discovery, growth and transformation.

At JVBI, we believe higher education prepares you for life—not just for exams or jobs. That's why our Programmes combine academic excellence with practical skills. You may be an undergraduate students, a postgraduate student or researcher, we offer you the tools and guidance to succeed, in your life.

We have adopted the New Education Policy (NEP) 2020, which emancipates students the freedom to explore subjects, shift academic paths, and learn at their own pace. Alongside core programs, we offer value-added courses, digital learning options, and opportunities to build communication, leadership, and critical thinking skills.

JVBI campus in Ladnun has a serene eco system for learning campus is peaceful, lush green, and inspiring—a perfect place for personal and academic development, where peacocks roam as freely as ideas do. Here, you will find not only smart classrooms and digital libraries, but also spaces for yoga & meditation, contemplation, dialogue, and inner growth. Our committed faculty, advanced facilities, and nurturing environment all together create a truly empowering educational experience.

Our aim is not just to produce skilled graduates, but thoughtful individuals as well—people who can ask the right questions and lead with integrity in a complex world. Our classrooms are not merely places of instruction; they are forums of transformation.

As you begin this journey, I invite you to see education not as an end, but as a means to contribute meaningfully to society. Let your years at JVBI be a journey of the mind and spirit—leading to a life of purpose, excellence, and positive impact.

We are proud of our students and alumni who are excelling in academia, research, public service, NGO's and industry in India and abroad. I warmly invite you to become part of this remarkable journey.

Bring your curiosity, your courage, and your dreams to JVBI. We are here to walk with you, every step of the way.

With best wishes for your academic success,

Prof. B.R. Dugar
Vice-Chancellor

ABOUT THE INSTITUTE

Jain Vishva Bharati Institute (Deemed-to-be University), established in 1991 under the inspiration of the revered Jain Acharya Tulsi, is a nationally recognized centre of higher learning committed to excellence in education, ethical values, and the advancement of Indian knowledge systems. Founded with the vision of harmonizing spiritual wisdom with modern academic frameworks, the Institute promotes the ideals of Anekant—encouraging plurality of thought, tolerance, and peaceful coexistence for the welfare of humanity.

This Institution is registered under the Rajasthan Societies Registration Act, 1958 vide Registration No. 43/Nagaur/1991-92 dated 13.11.2007. The Central Government, through Gazette Notification No. F-9-9/87-43 dated 20th March 1991 and F6-9/87CPP (Desk-C) dated 3rd July 1991 issued by the Ministry of Human Resource Development, Government of India, declared Jain Vishva Bharati Institute as a Deemed-to-be University under Section 3 of the UGC Act, 1956. The Institute has also been granted recognition under Section 12B of the same Act, enabling it to receive central assistance for development and research. It is a member of the Association of Indian Universities (AIU), New Delhi, and is accredited with an 'A' Grade by the National Assessment and Accreditation Council (NAAC), affirming its commitment to high standards in academics, research, and institutional governance.

The Institute offers a broad spectrum of undergraduate, postgraduate, doctoral, diploma, and certificate programmes in disciplines including Jainology and Comparative Religion and Philosophy, Sanskrit, Prakrit, Science of living and yoga, Nonviolence and Peace Studies, Education, Naturopathy, English, Hindi and all the discipline in under graduate i.e. Arts, Science & Commerce. These programmes are designed to foster critical thinking, intellectual inquiry, and social responsibility, while supporting national educational priorities through the integration of the National Education Policy (NEP) 2020.

Situated in Ladnun, a culturally rich town in Rajasthan and the birthplace of Acharya Tulsi, the Institute's campus provides an ideal academic setting. Despite its location in a semi-arid region, the campus is a green, tranquil, and environmentally conscious space—often described as an oasis in the desert. Surrounded by gardens, shaded walkways, and peacocks, the serene environment fosters concentration, introspection, and scholarly pursuit. The campus infrastructure includes smart classrooms, ICT-enabled laboratories, a central library with print and digital resources, a digital studio, residential hostels for girls, and a range of support services including a career counselling cell, skill development programmes, and a fully equipped gymnasium.

With its unique blend of ancient insight and contemporary education, Jain Vishva Bharati Institute stands as a symbol of all-inclusive learning and character formation. Guided by its founding ideals and responsive to the evolving needs of society, the Institute continues to shape individuals who are not only academically capable but also ethically grounded, socially aware, and globally relevant.

VISION AND MISSION

- ❖ To preserve and promote the legacy of Indian culture, Oriental studies, Jain Philosophy, moral values and ethics in higher education.
- ❖ To re-energize and revitalize centuries old cumulative spiritual knowledge.
- ❖ To provide highest quality of educational services to the utmost satisfaction of the student and give them an opportunity to cultivate an integrated personality.
- ❖ To promote and propagate and practice the high ideals of anekant, ahimsa, tolerance and peaceful co-existence for the welfare of humanity.
- ❖ To offer advance studies, research and training in the context of comparative studies in Indology, Social Science, Education and Humanities.

Nanassa Saram Ayaro

(Right conduct is the essence of right knowledge)

"Let the voice of peace, nonviolence & harmony spread throughout the world."

CENTRE FOR DISTANCE AND ONLINE EDUCATION (CDOE)

ADMISSION & REGISTRATION

- Learner can fill Online Admission form for July & January Session (Online.jvbi.ac.in) along with coloured photograph, Signature, Mark-sheets, Certificates, ID proof (Aadhar Card), DEB ID, ABC ID and fee through online JVBI portal.
- The Online application form received after the due date or found incomplete are liable to be rejected and no correspondence in this regard shall be made by the Institute. Email will be sent by institute after confirmation of admission.
- After the scrutiny of the online admission forms, the candidates will be enrolled by the Institute. Identity card will be Issued Online in the JVBI Portal. After enrolment, email will be sent by the institute.
- If a candidate remains absent in the annual examination, he/she may be allowed to continue his/her studies in the same class in the very next subsequent year only with latest syllabus prescribed. For this he/she will have to pay Rs. 2500/- for renewal.

STUDY MATERIAL AND SESSIONAL WORK

After the enrolment, the study materials will be dispatched to the students by post or they can also collect from JVBI, Ladnun. Study materials are uploaded on our website (www.jvbi.ac.in/dde) also. A set of questions of Assignment for each subject/paper is available on the Institute website (www.jvbi.ac.in/dde) from which the students of UG and PG can select any three questions of each subject/paper. Marks obtained in these Sessional Works (Assignment Work) will be added to the marks obtained in the subject/paper concerned in the annual examination. The last date of submitting Assignments will be 30 April for July Session and 31 October for January Session.

PERSONAL CONTACT PROGRAMME (PCP) :

A. Practical-cum-Contact Classes for M.A. in Yoga and Science of Living :

- Every student will have to participate in practical-cum-contact classes for one month to be organized at different centres in Rajasthan. (List will be displayed on the institute website: www.jvbi.ac.in/dde).
- For attending the contact classes the candidates have to bear the expenses of boarding and Lodging. During this period the students will be assigned practical work and also to solve their difficulties related to theory part to all possible extent.

B. Practical-cum-Contact Classes for M.A./B.A./B.Com :

- Contact classes for B.A., B.Com and M.A. will be conducted for ten days on different places in Rajasthan.
- For the students of B.A. offering Yoga and Science of Living as one of the optional subjects, the practical training will also be given during contact classes.

COMMON RULES FOR THE ENTIRE PERSONAL CONTACT PROGRAMME (PCP)

- All the students are required to attend the contact classes.
- The examination of practical papers will be conducted at the end of contact classes.
- The marks so awarded will be added to those obtained in the annual examination.
- The students, who do not attend the Practical-cum-contact classes followed by practical examination, will not be allowed to appear in annual examination.

CENTRE FOR DISTANCE AND ONLINE EDUCATION (CDOE)
PROGRAMMES (JULY & JANUARY SESSION)

MEDIUM AND INTAKES

S.No.	Name of Department and Programmes	Medium	Intake
I. PG PROGRAMME			
1.	M.A. in Jainology and Comparative Religion & Philosophy	H/E	200
2.	M.A. in Yoga and Science of Living	H/E	2000
3.	M.A. in Non-violence and Peace	H	200
4.	M.A. in Hindi	H	750
5.	M.A. in English	E	500
6.	M.A. in Political Science	H	750
7.	M.A. in Sanskrit	H	100
II. UG PROGRAMME			
7.	B.A. (Bachelor of Arts)*	H/E	3000
8.	B.Com. (Bachelor of Commerce)*	H/E	350
III. CERTIFICATE PROGRAMME			
9.	Certificate Course in Yoga & Preksha Meditation*	H/E	500
10.	Certificate Course in Astrology	H	100
11.	Certificate Course in Jain Religion and Philosophy	H	50
12.	Certificate Course in Jain Arts and Aesthetics	E	50
13.	Certificate Course in Human Rights	H	100
14.	Certificate Course in Prakrit	H	50
15.	Certificate Course in Training in Nonviolence	H	100

H/E : Hindi or English

* Study material will be provided only in Hindi Language.

FEE FOR DISTANCE MODE PROGRAMMES

Sl. No.	Programmes	Rs. (per annum)
01.	M.A. in Jainology and Comparative Religion & Philosophy	7500/-
02.	M.A. in Yoga and Science of Living	12000/-
03.	M.A. in Non-violence and Peace	8000/-
04.	M.A. in Hindi.....	8000/-
05.	M.A. in English.....	8000/-
06.	M.A. in Political Science.....	8000/-
07.	M.A. in Sanskrit	8000/-
08.	B.A. (Bachelor of Arts)	7500/-
09.	B.Com. (Bachelor of Commerce)	7500/-
10.	Certificate Course in Yoga & Preksha Meditation	3000/-
11.	Certificate Course in Astrology.....	3000/-
12.	Certificate Course in Jain Religion and Philosophy	1000/-
13.	Certificate Course in Jain Arts and Aesthetics.....	1000/-
14.	Certificate Course in Human Rights.....	1000/-
15.	Certificate Course in Prakrit	1000/-
16.	Certificate Course in Training in Nonviolence.....	1000/-
17.	Renewal	2500/-
18.	Degree Charge.....	550/-

- Note:
- (i) 50% concession in Programme fee in the Distance Mode shall be granted to the spouse and two dependent children of the regular staff members of the JVBI. No concession will be given to staff member for his/her own study.
 - (ii) 25% concession in Programme fee in the Distance Mode shall be granted to the spouse and two dependent children of the regular staff members of JVB.
 - (iii) Sadhu/ Sadhvi/ Saman/ Samani/ Monks/Mumukshu etc., who have renounced the worldly possessions, are exempted from paying any kind of fee.
 - (iv) The Institute reserves the right to revise the fees, etc., from time to time.

ELIGIBILITY CRITERIA AND DURATION

S. No.	Programme	Eligibility Criteria	Duration
			Minimum & Maximum
I PG PROGRAMME			
1.	M.A. in Jainology and Comparative Religion and Philosophy	10+2+3 or Equivalent.....	2 Years & 4 Years
2.	M.A. in Yoga and Science of Living	10+2+3 with 3 Month Yoga Certificate	2 Years & 4 Years
3.	M.A. in Nonviolence and Peace	10+2+3 or Equivalent.....	2 Years & 4 Years
4.	M.A. in Hindi	10+2+3 or Equivalent.....	2 Years & 4 Years
5.	M.A. in English	10+2+3 or Equivalent.....	2 Years & 4 Years
6.	M.A. in Political Science	10+2+3 or Equivalent.....	2 Years & 4 Years
7.	M.A. in Sanskrit	10+2+3 or Equivalent.....	2 Years & 4 Years
II. UG PROGRAMME			
8.	B.A. (Bachelor of Arts)	10+2 or Equivalent.....	3 Years & 6 Years
9.	B.Com. (Bachelor of Commerce)	10+2 or Equivalent.....	3 Years & 6 Years
III. CERTIFICATE PROGRAMME			
10.	Certificate Course in Yoga & Preksha Meditation	10+2	6 Months & 1 Year
11.	Certificate Course in Astrology	10+2	6 Months & 1 Year
12.	Certificate Course in Jain Religion and Philosophy	10 th	6 Months & 1 Year
13.	Certificate Course in Jain Arts and Aesthetics	10 th	6 Months & 1 Year
14.	Certificate Course in Human Rights	10+2	6 Months & 1 Year
15.	Certificate Course in Prakrit	10 th	6 Months & 1 Year
16.	Certificate Course in Training in Nonviolence	10 th	6 Months & 1 Year

DETAILS OF PROGRAMMES (July & January Session)

(I) POST-GRADUATE PRAOGRAMME

01. M.A. IN JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY (MAJACRAPD)

PREVIOUS YEAR

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MJD101	Jain History, Culture, Literature and Art	70	30	100	8
MJD102	Jain Metaphysics and Ethics	70	30	100	8
MJD103	Jain Theory of Dhyan, Yoga and Karma	70	30	100	8
MJD104	Jain Epistemology and Jain Logic	70	30	100	8
MJD105	Jain Sanskriti Evam Jeevan Mulya	70	30	100	8
Total		350	150	500	40

FINAL YEAR

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MJD201	Jain Canonical Literature	70	30	100	8
MJD202	Anekant, Naya, Nikshep and Syadavada	70	30	100	8
MJD203	Jain Religion-philosophy and Indian Religion philosophy	70	30	100	8
MJD204	Jain Religion-philosophy and Non Indian Religion Philosophy	70	30	100	8
MJD205	Research Methodology	70	30	100	8
Total		350	150	500	40

02. M.A. IN YOGA & SCIENCE OF LIVING

Previous Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MYD101	Different Yoga Systems	70	30	100	8
MYD102	Science of Living, Preksha Meditation and Value Education	70	30	100	8
MYD103	Applied Human Anatomy and Physiology	70	30	100	8
MYD104	Applied Psychology and Science of Living	70	30	100	8
MYD105	Practical	-	-	100	8
Total		280	120	500	40

Final Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MYD201	Spirituality and Science	70	30	100	8
MYD202	Science of Living in Self-Management	70	30	100	8
MYD203	Science of Living and Health	70	30	100	8
MYD204	Applied Science of Living and Research Methodology	70	30	100	8
MYD205	Practical	-	-	100	8
Total		280	120	500	40

03. M.A. IN NON-VIOLENCE AND PEACE

Previous Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MND101	Philosophy of Non-violence	70	30	100	8

MND102	Sociology of Non-violence and Peace	70	30	100	8
MND103	Economic and Political Thought of Mahatma Gandhi	70	30	100	8
MND104	Conflict Resolution and Peace Technology	70	30	100	8
MND105	Jain Sanskriti Evam Jeevan Mulya	70	30	100	8
Total		350	150	500	40
Final Year					
S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MND201	Peace Education and Training in Non-violence	70	30	100	8
MND202	Peace Organization and Movement	70	30	100	8
MND203	Environmental Ethics and Sustainable Development	70	30	100	8
MND204	Relative Economics	70	30	100	8
MND 205	Research Methodology	70	30	100	8
Total		350	150	500	40
04. M.A. IN HINDI					
Previous Year					
S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MHD101	आधुनिक हिन्दी काव्य	70	30	100	8
MHD102	गद्य साहित्य	70	30	100	8
MHD103	काव्यशास्त्र एवं साहित्यालोचन	70	30	100	8
MHD104	हिन्दी साहित्य का इतिहास	70	30	100	8
MHD105	जैन संस्कृति एवं जीवन मूल्य	70	30	100	8
Total		350	150	500	40
Final Year					
S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MHD201	प्राचीन एवं मध्यकालीन काव्य	70	30	100	8
MHD202	भाषाविज्ञान एवं हिन्दी भाषा	70	30	100	8
MHD203	लोकसाहित्य अथवा	70	30	100	8
MHD204	अनुवाद विज्ञान अथवा	70	30	100	8
MHD205	प्रयोजनमूलक हिन्दी	70	30	100	8
MHD206	हिन्दी उपन्यास	70	30	100	8
MHD207	पत्रकारिता प्रशिक्षण	70	30	100	8
Total		350	150	500	40
05. M.A. IN ENGLISH					
Previous Year					
S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MED101	British Poetry	70	30	100	8
MED102	British Drama	70	30	100	8
MED103	British Novel	70	30	100	8
MED104	Aspects of Language	70	30	100	8
MED105	Literature for Human Values	70	30	100	8
Total		350	150	500	40

Final Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MED201	Literary Criticism and Theory	70	30	100	8
MED202	American Literature	70	30	100	8
MED203	Indian English Literature	70	30	100	8
MED204	New Literature in English	70	30	100	8
MED205	English Studies in India	70	30	100	8
Total		350	150	500	40

06. M.A. IN POLITICAL SCIENCE**Previous Year**

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MPD101	Political Theory	70	30	100	8
MPD102	Comparative Politics	70	30	100	8
MPD103	International Relations	70	30	100	8
MPD104	Democracy and Development	70	30	100	8
MPD105	Jain Sanskriti Evam Jeevan Mulya	70	30	100	8
Total		350	150	500	40

Final Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MPD201	India and World	70	30	100	8
MPD202	Western Political Thought	70	30	100	8
MPD203	Modern Indian Social and Political Thought	70	30	100	8
MPD204	State Politics in India	70	30	100	8
MPD205	Research Methodology	70	30	100	8
Total		350	150	500	40

07. M.A. IN SANSKRIT**Previous Year**

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MSD101	वैदिक साहित्य	70	30	100	8
MSD102	ललित साहित्य तथा साहित्य शास्त्र	70	30	100	8
MSD103	भारतीय दर्शन	70	30	100	8
MSD104	भाषा विज्ञान तथा शास्त्रीय साहित्य का इतिहास	70	30	100	8
MSD105	जैन संस्कृति एवं जीवन मूल्य	70	30	100	8
Total		350	150	500	40

Final Year

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
MSD201	संस्कृत काव्य शास्त्र	70	30	100	8
MSD202	नाटक एवं नाट्यशास्त्र	70	30	100	8
MSD203	गद्य पद्य एवं चम्पू साहित्य अथवा भास एवं कालिदास	70	30	100	8
MSD204	व्याकरण, निबन्ध एवं अनुवाद	70	30	100	8
MSD205	शोध प्रविधि	70	30	100	8
Total		350	150	500	40

(II) UNDER-GRADUATE PROGRAMME**08. BACHELOR OF ARTS (B.A. PART-I)****Total Marks — 700****Credits - 35****COURSE CONTENTS :****(A) Compulsory Subjects:**

		Theory	Sessional	Credit
BAD100	General Hindi OR	70	30	5
BAD101	General English	70	30	5
BAD102	Jainology (Paper – I)	70	30	5
BAD103	Jainology (Paper – II)	70	30	5
BAD104	Jainism and Other Philosophies (Paper – I)	70	30	5
BAD105	Jainism and Other Philosophies (Paper – II)	70	30	5

(B) Optional Subjects (Two) : One subject from each group A and B.**Group - A**

		Theory	Sessional	Credit
BAD106	Agam Vidya Evam Prakrit Sahitya (Paper – I)	70	30	5
BAD107	Agam Vidya Evam Prakrit Sahitya (Paper – II)	70	30	5
BAD108	Yoga and Science of Living (Paper – I)	50(Prac. 30)	20	5
BAD109	Yoga and Science of Living (Paper – II)	50(Prac. 30)	20	5
BAD110	Hindi Literature (Paper – I)	70	30	5
BAD111	Hindi Literature (Paper – II)	70	30	5
BAD112	History (Paper – I)	70	30	5
BAD113	History (Paper – II)	70	30	5

Group - B

		Theory	Sessional	Credit
BAD114	Non-violence and Peace (Paper – I)	70	30	5
BAD115	Non-violence and Peace (Paper – II)	70	30	5
BAD116	Political Science (Paper – I)	70	30	5
BAD117	Political Science (Paper – II)	70	30	5
BAD118	English Literature (Paper – I)	70	30	5
BAD119	English Literature (Paper – II)	70	30	5
BAD120	Sanskrit Grammar and Literature (Kalu Kaumudi) (Paper – I) or	70	30	5
BAD121	Sanskrit Grammar and Literature (Laghu Siddhant Kaumudi)	70	30	5
BAD122	Sanskrit Grammar and Literature (Paper – II)	70	30	5

BACHELOR OF ARTS (B.A. PART-II)**Total Marks – 600****Credits - 30****COURSE CONTENTS :****(A) Compulsory Subjects:**

		Theory	Sessional	Credit
BAD202	Jainology (Paper – I)	70	30	5
BAD203	Jainology (Paper – II)	70	30	5
BAD204	Jainism and Other Philosophies (Paper – I)	70	30	5
BAD205	Jainism and Other Philosophies (Paper – II)	70	30	5

(B) Optional Subjects (two) : one subject from each group A and B.**Group - A**

		Theory	Sessional	Credit
BAD206	Prakrit (Paper – I)	70	30	5
BAD207	Prakrit (Paper – II)	70	30	5
BAD208	Yoga and Science of Living (Paper – I)	50(Prac. 30)	20	5
BAD209	Yoga and Science of Living (Paper – II)	50(Prac. 30)	20	5

BAD210	Hindi Literature (Paper – I)	70	30	5
BAD211	Hindi Literature (Paper – II)	70	30	5
BAD212	History (Paper – I)	70	30	5
BAD213	History (Paper – II)	70	30	5
Group - B		Theory	Sessional	Credit
BAD214	Non-violence and Peace (Paper – I)	70	30	5
BAD215	Non-violence and Peace (Paper – II)	70	30	5
BAD216	Political Science (Paper – I)	70	30	5
BAD217	Political Science (Paper – II)	70	30	5
BAD218	English Literature (Paper – I)	70	30	5
BAD219	English Literature (Paper – II)	70	30	5
BAD220	Sanskrit Grammer and Literature (Kalu Kaumudi) (Paper – I) or	70	30	5
BAD221	Sanskrit Grammer and Literature (Laghu Siddhant Kaumudi)	70	30	5
BAD222	Sanskrit Grammer and Literature (Paper – II)	70	30	5

BACHELOR OF ARTS (B.A. PART-III)

Total Marks – 600

Credits - 30

COURSE CONTENTS :

(A) Compulsory Subjects:

		Theory	Sessional	Credit
BAD302	Jainology (Paper – I)	70	30	5
BAD303	Jainology (Paper – II)	70	30	5
BAD304	Jainism and Other Philosophies (Paper – I)	70	30	5
BAD305	Jainism and Other Philosophies (Paper – II)	70	30	5

(B) Optional Subjects (two) :one subject from each group A and B.

Group - A		Theory	Sessional	Credit
BAD306	Prakrit (Paper – I)	70	30	5
BAD307	Prakrit (Paper – II)	70	30	5
BAD308	Yoga and Science of Living (Paper – I)	50(Prac. 30)	20	5
BAD309	Yoga and Science of Living (Paper – II)	50(Prac. 30)	20	5
BAD310	Hindi Literature (Paper – I)	70	30	5
BAD311	Hindi Literature (Paper – II)	70	30	5
BAD312	History (Paper – I)	70	30	5
BAD313	History (Paper – II)	70	30	5

Group - B		Theory	Sessional	Credit
BAD314	Non-violence and Peace (Paper – I)	70	30	5
BAD315	Non-violence and Peace (Paper – II)	70	30	5
BAD316	Political Science (Paper – I)	70	30	5
BAD317	Political Science (Paper – II)	70	30	5
BAD318	English Literature (Paper – I)	70	30	5
BAD319	English Literature (Paper – II)	70	30	5
BAD320	Sanskrit Grammer and Literature (Kalu Kaumudi) (Paper – I) or	70	30	5
BAD321	Sanskrit Grammer and Literature (Laghu Siddhant Kaumudi)	70	30	5
BAD322	Sanskrit Grammer and Literature (Paper – II)	70	30	5

Total Marks – 1900

Total credit 95

Each subject, except General Hindi/General English, will have two papers of 100 marks each in every year having the distribution pattern of 70 marks for theory paper and 30 marks for sessional work. However the subjects of General Hindi/General English will have only one paper with similar pattern of marks distribution.

Note : English medium students may select General English, Jainology, Science of Living and English Literature as their combination of subjects. Study material of these subjects are available in English.

9. BACHELOR OF COMMERCE (B.Com. PART-I)

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
BCD100	General Hindi OR	70	30	100	5
BCD101	General English	70	30	100	5
BCD102	Financial Accounting	70	30	100	5
BCD103	Business Regulatory Framework	70	30	100	5
BCD104	Goods and Service Tax	70	30	100	5
BCD105	Business Statistics	70	30	100	5
BCD106	Business Economic	70	30	100	5
BCD107	Business Budgeting	70	30	100	5
Total		490	210	700	35

BACHELOR OF COMMERCE (B.Com. PART-II)

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
BCD201	Jain Culture and Values of Life – I	70	30	100	5
BCD202	Principles of Business Management	70	30	100	5
BCD203	Corporate Accounting	70	30	100	5
BCD204	Company Law and Auditing	70	30	100	5
BCD205	Income Tax Law and Practices	70	30	100	5
BCD206	Business Environment	70	30	100	5
BCD207	Cost Accounting	70	30	100	5
Total		490	210	700	35

BACHELOR OF COMMERCE (B.Com. PART-III)

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
BCD301	Jain Culture and Values of Life – II	70	30	100	5
BCD302	Fundamentals of Entrepreneurship	70	30	100	5
BCD303	Management Accounting	70	30	100	5
BCD304	Project Management	70	30	100	5
BCD305	Financial Management	70	30	100	5
BCD306	Principles of Marketing	70	30	100	5
BCD307	Indian Banking System	70	30	100	5
Total		490	210	700	35

(III) CERTIFICATE PROGRAMME**10 CERTIFICATE COURSE IN YOGA AND PREKSHA MEDITATION**

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
CYPM01	Principles of Yoga	70	30	100	5
CYPM02	Principles of Preksha Meditation	70	30	100	5
CYPM03	Practical	70	30	100	5
Total		210	90	300	15

11. CERTIFICATE COURSE IN ASTROLOGY

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
CAD101	Astronomy	70	30	100	5
CAD102	Astrology	70	30	100	5
Total		140	60	200	10

12. CERTIFICATE COURSE IN JAIN RELIGION AND PHILOSOPHY

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
CRD101	Jain Religion	70	30	100	5
CRD102	Jain Philosophy	70	30	100	5
Total		140	60	200	10

13. CERTIFICATE COURSE IN JAIN ART AND AESTHETICS

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
CJD101	Jain Arts	70	30	100	5
CJD102	Aesthetics	70	30	100	5
Total		140	60	200	10

14. CERTIFICATE COURSE IN HUMAN RIGHTS

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
CHD101	Human Rights and Duties	70	30	100	5
CHD102	United Nations and Human Rights	70	30	100	5
Total		140	60	200	10

15. CERTIFICATE COURSE IN PRAKRIT

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
CPD101	Prakrit Bhasha and Anuvad Rachna	70	30	100	5
CPD102	Prakrit Kavya Sahitya	70	30	100	5
Total		140	60	200	10

16. CERTIFICATE COURSE IN TRAINING IN NONVIOLENCE

S.No.	Title of the Paper	Theory	Sessional	Total	Credit
CND101	Non-violence and Peace	70	30	100	5
CND102	Non-violent Movements	70	30	100	5
Total		140	60	200	10

IMPORTANT DATES (JULY SESSION)

01. Commencement of Admission July 01, 2025
02. Counselling Sessions..... June 01 to August 31, 2025
03. Last date of Admission (UG/PG) (As per UGC declaration last date may be changed) August 31, 2025
04. Last Date of Admission Certificate Course (July to Dec) September 30, 2025
05. Discrepancies Removal September 15, 2025
06. Ist Installment of Study Material with Admission August 15, 2025
07. IInd Installment of Study Material September 30, 2025
08. Workshop..... October 29-30, 2025
09. 10 Days Personal Contact Programme (PCP) for M.A./BA/B.Com January 01 to April 30, 2026
10. 30 Days Personal Contact Programme (PCP) for M.A. Yoga & SOL January 01 to April 30, 2026
11. Last Date of receiving Assignment April 30, 2026
12. Annual Examination July-August, 2025
13. Declaration of Results October, 2025 on wards

IMPORTANT DATES (JANUARY SESSION)

01. Commencement of Admission January 01, 2026
02. Counselling Sessions..... December 01, 2025 to February 25, 2026
03. Last date of Admission (UG/PG) (As per UGC declaration last date may be changed) Feb 28, 2026
04. Last Date of Admission Certificate Course (Jan to June) April 30, 2026
05. Discrepancies Removal May 15, 2026
06. Ist Installment of Study Material with Admission April 15, 2026
07. IInd Installment of Study Material May 30, 2026
08. 10 Days Personal Contact Programme (PCP) for M.A./BA/B.Com . September 01 to November 30, 2026
09. 30 Days Personal Contact Programme (PCP) for M.A. Yoga & SOL September 01 to November 30, 2026
10. Last Date of receiving Assignment October 31, 2026
11. Annual Examination December-January, 2027
12. Declaration of Results March, 2027 on wards

JAIN VISHVA BHARATI INSTITUTE, LADNUN

CENTRE FOR DISTANCE AND ONLINE EDUCATION (CDOE)

PROGRAMME (JULY & JANUARY SESSION)

- M.A. in Jainology and Comparative Religion & Philosophy
- M.A in Yoga and Science of Living
- M.A. in Non-violence and Peace
- M.A. in Hindi
- M.A. in English
- M.A. in Political Science
- M.A. in Sanskrit
- Bachelor of Arts (B.A.)
- Bachelor of Commerce (B.Com)
- Certificate Courses (Six Months)
 - Yoga and Preksha Meditation*
 - Astrology*
 - Jain Religion and Philosophy*
 - Jain Arts and Aesthetics*
 - Human Rights*
 - Prakrit*
 - Training in Nonviolence*

LEARNERS SUPPORT SERVICES

1. Web site : www.jvbi.ac.in/dde
2. Help Desk Contact No.-
 - 01581-224332 (10AM-5PM)
 - 9462658501 (CDOE)- (10AM-5PM)
 - 9462658601 (Exam) - (10AM-5PM)
3. WhatsApp Autoreply No.
for quick redressal : 09462658501 (24x7)
4. Email-IDs :
 - dde@jvbi.ac.in, help.jvbi@gmail.com,
 - sijvbi@gmail.com, examjvbi@gmail.com
5. Social media services :
 - Facebook :**
<https://www.facebook.com/bharati.jain.142240>
 - Blogspot :**<http://jvbivideos.blogspot.com/>
 - Youtube :** <https://www.youtube.com/user/jvbidde>
 - Twitter :** <https://twitter.com/@Jvbidadnun>
6. Student Login : online.jvbi.ac.in

Greeting Letter

MHRD 'A' Category

No.F.9-26/2009-U.3(A)(Vol.5)

Government of India

Ministry of Human Resource Development
(Department of Higher Education)

Shastri Bhawan, New Delhi.

Dated: 18th June, 2013

To,

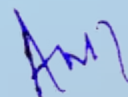
The Vice-Chancellor,
Jain Vishwa Bharati Institute,
Ladnun, Rajasthan.

Subject:- Review of the compliance report and the presentation made by Jain Vishwa Bharati Institute, Ladnun, Rajasthan before the Task Force – reg.

Sir,

As you are aware, the Government constituted a Task Force to examine applications from institutions that need to take corrective measures to several criteria for satisfying the deemed university status regarding rectification of deficiencies pointed out by the Review Committee constituted by the Government to review the functioning of the existing deemed to be universities. Based on the compliance report and the presentation given by Jain Vishwa Bharati Institute, Ladnun, Rajasthan, the Task Force has transited Jain Vishwa Bharati Institute, Ladnun, Rajasthan from Category 'B' to Category 'A'. The Government has accepted the report and Jain Vishwa Bharati Institute, Ladnun, Rajasthan is placed in Category 'A'. The report of the Task Force is being uploaded on the website of Ministry of Human Resource Development.

Yours faithfully,



(A.K. Singh)

Under Secretary (ICR).

011-23384897



*"A mission is achieved
with determination,
not by dreams."*

– Acharya Mahashraman



For further inquiry contact : Tel.: 01581-226110, 224332