Programme Project Report (PPR)

for

Distance Learning Programme under Directorate of Distance Education

2020

Bachelor of Arts (BAD)

Course Co-ordinator:

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Jain Vishva Bharati Institute

Ladnun, Rajasthan

BACHELOR OF ARTS (B.A.)

(Open & Distance Learning Programme – Under Graduate Programme)

Programme Project Report (PPR)

Overview

Jain Vishva Bharati Institute (JVBI) is committed to provide highest quality of educational services to the utmost satisfaction of the students and give them an opportunity to cultivate an integrated personality blended with spirituality and moral values.

Established in 1991 with the inspiration of Gurudev Tulsi in Ladnun, Dist Nagaur, Rajasthan the Jain Vishva Bharati Institute was notified by the Government of India as Deemed-to-be University under **Section 3 of University Grants Commission Act, 1956**. Gurudev Shri Tulsi remained its first Constitutional Anushasta (moral and spiritual guide) followed by Acharya Shri Mahaprajna as its second Anushasta. Acharya Mahashraman is its present Anushasta. The goal of the JVBI has been clearly spelt out in the Preamble of its Constitution i.e. Memorandum and Articles of Association which reads as under:

> *"The Jain Vishva Bharati Institute is an endeavour in the direction of putting into practice, promote and propagate the high ideals of Anekant, Ahimsa, Tolerance and Peaceful Co-existence for the weal of the mankind. We, the members of the Jain Vishva Bharati, therefore resolve to constitute and establish the said University of Advanced Studies, Research & Training in Jainology in the context of comparative studies in Indology, World Religions, Ahimsa and World Peace."*

Location of the Institute: The Institute is located at Ladnun, District – Nagaur, about 225 kilometers from Jaipur and almost equidistant from some of the major towns of Rajasthan viz. Jodhpur, Ajmer, Udaipur & Bikaner. It's campus is located within the common campus of its parent body, the Jain Vishva Bharati. Even though Ladnun town is located in an arid zone, the campus is full of greenery with parks, peacocks and gardens. It is like an oasis in the middle of the desert. The environment is free from noise and pollution. The spiritual ambiance of the campus provides a peaceful atmosphere of the traditional "Gurukul", which is ideal for studies and research. The academic environment on the campus fosters self-discipline, promotes quality of life and commitment to higher values.

Apart from the core curriculum of each programme JVBI provides its learners ample opportunity to improve their communication skills, interpersonal relations, art of negotiation, decision making, development of self-confidence etc to cope in this modern, competitive and challenging world.

Jain Vishva Bharati Institute was established as a Deemed-to-be-University in 1991. The Directorate started the Distance Education in 1997 with the vision of providing the opportunity for quality education to all realms of society. Since the beginning, thousands of students have availed themselves of this opportunity for higher education to a great extent throughout India. Many students outside the State have also benefited from this. But after the new directions of the UGC in 2014, the University had stopped all the Off-Campus Exam Centres of the Distance Education outside the State.

Programme Offerings: The Jain Vishva Bharati Institute offers Under Graduate and Post Graduate programmes mostly in Oriental Disciplines in both **regular & distance modes**. Apart from general courses in social sciences and humanities at the UG level its mainstay is in the field of programme offerings in oriental disciplines like Jainology, Sanskrit, Prakrit, Non-violence and Peace. Besides, it also offers Hindi, English, Political Science, Yoga & Commerce.

DIRECTORATE OF DISTANCE EDUCATION

The Directorate of Distance Education (DDE) was established in 1997.

With its mandated objective to pursue the promotion and propagation of oriental studies, the JVBI started programmes in distance mode to reach out to learners far and wide and especially those who do not have the ways and means to pursue these studies on a regular mode. The purpose is to serve all potential students who have the desire to undertake further studies through structured learning in oriental disciplines and other disciplines but are entrenched in their household responsibilities, businesses, regular jobs or otherwise and thus cannot take-up formal programmes of learning in the regular mode. Through various distance education programmes, students can acquire knowledge as well as build further their academic carrier. The UG & PG programmes on offer focus on subjects like Jainology, Comparative Religion and Philosophy, Yoga & Science of Living, Political Science, Commerce, Hindi Literature, English Literature etc.

The Jurisdiction of JVBI is limited to its headquarters at Ladnun, district Nagaur, Rajasthan which is as mandated for Deemed-to-be-Universities as per the **UGC (ODL) Regulations 2017.** The JVBI does not run any Regional Centres, Study Centres or Franchisees anywhere in the country or abroad. Because of the niche area in which it offers various courses the programmes offered through distance mode attract lot of students.

BACHELOR OF ARTS PROGRAMME (BAD)

(a) Programme 's Mission & Objectives

Our Mission

- To preserve and promote the legacy of Indian culture, Oriental studies, Jain Philosophy, moral values and ethics in higher education.
- To re-energize and revitalize centuries old cumulative spiritual knowledge.
- To provide highest quality of educational services to the utmost satisfaction of the student and give them an opportunity to cultivate an integrated personality.
- To promote and propagate and practice the high ideals of anekant, ahimsa, tolerance and peaceful co-existence for the welfare of humanity.
- To offer advance studies, research and training in the context of comparative studies in Indology, Social Science, Education and Humanities.

Nanassa Saram Ayaro
(Right conduct is the essence of right knowledge)
"Let the voice of peace, nonviolence & harmony spread throughout the world."

Our Objectives

The B.A. course provide an education in variety of contexts. The BA aim to offer education that is accessible to students with a wide range of educational backgrounds and professional and personal circumstances: Many will be mature students , many will be employed, and therefore studying part time, many will be in active ministry, while still others will be pursuing the programme as full time residential students.

(b) Relevance with HEI's Mission & Goals.

BA or Bachelor of Arts is an undergraduate degree in India conferred for a study program in either social sciences or liberal arts or both. The duration of BA or Bachelor of Arts courses is normally three years. However, It is dependent on the type of educational institute or college and particular minors or majors.

In order to be eligible for studying BA in India, students have to successfully pass their 10+2 level of higher secondary Examination in Arts, Science, or Commerce. The subject areas of BA or Bachelor of Arts include Jaindarshan, Jain Philosophy, Hindi Literature, English Literature, Economics, Political Science, Geography, Science of Living, Nonviolence, and History. Students can go for a career option in various areas following successful accomplishment of their Bachelor of Arts degree.

(c) Nature of prospective target group of learners

A Bachelor of Arts is a broad interdisciplinary undergraduate degree program encompassing general education, electives and major areas of study courses. As opposed to a Bachelor of science program, BA programs generally give you more flexibility in choosing your courses and are less specialized.

(d) Appropriateness of programme to be conducted in ODL mode to acquire specific skills and competence.

The under graduate degree in Arts is designed for the students of BA in Hindi, Political Science, Prakrit, Non–violence peace, History, English etc. The fresher and existing students can take the advantage of ODL system to increase their skills and competence in these particular subjects without disturbing their work schedule.

(e) Instructional Design:

Duration – Three Years							
Course Code	**Course Type**	**Course Title**	**Contact Sessions**	**Credits** (Assignment + Annual Exam)	**Internal Marks** (through Assignments /Online Test / Feedback on SLM)	**External Marks** (Annual Exams.)	**Total Marks**
BA PART-I							
BA-01 & BA-02	Theory	General Hindi (Comp) or Genral English	150 hours	01+04 = 05	30	70	100
BA-101 BA-103	Theory	Jainology or Jainism and other Philosophies (Comp) Paper-I	150 hours	01+04 = 05	30	70	100
BA-102 BA-104	Theory	Jainology or Jainism and other Philosophies (Comp) Paper-II	150 hours	01+04 = 05	30	70	100
BA-105	Theory	Hindi Literature Paper-I	150 hours	01+04 = 05	30	70	100
BA-106	Theory	Hindi Literature Paper-II	150 hours	01+04 = 05	30	70	100
BA-107	Theory	English Literature Paper-I	150 hours	01+04 = 05	30	70	100
BA-108	Theory	English Literature Paper-II	150 hours	01+04 = 05	30	70	100
BA-109	Theory	Agam Vidya and Prakrit Literature Paper-I	150 hours	01+04 = 05	30	70	100
BA-110	Theory	Agam Vidya and Prakrit Literature Paper-II	150 hours	01+04 = 05	30	70	100
BA-111	Theory	Sanskrit Grammer and Literature Paper-I	150 hours	01+04 = 05	30	70	100
BA-112	Theory	Sanskrit Grammer and Literature Paper-II	150 hours	01+04 = 05	30	70	100

BA-113	Theory	Political Science Paper-I	150 hours	01+04 = 05	30	70	100
BA-114	Theory	Political Science Paper-II	150 hours	01+04 = 05	30	70	100
BA-115	Theory	Yoga and Science of Living Paper-I	150 hours	01+01+03 = 05	30	50 TH 20 Prac	100
BA-116	Theory	Yoga and Science of Living Paper-II	150 hours	01+01+03 = 05	30	50 TH 20 Prac	100
BA-117	Theory	Nonviolence and Peace Paper-I	150 hours	01+04 = 05	30	70	100
BA-118	Theory	Nonviolence and Peace Paper-II	150 hours	01+04 = 05	30	70	100
BA-119	Theory	History Paper-I	150 hours	01+04 = 05	30	70	100
BA-120	Theory	History Paper-II	150 hours	01+04 = 05	30	70	100
BA PART-II							
BA-201 BA-203	Theory	Jainology or Jainism and other Philosophies (Comp) Paper-I	150 hours	01+04 = 05	30	70	100
BA-202 BA-204	Theory	Jainology or Jainism and other Philosophies (Comp) Paper-II	150 hours	01+04 = 05	30	70	100
BA-205	Theory	Hindi Literature Paper-I	150 hours	01+04 = 05	30	70	100
BA-206	Theory	Hindi Literature Paper-II	150 hours	01+04 = 05	30	70	100
BA-207	Theory	English Literature Paper-I	150 hours	01+04 = 05	30	70	100
BA-208	Theory	English Literature Paper-II	150 hours	01+04 = 05	30	70	100
BA-209	Theory	Agam Vidya and Prakrit Literature Paper-I	150 hours	01+04 = 05	30	70	100
BA-210	Theory	Agam Vidya and Prakrit Literature Paper-II	150 hours	01+04 = 05	30	70	100
BA-211	Theory	Sanskrit Grammer and Literature Paper-I	150 hours	01+04 = 05	30	70	100
BA-212	Theory	Sanskrit Grammer and Literature Paper-II	150 hours	01+04 = 05	30	70	100
BA-213	Theory	Political Science Paper-I	150 hours	01+04 = 05	30	70	100
BA-214	Theory	Political Science Paper-II	150 hours	01+04 = 05	30	70	100
BA-215	Theory	Yoga and Science of Living Paper-I	150 hours	01+01+03 = 05	30	50 TH 20 Prac	100
BA-216	Theory	Yoga and Science of Living Paper-II	150 hours	01+01+03 = 05	30	50 TH 20 Prac	100
BA-217	Theory	Nonviolence and Peace Paper-I	150 hours	01+04 = 05	30	70	100
BA-218	Theory	Nonviolence and Peace Paper-II	150 hours	01+04 = 05	30	70	100
BA-219	Theory	History Paper-I	150 hours	01+04 = 05	30	70	100
BA-220	Theory	History Paper-II	150 hours	01+04 = 05	30	70	100
BA PART-III							
BA-301 BA-303	Theory	Jainology or Jainism and other Philosophies (Comp) Paper-I	150 hours	01+04 = 05	30	70	100
BA-302	Theory	Jainology or	150 hours	01+04 = 05	30	70	100

BA-304		Jainism and other Philosophies (Comp) Paper-II					
BA-305	Theory	Hindi Literature Paper-I	150 hours	01+04 = 05	30	70	100
BA-306	Theory	Hindi Literature Paper-II	150 hours	01+04 = 05	30	70	100
BA-307	Theory	English Literature Paper-I	150 hours	01+04 = 05	30	70	100
BA-308	Theory	English Literature Paper-II	150 hours	01+04 = 05	30	70	100
BA-309	Theory	Agam Vidya and Prakrit Literature Paper-I	150 hours	01+04 = 05	30	70	100
BA-310	Theory	Agam Vidya and Prakrit Literature Paper-II	150 hours	01+04 = 05	30	70	100
BA-311	Theory	Sanskrit Grammer and Literature Paper-I	150 hours	01+04 = 05	30	70	100
BA-312	Theory	Sanskrit Grammer and Literature Paper-II	150 hours	01+04 = 05	30	70	100
BA-313	Theory	Political Science Paper-I	150 hours	01+04 = 05	30	70	100
BA-314	Theory	Political Science Paper-II	150 hours	01+04 = 05	30	70	100
BA-315	Theory	Yoga and Science of Living Paper-I	150 hours	01+01+03 = 05	30	50 TH 20 Prac	100
BA-316	Theory	Yoga and Science of Living Paper-II	150 hours	01+01+03 = 05	30	50 TH 20 Prac	100
BA-317	Theory	Nonviolence and Peace Paper-I	150 hours	01+04 = 05	30	70	100
BA-318	Theory	Nonviolence and Peace Paper-II	150 hours	01+04 = 05	30	70	100
BA-319	Theory	History Paper-I	150 hours	01+04 = 05	30	70	100
BA-320	Theory	History Paper-II	150 hours	01+04 = 05	30	70	100
		Total		95			

(f) Procedure for Admission, Curriculum Transaction and Evaluation:

- **Eligibility**: 10+2
- **Course Duration** : Min- 3 Years Max- 6 Years
- **Curriculum Transaction**: Self-Study through SLM; Assignment; A/V lessons
- **Evaluation**: Learners shall be assessed for Assignments, Students' Response Sheet, Contact Programmes/Practicals, Annual Examination.
- **Passing Percentage**: Pass marks - 36% in each theory course & 50% in Practical; and 40% in aggregate
- **Calculation of Division**: First Division – 60% and above; Second Division - 48% to <60%; Third Division – 40% to <48%

(g) Requirement of the laboratory support and library Resources :

1. **Requirement of undergoing Practical Work: N.A. (only Compulsory in SOL)**
2. **Library Resources & Access to the Library:**

Central Library of JVBI	
Category	**No. of Titles**
Books	13672
Journals	102
Canonical Literature	54
Encyclopedias	461
Ph.D. Theses	276
E-Journals (in UGC-Infonet, renamed as E-Shodh Sindhu)	5416
DVDs – Educational Videos	8

3. **Infrastructure Facilities available in the Institute:** The Institute has well-equipped laboratories; smart classrooms for conducting Contact Classes; seminar halls for seminars/workshops/face-to-face discussions; guest house; canteen; gymnasium; auditorium for large gatherings etc.

(h) Cost Estimate of the Programme and provisions:

Sl.	Item	Amount
1.	Salary to Faculty	1000000
2.	Salary to Non-Teaching Staff	479974
3.	Study Material (Printing & Consultancy)	800000
4.	Laboratory facilities	20000
5.	Internal Assessment (Evaluation)	200000
6.	Examination & Evaluation	300000
7.	Books & Periodicals	400000
8.	Postage	300000
	Total	**3499974**

4. **Total Programme Fee:** ***Rs.6,000 per annum; Total = Rs.18,000/-***

(i) Quality assurance mechanism and expected programme outcomes:

a. Review of syllabus for changes and improvement
b. Clarifying doubts in contact classes
c. Formulation of new questions – MCQs/fill-in the blanks, Short Answer Type; Long answer type
d. Recording lectures and upload on website