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# PROSPECTUS
## 2025-2026

# JAIN VISHVA BHARATI INSTITUTE
## DEEMED-TO-BE UNIVERSITY
LADNUN - 341 306, RAJASTHAN, INDIA

राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद

विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान

**NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL**

*An Autonomous Institution of the University Grants Commission*

# Certificate of Accreditation

The Executive Committee of the

National Assessment and Accreditation Council

is pleased to declare the

Jain Vishva Bharati Institute

(Deemed to be University u/s 3 of the UGC Act, 1956)

Ladnun, Dist. Nagaur, Rajasthan as

Accredited

with CGPA of 3.04 on four point scale

at A grade

valid up to November 02, 2026

Date : November 03, 2021

Director

EC(SC)/79/4ᵗʰ Cycle/RJUNGN10082

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# ADVANCING TOWARDS ACADEMIC EXCELLENCE

Jain Vishva Bharati Institute (Deemed-to-be University), Ladnun, continues to uphold its commitment to holistic, inclusive, and value-based education while embracing innovation and national academic reforms. In line with the vision of the National Education Policy (NEP) 2020, the Institute enters the academic year 2025–2026 with strategic developments that enhance its academic offerings, research ecosystem, and student-centric services.

## Academic Initiatives for 2025–2026

- Jain Vishva Bharati Institute has started the Bachelor of Naturopathy and Yogic Sciences (BNYS) programme from the academic year 2025–26 under its newly established Medical College of Naturopathy and Yogic Sciences. This five-and-a-half-year degree programme focuses on natural healthcare, lifestyle medicine, and yoga sciences, offering students a professional path in integrative and preventive medicine.
- The Institute has adopted the Four-Year Undergraduate Programme (FYUP) in accordance with the National Education Policy (NEP) 2020. All undergraduate programmes now will follow this structure, which includes flexible entry-exit options, major-minor combinations, internships, and an optional research year leading to an honours degree.
- To enhance credit mobility and academic flexibility, the Institute has implemented the Academic Bank of Credits (ABC). Students can now earn, accumulate, and transfer credits digitally across recognized institutions through the national platform.
- Several new value-added certificate courses have been introduced to strengthen academic and professional skills of the students. These include offerings in communication, academic writing, Indian heritage studies, and research methodology.
- In addition, all departments have integrated smart classrooms and have adopted a centralized Learning Management System (LMS) to support online learning, blended learning, digital assessments, and resource sharing.

Through these academic developments, Jain Vishva Bharati Institute continues to expand its academic vision and provide students with a rigorous, flexible, and future-oriented learning environment.

# VICE-CHANCELLOR'S MESSAGE

**Dear Students, Scholars, and Seekers of Knowledge,**

It gives me great pleasure to welcome you to Jain Vishva Bharati Institute (JVBI)—a place where learning goes way beyond books and classrooms teaching and becomes a journey of discovery, growth and transformation.

At JVBI, we believe higher education prepares you for life—not just for exams or jobs. That's why our Programmes combine academic excellence with practical skills. You may be an undergraduate students, a postgraduate student or researcher, we offer you the tools and guidance to succeed, in your life.

We have adopted the New Education Policy (NEP) 2020, which emancipates students the freedom to explore subjects, shift academic paths, and learn at their own pace. Alongside core programs, we offer value-added courses, digital learning options, and opportunities to build communication, leadership, and critical thinking skills.

JVBI campus in Ladnun has a serene eco system for learning campus is peaceful, lust green, and inspiring—a perfect place for personal and academic development, where peacocks roam as freely as ideas do. Here, you will find not only smart classrooms and digital libraries, but also spaces for yoga & meditation, contemplation, dialogue, and inner growth. Our committed faculty, advanced facilities, and nurturing environment all together create a truly empowering educational experience.

Our aim is not just to produce skilled graduates, but thoughtful individuals as well—people who can ask the right questions and lead with integrity in a complex world. Our classrooms are not merely places of instruction; they are forums of transformation.

As you begin this journey, I invite you to see education not as an end, but as a means to contribute meaningfully to society. Let your years at JVBI be a journey of the mind and spirit—leading to a life of purpose, excellence, and positive impact.

We are proud of our students and alumni who are excelling in academia, research, public service, NGO's and industry in India and abroad. I warmly invite you to become part of this remarkable journey.

Bring your curiosity, your courage, and your dreams to JVBI. We are here to walk with you, every step of the way.

With best wishes for your academic success,

*Prof. B.R. Dugar*
*Vice-Chancellor*

# ABOUT THE INSTITUTE

Jain Vishva Bharati Institute (Deemed-to-be University), established in 1991 under the inspiration of the revered Jain Acharya Tulsi, is a nationally recognized centre of higher learning committed to excellence in education, ethical values, and the advancement of Indian knowledge systems. Founded with the vision of harmonizing spiritual wisdom with modern academic frameworks, the Institute promotes the ideals of Anekant—encouraging plurality of thought, tolerance, and peaceful coexistence for the welfare of humanity.

This Institution is registered under the Rajasthan Societies Registration Act, 1958 vide Registration No. 43/Nagaur/1991-92 dated 13.11.2007. The Central Government, through Gazette Notification No. F-9-9/87-43 dated 20th March 1991 and F6-9/87CPP (Desk-C) dated 3rd July 1991 issued by the Ministry of Human Resource Development, Government of India, declared Jain Vishva Bharati Institute as a Deemed-to-be University under Section 3 of the UGC Act, 1956. The Institute has also been granted recognition under Section 12B of the same Act, enabling it to receive central assistance for development and research. It is a member of the Association of Indian Universities (AIU), New Delhi, and is accredited with an 'A' Grade by the National Assessment and Accreditation Council (NAAC), affirming its commitment to high standards in academics, research, and institutional governance.

The Institute offers a broad spectrum of undergraduate, postgraduate, doctoral, diploma, and certificate programmes in disciplines including Jainology and Comparative Religion and Philosophy, Sanskrit, Prakrit, Science of living and yoga, Nonviolence and Peace Studies, Education, Naturopathy, English, Hindi and all the discipline in under graduate i.e. Arts, Science & Commerce. These programmes are designed to foster critical thinking, intellectual inquiry, and social responsibility, while supporting national educational priorities through the integration of the National Education Policy (NEP) 2020.

Situated in Ladnun, a culturally rich town in Rajasthan and the birthplace of Acharya Tulsi, the Institute's campus provides an ideal academic setting. Despite its location in a semi-arid region, the campus is a green, tranquil, and environmentally conscious space—often described as an oasis in the desert. Surrounded by gardens, shaded walkways, and peacocks, the serene environment fosters concentration, introspection, and scholarly pursuit. The campus infrastructure includes smart classrooms, ICT-enabled laboratories, a central library with print and digital resources, a digital studio, residential hostels for girls, and a range of support services including a career counselling cell, skill development programmes, and a fully equipped gymnasium.

With its unique blend of ancient insight and contemporary education, Jain Vishva Bharati Institute stands as a symbol of all-inclusive learning and character formation. Guided by its founding ideals and responsive to the evolving needs of society, the Institute continues to shape individuals who are not only academically capable but also ethically grounded, socially aware, and globally relevant.

## VISION AND MISSION

- ❖ To preserve and promote the legacy of Indian culture, Oriental studies, Jain Philosophy, moral values and ethics in higher education.
- ❖ To re-energize and revitalize centuries old cumulative spiritual knowledge.
- ❖ To provide highest quality of educational services to the utmost satisfaction of the student and give them an opportunity to cultivate an integrated personality.
- ❖ To promote and propagate and practice the high ideals of anekant, ahimsa, tolerance and peaceful co-existence for the welfare of humanity.
- ❖ To offer advance studies, research and training in the context of comparative studies in Indology, Social Science, Education and Humanities.

**Nanassa Saram Ayaro**
**(Right conduct is the essence of right knowledge)**
**"Let the voice of peace, nonviolence & harmony spread throughout the world."**

# STATE-OF-THE-ART INFRASTRUCTURE

**SMART CLASSROOMS :** Classroom are equipped with upgraded tools and techniques, currently the Institute has 20 smart classrooms.

**CENTRAL LIBRARY :** The Central Library, known as Vardhman Granthagar, houses more than 75,000 books and over 6,000 rare manuscripts. The Institute subscribes to more than 150 journals, 12,000+ e-journals, and a wide range of periodicals. The entire database is computerized and accessible through the SOUL library management system. The library is equipped with internet access and photocopying (Xerox) facilities for student use.

**LABORATORIES AND COMPUTER INFRASTRUCTURE :** Recognizing the need for experiential learning to prepare students for real-world challenges, the Institute offers a diverse range of experiential and application-based learning laboratories that meet global academic standards.

**These include:**
>(i) Language and Audio-Visual Laboratory
>(ii) Shat-Karma Laboratory
>(iii) Physiology Laboratory
>(iv) Naturopathy Centre
>(v) Anatomy Laboratory
>(vi) Biochemistry Laboratory
>(vii) Chemistry Laboratory
>(viii) Zoology Laboratory
>(ix) Pathology Laboratory
>(x) Microbiology Laboratory
>(xi) Computer Laboratories with high-speed internet connectivity

All academic departments are interconnected through a Local Area Network (LAN), enabling seamless access to shared resources and learning platforms.

**DIGITAL REPOSITORY AND DIGITAL RECORDING STUDIO :** More than 800 recorded video lectures have been uploaded to the Institute's digital repository, with many more in development. The Digital Studio is fully equipped with advanced technology and is used for the professional recording of audio-visual lectures by subject experts.

**HOSTELS :** The Institute provides separate 200-bed hostels for girls, located within the campus. These hostels are equipped with state-of-the-art facilities, including secure accommodation, a modern catering system, and air-conditioned rooms available as per requirement. Hostel accommodation is limited and allocated on a first-come, first-served basis. Mess facilities are available in the hostels.

**MEDICAL COLLEGE AND NATUROPATHY HOSPITAL :** The campus hosts a medical centre offering consultancy services in Ayurveda, Homoeopathy, Naturopathy, and Physiotherapy. A modern 50-bed Naturopathy Hospital with OPD services has also been established to support both preventive and curative healthcare needs.

**MEDITATION AND YOGA CENTRE :** To promote holistic development, the Institute has established a Yoga and Meditation Centre equipped with necessary resources to support physical well-being, mental balance, and inner harmony.

**AUDITORIUM :** The Institute has a well-equipped state of art auditorium to cater the need of academic and cultural programmes of the institute.

**GYMNASIUM :** The Institute has a well-equipped gymnasium with all necessary fitness equipment along with a music system. Separate timings and access are maintained for male and female students and staff.

**SPORTS FACILITIES :** The campus includes facilities for both indoor and outdoor games, encouraging students and staff to participate actively in physical activities and sports events.

**CANTEEN :** A hygienic and well-equipped canteen is operational within the campus, serving wholesome meals and refreshments to students and staff.

**GUEST HOUSE :** The Institute has a fully furnished Guest House with quality lodging and boarding facilities for institutional guests and parents of enrolled students.

**BANKING SERVICES :** Students have access to banking services through the **Punjab National Bank** branch located within the campus premises.

**TRANSPORT FACILITIES :** Bus services are available for students commuting from nearby regions of Ladnun. Transport is provided against the payment of a vehicle fee.

**OPEN THEATRE :** The Institute features a spacious and well-designed open theatre within the campus, ideal for hosting cultural programmes, academic events, student performances, and community gatherings.

## STUDENT SUPPORT AND ACADEMIC ENRICHMENT INITIATIVES

**ALUMNI ENGAGEMENT AND MENTORSHIP:** The Alumni Association of Jain Vishva Bharati Institute is open to all current students as well as former graduates who are contributing across academic and corporate sectors globally. The Institute organizes annual alumni meet to strengthen this network and facilitate mentorship, block placements, training opportunities, and career guidance for current students.

**PLACEMENT AND CAREER DEVELOPMENT CELL :** The Placement Cell plays key role in bridging the gap between students and the industry/other sectors world. It actively collaborates with industries and organizations to provide placement opportunities to eligible students. The Institute maintains a commendable placement record, with several reputed companies having recruited JVBI graduates in past. Career-readiness workshops and job orientation sessions are also conducted frequently.

**INDUSTRY AND INSTITUTIONAL COLLABORATIONS (MOUS) :** JVBI has signed Memoranda of Understanding (MoUs) with several national and international institutions and industries. These agreements facilitate student training, faculty collaboration, academic exchange, internships, research initiatives, and placement support, thereby enhancing the professional ecosystem of the Institute.

**EARN WHILE YOU LEARN SCHEME :** The Institute encourages self-reliance through its 'Earn While You Learn' scheme, under which students are offered opportunities to develop and utilize their creative skills in practical assignments, supporting both financial and skill-based growth.

**STUDY TOURS AND EDUCATIONAL EXPOSURE :** To provide practical exposure and contextual understanding of academic subjects, the Institute organizes regular study tours for undergraduate and postgraduate students. These tours enrich their understanding of Indian culture, society, and their application.

**STUDENT AND FACULTY EXCHANGE PROGRAMMES :** JVBI has signed collaboration agreements with several renowned national and international universities and institutions to facilitate faculty and student exchanges. These programmes promote teaching, training, and research across diverse academic disciplines.

**COACHING SCHEMES FOR SC/ST/OBC AND MINORITY STUDENTS :** Under UGC-sponsored schemes, the Institute offers specialized coaching for SC/ST/OBC, Minority and Female candidates. The objective is to prepare them for NET/SLET and other competitive examinations, ensuring broader representation in higher education and public service.

**CAREER AND COUNSELLING CELL :** The Career and Counselling Cell supports students in developing soft skills, communication abilities, and confidence required for competitive exams, internships, and on-the-job performance. The cell also promotes interpersonal skills, ethical values, and social responsibility through lectures by eminent scholars and professionals from academia, government, and industry.

**SKILL DEVELOPMENT PROGRAMMES :** Short-term skill development training is offered across departments to enhance employability and industry readiness. These include vocational workshops and hands-on learning experiences aimed at equipping students with practical knowledge.

**GUEST LECTURES AND KNOWLEDGE SHARING :** The Institute regularly hosts guest lectures by distinguished academicians, professionals, and industry experts to expose students to diverse perspectives and emerging trends in their fields.

**GRIEVANCE REDRESSAL COMMITTEE AND OMBUDSMAN :** To ensure transparency and fairness in academic processes, grievances are redressed though Grievance Redressal committee, however if students are not satisfied they can file their complaints with the Ombudsman who conducts regular hearings and addresses student grievances in a timely and structured manner.

**SUMMER PROGRAMMES :** JVBI offers short-term academic and value-added courses during the summer break. These programmes provide an opportunity for students to explore additional subjects, enhance skills, and/or engage in research-based learning.

**STUDENT INSURANCE FACILITY :** The Institute provides group insurance coverage to all enrolled students, offering financial security in the event of any medical emergency or an unforeseen happening.

**STUDENT FEEDBACK AND EXIT MEET :** At the conclusion of each programme, departments organize formal Exit Meets with outgoing students. Feedback is collected through a structured questionnaire covering teaching quality, faculty-student interaction, fieldwork support, infrastructure, grievance redressal mechanisms, and student support systems. This feedback plays a vital role in institutional improvement.

**NATIONAL CADET CORPS (NCC) :** JVBI proudly hosts a unit of the National Cadet Corps (NCC) under the 3 Raj Girls Battalion, inaugurated on 24th November 2010. With 54 cadets, this unit instills values of discipline, leadership, character, and national service among students, reflecting the NCC motto: "Unity and Discipline."

**NATIONAL SERVICE SCHEME (NSS) :** The Institute has two NSS units, each comprising of 100 student volunteers. Aligned with the motto "Not Me, But You," NSS inculcates the spirit of voluntary service, community engagement, and responsible citizenship among students through various social outreach activities.

**IMPLEMENTATION OF THE NEW EDUCATION POLICY (NEP 2020) :** From the academic session 2023–24, the Institute has adopted the National Education Policy 2020 as per UGC guidelines. Key features include the Academic Bank of Credits (ABC), flexible course structures, credit transfer mechanisms, and multiple entry-exit options—empowering students to pursue interdisciplinary and multi-disciplinary education.

**ACADEMIC BANK OF CREDITS (ABC) :** JVBI has made the Academic Bank of Credit fully functional. As of now, over 23,189 degrees and 44,348 mark sheets have been successfully uploaded on the ABC platform, facilitating digital credit storage, mobility, and academic recognition at the national level.

## STIPEND &SCHOLARSHIPS :

**POST GRADUATE LEVEL :**Department of Jainology and Comparative Religion and Philosophy, Prakrit and Sanskrit provide free hostel and Rs. 3000/- per month in lieu of meal facility. Department of Non-violence and Peace provides need cum merit based scholarship (to be decided by the Vice Chancellor) for 10 months only, maximum for four students of each year.

**POST GRADUATE LEVEL AND UNDER GRADUATE LEVEL :**A limited number of merit-cum-need based scholarships are available for deserving students.

The students belonging to SC/ST/OBC are provided assistance and guidance to get scholarship from Social Welfare Dept. as per State Govt. norms. The students can also avail the scheme PG merit scholarship scheme for university under graduate 'Rank Holders' and other Scholarship under UGC Scheme as per UGC guidelines and pattern.

## FEE EXEMPTION POLICY:

Fee exemption is available to the students who are economically weak but are meritorious as per the rules of the Institute.

**Note:** (i) 50% concession in Tuition fee in the Regular Programme and 50% concession in Programme Fee in the Distance Programme shall be granted to the spouse and two dependent children of the regular staff members of the JVBI. No concession will be given to staff member for his/her own study.

(ii) 25% concession in Tuition fee in the Regular Programme and 25% concession in the Programme fee in the Distance Programme shall be granted to the spouse and two dependent children of the regular staff members of JVB.

(iii) Sadhus/Sadhvis/Saman/Samanis/Mumukshu etc., who have renounced the worldly possessions are exempted from paying any kind of fee.

(iv) No concession is given in Ph.D programme.

(v) The Institute reserves the right to revise the fees, etc., from time to time.

(vi) In 12th percentage 91-100, Waiver of 100% in Tuition Fee.

(vii) In 12th percentage 80-90, Waiver of 50% in Tuition Fee.

## FEE REFUND POLICY:

In the event of a student/candidate found ineligible or withdrawing before the start of the programme, the waiting list candidate(s) shall be given admission against a vacant seat. The entire fee collected from the student, after a deduction of the processing fee of not more than Rs. 1000/- (one thousand only) shall be refunded to the student/candidate. In case a student leaves after joining the programme and the seat consequently falls vacant and is filled by another candidate by the last date fixed for admission, the fee collected from the earlier candidate will be refunded accordingly.

The details of the fee refund policy are given below:

- 100% Fee will be refunded, if withdrawal request is received 15 days or more before last date of admission
- 90% Fee will be refunded, if withdrawal request is received less than 15 days before last date of admission

- 80% Fee will be refunded, if withdrawal request is received 15 days or less afterr last date of admission
- 50% Fee will be refunded, if withdrawal request is received 30 days or less but more than 15 days after last date of admission
- 0% Fee will be refunded, if withdrawal request is received more than 30 days after last date of admission

## MINIMUM REQUIREMENT FOR RUNNING A PROGRAME :

The commencement of regular programme or any subject is subject to the enrolment of a minimum number of students. If the admission in a particular programme/subject is less than 5 in PG programme and less than 10 in UG Programme/subject, the said programme/subject will not run except in case of two programmes of studies i.e. Prakrit and Sanskrit, where the minimum requirement of minimum candidates shall be five (5). In English (P.G.) minimum number of students should not be less than 15, otherwise admission in such programme can be put in abeyance. The decision of the competent authority will be final.

## INTRODUCTION OF CHOICE BASED CREDIT SYSTEM AND CONTINUOUS ASSESSMENT OF STUDENTS:
From the session 2015-2016 onwords the Choice Based Credit System has been introduced.

### GRADING METHOD

| Grade | Grade Points | Description | Range of Marks | Division |
|-------|--------------|-------------|----------------|----------|
| O | 10 | Outstanding | >=90% to <100% | First |
| A+ | 09 | Excellent | >=80% to <90% | First |
| A | 08 | Very Good | >=70% to <80% | First |
| B+ | 07 | Good | >=60% to <70% | First |
| | | | >=55% to <60% | Second |
| B | 06 | Fair | >=50% to <55% | Second |
| C | 05 | Average | >=40% to <50% | Pass (PG)/ Third (UG) |
| P | 04 | Pass | >=36% to <40% | Pass |
| F | 0 | Fail | Below 36% | Fail |
| AB | 0 | Absent | | |

*Jain Vishva Bharati Institute, Ladnun, will use all reasonable endeavours to deliver programme and other services in accordance with the descriptions set out in this prospectus. The Institute reserves the right to rename any programme, make variations in the contents and methods of delivery of courses and other services, to discontinue Programmes or courses and other services and to merge or combine Programmes or courses, if such action is reasonably considered to be necessary.*

*All students will be required as a condition of enrolment to agree and abide by and to submit to the procedures of the Institute's regulations as amended from time to time.*

### PROVIDING THE FACILITY OF MOOCs :

The Institute has made available the students the facility of MOOCs courses and has given options among many subjects taught through SWAYAM portal of Govt. of India. The credits earned through SWAYAM are included in Grade Card of a student leading to a degree as per the guidelines of Govt. of India.

# INFORMATION REGARDING REGULAR PROGRAMME

**STEPS TO FILL THE APPLICATION FORM :**

Step- 1       Candidates seeking admission in the academic session 2025-2026 may download the Prospectus from the website https://jvbi.ac.in and read it carefully for Programmes, fee and other details.

Step - 2      New Learner Registration form is available on: https://online.jvbi.ac.in/register

Step- 3       After Registration a user name and password will be received on registered email.

Step - 4      Login with email and password: https://online.jvbi.ac.in/Login

Step - 5      Fill in the basic Information, Choose Programme and Course and upload required documents
(a) Photo: Use jpg/png/jpeg. File Size: 50KB to 1 MB
(b) Signature: Use jpg/png/jpeg. File Size: 50KB to 1 MB
(c) Documents:  in pdf. File Size: 50KB to 1 MB
    (i) 10th Marksheet (Secondary)
    (ii) 12th Marksheet (Senior Secondary)
    (ii) UG/PG Marksheet (Only for PG Learners)
    (iii) Aadhar Card (Both Side)
    (iv) Migration Certificate
    (v) Transfer Certificate
    (vi) Academic Bank of Credits (ABC) ID Number.
    Note: Original Migration, Transfer Certificate, Minority, Caste Certificate deposit in concerned department.

Step - 6      After paying the fee, a final submit button will be displayed on the screen.
**The Application Fee once paid is non-refundable and no further correspondence in this regards will be entertained.**

- Incomplete applications shall be summarily rejected.
- Candidate whose result has not been declared, may also apply for admission provided they produce the result/ certificate of the qualifying examination by the last date of admission as per the list in which the name of the student figures.
- The last dates for acceptance of application forms for each of the programme are shown in Academic Calendar.
- Those satisfying the eligibility requirements will have to face written test.  Interview for all the programme will be conducted in Institute (Date provided in Academic Calendar)
- Attendance in a 3 days Personality Development Camp is mandatory to all the admitted students in Semester-I. Those who will not complete this programme their admission will automatically be cancelled.
- The list of the candidates selected for interview after passing written test shall be displayed in order of their Entrance Test Roll No. on the Notice Board of the Faculty/ Department / Centre concerned as well as on the JVBI's website on the dates given in the admission schedule.
- In all programme admission will be made on the basis of academic merit along with the marks obtained in written test and performance at interview.

**RULES REGARDING ADMISSION:**

- All the selected candidates are required to submit Transfer Certificate/Migration Certificate in original at the time of admission on or before 15 October,2025, if not submitted earlier along with admission form and with late fee of Rs. 250/- is 31.10.2025 and Rs. 500/- is 07.11.2025.

- If a candidate fails to complete the admission formalities by the prescribed date, he/she will automatically forfeit his/her right to admission.
- The Institute reserves the right to refuse admission in any individual case without assigning any reason.
- No candidate will be allowed to take up a full time job while pursuing a full time course. Those, who are employed at the time of admission, will be required to produce a certificate of leave from their employer within one month from the date of admission, failing which their admission will be automatically cancelled.
- A student of Semester-I of any course who is detained due to shortage of attendance will no longer remain the student of the Institute. Such students will have to seek fresh admission and will be required to go through the entire admission process.
- A student of other than Semester-I of any course who has not taken examinations due to shortage of attendance may be given re-admission in the same class of that course against payment of fee for that semester. In case, he/she fails to fulfill the requirement of attendance after being given re-admission he/she shall not be given another chance.
- Fresh admission to the new course will be granted to only those candidates whose results of the qualifying examinations are completed in all respect by the last date of admission as per the list in which the name of the student figures.

**RESERVATION OF SEATS:**

Reservation of Seats will be as per Norms of Rajasthan Government.

**ATTENDANCE:**

- Students shall be required to be regular in their classes and attend not less than 75% of the aggregate of lectures/ tutorials/ practical of all compulsory/ optional/ honours and subsidiary subjects in order to be eligible to appear in the annual/semester examinations. Any student having less than 75% attendance will not be allowed to appear in the written examination.
- Attendance of the students shall be counted from the date of admission in the respective programme.
- If a student is found to be continuously absent from the class without any information for a period of 7 days or more his/her name shall be struck off from the rolls.
- Request for relaxation in attendance on account of participation in the N.C.C., N.S.S., Institute Sports and other activities organized by the Institute must be sent to the Head of the Department/Principal within 15 days of the function/activity through respective incharge.
- However, shortfall of 5% attendance can be condoned by the Head of the Department /Principal on account of sickness provided by the student the sickness and fitness certificate from a Registered Medical Practitioner within seven days from recovery or on account of any other extenuating circumstances supported by documentary evidence. The conduct of the student will be highly recommended. Condonation upto another 5%, may be considered by the Vice Chancellor on account of any other circumstances provided that the request is duly supported by documentary evidence and strongly recommended by HOD/Principal concerned.

**RE-ADMISSION:**

- If a student remains absent for consecutively seven days without leave/permission, his/her name shall be struck off from the rolls by the Department concerned and it will be conveyed to the office of the competent authority on the same day or latest by the next day.

- Such a student may, however, apply to the Vice-Chancellor through Head of the Dept./Principal for re-admission within 7 days from the date of issuance of notice of struck off the name.
- The re-admission shall be effected as per norms by paying Rs. 2500/- (Two thousand five hundred) as a fine. If the name of the student is struck off on any other ground the same fee of re-admission would be applicable to him/her also. In case of blank semester in core B.Ed./M.Ed./B.A.-B.Ed./B.Sc.-B.Ed., Re-admission fee will be 50% of the total fee (as per government rules).

## ADMISSION TO HOSTEL:

- The students, desirous to be admitted in the hostels, should contact Chief Warden of the Institute for admission formalities.
- Students willing to stay in Air-Conditioned Rooms in the hostel should apply to the Chief Warden and the same will be allotted provided after depositing requisite fee meant for Air-conditioned rooms. Air-condition rooms will be provided on Ist cum Ist basis as per availability of rooms in Yuva Lok building.
- Students admitted in hostel are required to pay prescribed full fee (from academic year) in advance. The hostel residents are required to follow hostel rules strictly.
- No hostel facility provided to Boys, part-time students and distance mode students.
- Hostel security will be refunded at the time of leaving the Institute on producing 'No dues certificates' from the sections concerned & original receipt of security paid.
- Information regarding hostel fee is given under the head of fee structure (Mentioned at page no. 58).
- All the hostellers are required to wear Identity card of the hostel issued by the Institute in the campus.
- Any violation of hostel bye laws by a hosteller will be liable to disciplinary action.
- Relatives/parents/guardians as mentioned in the admission form will only be allowed to meet the hostellers during day time.
- Relatives/parents/guardians are not allowed to stay in the hostel.

## RULES AND REGULATIONS REGARDING CARE OF EQUIPMENTS:

- Equipments will be issued by the Store Incharge to the students on due authorization by the Head of the department concerned.
- Each student, to whom equipment has been issued, will have to sign on a receipt.
- Any physical damage to equipments will be the direct responsibility of the students/group of students in whose name equipments are issued.
- Students returning the equipment after the due date will be charged late fee.
- Students must immediately inform the maintenance staff and teacher, of any defects they experience while handling the equipments.
- If a student loses or damages equipment issued to him or her, he or she should immediately inform the office through their Head of the department i.e. Stores/Faculty/ Administration giving full details of circumstances leading to the loss or damage of equipment.
- Student who has lost or damaged the equipment will be required to replace it within reasonable time, the identical piece(s) or part of the equipment or pay the current market value of the equipment.
- In case of damage or loss of any equipment by students working in a group, the fine will be levied collectively on the assigned group. At the time of admission an undertaking will also be taken from the student to this effect.

**STUDENT'S DISCIPLINE:**

- Every student should maintain the discipline of Institute.
- No student is allowed to visit places or areas declared by the competent authority as "Out of Bounds" for the students.
- Every student is required to carry his / her Identity Card issued by the competent authority. Every student, who has been issued the Identity Card shall have to produce or surrender the Identity Card, as and when required by the Proctorial Staff, Teaching and Library Staff and the Officials of the Institute.
- Any student found guilty of impersonation or of giving a false name or found guilty of forgery shall be liable to disciplinary action.
- The loss of the Identity Card, whenever it occurs, shall immediately be reported in writing to the Competent Authority. New Identity card will be provided after charging penalty of Rs. 100/-.

**PROHIBITION AND PUNISHMENT FOR HARASSMENT AND RAGGING:**

**ANTI-RAGGING CELL:** RAGGING in any form is strictly prohibited within the premises of the Institute, in the premises of the Hostel or in rented quarters outside the campus and any part of JVBI system as well.

**WHAT CONSTITUTES RAGGING:** The Institute has adopted UGC guidelines framed on the basis of Lyngdoh Committee. In the light of the guidelines, Ragging shall constitute any one or more of the following acts:

a) Any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student.

b) Indulging in rowdy or indisciplined activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student.

c) Asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student.

d) Any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher.

e) Exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students.

f) Any act of financial extortion or forceful expenditure burden put on a fresher or any other student by students.

g) Any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;

h) Any act or abuse by spoken words, emails, post, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student.

i) Any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student.

j) The student is required to submit online undertaking/affidavit in each academic year on website www.antiragging.in and www.amanmakement and forward e-mail received with his/her registration number and a weblink to the Nodal Officer of the Department/College. The list will be

updated every 24 hours. Anti-Ragging undertaking reference no. is to be mentioned in the admission form.

**ADMINISTRATIVE ACTION IN THE EVENT OF RAGGING:** The institution shall punish a student found guilty of ragging after following the procedure and in the manner prescribed here in under:

- The Anti-Ragging Committee of the institution shall take appropriate action, in regard to punishment or otherwise, depending on the facts of each incident of ragging and nature and gravity of the incident of ragging established by Anti-Ragging Squad.
- The Anti-Ragging Committee may, depending on the nature and gravity of the guilt established by the Anti-Ragging Squad, award, to those found guilty, one or more of the following punishments, namely;
  a) Suspension from attending classes and academic privileges.
  b) Withholding/withdrawing scholarship/fellowship and other benefits.
  c) Debarring from appearing in any test/examination or other evaluation process.
  d) Withholding result.
  e) Debarring from representing the institution in any regional, national or international meet, tournament, youth festival, etc.
  f) Suspension/expulsion from the hostel.
  g) Cancellation of admission.
  h) Rustication from the institution for a period ranging from one to four semesters.
  i) Expulsion from the institution and consequent debarred from getting admission to any other institution for a specified period.
- Provided that where the persons committing or abetting the act of ragging are not identified, the institution shall resort to collective punishment.
- An appeal against the order of punishment by the Anti-Ragging Committee shall be, (i) in case of an order of an institution, affiliated to or constituent part, of a University, to the Vice-Chancellor of the University; (ii) in case of an order of a University, to its Chancellor, (iii) in case of an institution of national importance created by an Act of Parliament, to the Chairman or Chancellor of the Institution, as the case may be.
- Where in the opinion of the appointing authority, a lapes is attributable to any member of the faculty or staff of the institution, in the matter of reporting or taking prompt action to prevent an incident of ragging or who display an apathetic or insensitive attitude towards complaints of ragging, or who fail to take timely steps, whether required under these Regulations or otherwise, to prevent an incident or incidents of ragging, then such authority shall initiate departmental disciplinary action, in accordance with the prescribed procedure of the institution, against such member of the faculty or staff. Provided that where such lapse is attributable to the Head of the institution, the authority designated to appoint such Head shall take such departmental disciplinary action; and such action shall be without prejudice to any action that may be taken under the penal laws for abetment of ragging for failure to take timely steps in the prevention of ragging or punishing any student found guilty of ragging.

## ANTI-SEXUAL HARRASMENT CELL:

As a part of the Policy against Sexual Harassment, JVBI seeks to maintain and create an academic and work environment, free of sexual harassment for students, academic and non-teaching staff. This will also apply to outsiders and residents, on the JVBI campus.

All complaints of ragging and sexual harassment would be heard and redressed by the Committee, framed for the purpose from time to time by the Vice-Chancellor of the Institute and in accordance with the rules framed for the purpose.

**BREACH OF DISCIPLINE INCLUDES:**

- Use of Non-vegetarian food items, Smoking, Tobacco, drugs and any intoxicants including alcohol and alcoholic product.
- Irregularity in attendance.
- Causing disturbance to classes, offices, libraries, auditoriums, play grounds etc.
- Misconduct or misbehaviour of any kind at the time of meetings, during curricular or extra-curricular activities of the Institute.
- Misconduct or misbehaviour of any kind at the examination centre.
- Misconduct or misbehaviour of any kind towards a teacher or any employee of the Institute or any visitor to the Institute.
- Causing damage to the property of the Institute.
- Giving publicity to misleading accounts or rumours amongst the students.
- Refusing to produce or surrender the Identity Card as and when asked by competent authority and other staff of the Institute.
- Students found guilty of breach of discipline shall be liable to punishment, as fine, campus ban, expulsion or rustication.
- All powers related to students discipline and disciplinary action vest with Vice-Chancellor. However, the Vice-Chancellor may delegate all or any of his/her powers as he/she deems proper to the other competent authority, of the Institute.

**AWARD OF DEGREE**

- Students who successfully complete the programmes of study will be awarded degrees at the Convocation. If convocation is not organized then degrees will be distributed from the counter after its approval by the concern statutory body.
- **The Examination Results of each semester will be displayed on the website of Institute http://www.jvbi.ac.in. The detailed grade card of each Semester will also be displayed on website, consolidated marks card will be issued after completion of programme. The students can download the marks for re-evaluation purpose etc.**

> A student can pursue two full time academic programmes in physical mode, provided that in such cases, class timings for one programme do not overlap with the class timings of the other programme. Similarly, a student can pursue two academic programmes, one in full time physical mode and another in Open and Distance Learning (ODL)/Online mode; or up to two ODL/Online programmes simultaneously.

# Ph.D./D.Litt. Programme in:

1. Jainology and Comparative Religion & Philosophy
2. Prakrit
3. Sanskrit
4. Rajasthani Bhasha Evam Sahitya
5. Yoga and Science of Living
6. Non-violence and Peace
7. Political Science
8. Education
9. English

**Eligibility:** Masters Degree in concerned subject with 55% marks and UGC NET (all categories i.e. NET-JRF/NET/NET only for Ph.D.).

**Important Dates for Admission in Ph.D. Programmes**

| | | |
|---|---|---|
| (i) | Announcement for Research Eligibility Test (RET) | 15.05.2025 |
| (ii) | Last Date for Submission of Application Form | 30.06.2025 |
| (iii) | Written Test (RET) (*Only for Sadhus & Sadhvi ji*) | 24.07.2025 |
| (iv) | Interview (all candidates) | 25.07.2025 |

(Applicants may visit our website www.jvbi.ac.in for vacant seats, further details and submission of application form)

**Note:** Application for D.Litt. Programme can be submitted any time in session.

## FEE STRUCTURE

| | | For Indian Students | For Foreign/International Students |
|---|---|---|---|
| 1. | Application Fee | Rs. 3,000/- | |
| 2. | Ph.D. Course Work Exam Fee | Rs. 5,000/- | |
| 3. | Library Fee (per annum) | Rs. 2,500/- | |
| 4. | Library Caution Money | Rs. 2,500/- | |
| 5. | Registration Fee | Rs. 10,000/- | |
| 6. | Plagiarism Check Fee | Rs. 1,000/- | |
| 7. | Thesis Submission Fee | Rs. 20,000/- | |
| 8. | Degree Fee | Rs. 500/- | |
| 9. | Academic Fee* | | |

*Fee as and when applicable for the respective departments.

# REGULAR PROGRAMMES

## EXAMINATION MEDIUM AND INTAKES

| S. No. | Name of Department and Programmes | Exam. Medium | In-take |
|---|---|---|---|
| **I** | **DEPT. OF JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY** | | |
| 01. | M.A. in Jainology and Comparative Religion & Philosophy | H/E | 10 |
| 02. | Two Year Diploma Course in Jain Scholar's | H/E | NL |
| 03. | One Year Certificate Course in Jain Scholar's | H/E | NL |
| 04. | Three Month Certificate Course in Jyotish (Online and Offline) | H/E | NL |
| 05. | Three Month Certificate Course in Vastu (Online and Offline) | H/E | NL |
| 06. | Three Month Certificate Course in Jain Religion and Philosophy (Online) | H/E | NL |
| 07. | Three Month Certificate Course in Jain Aagam (Online) | H/E | NL |
| **II** | **DEPT. OF PRAKRIT AND SANSKRIT** | | |
| 08. | M.A. in Prakrit | H/E/Pkt. | 05 |
| 09. | M.A. in Sanskrit | H/E/Skt. | 05 |
| 10. | M.A. in Hindi | H | 05 |
| 11. | Certificate Course in Prakrit | H/E/Pkt. | NL |
| 12. | Certificate Course in Sanskrit | H/E/Skt. | NL |
| **III** | **RAJASTHANI BHASHA-SAHITYA SHODH KENDRA** | | |
| 13. | M.A. in Rajasthani | H/E/Raj | 10 |
| 14. | B.A. in Rajasthani | H/E/Raj | 10 |
| 15. | General B.A. in Rajasthani | H/E/Raj | 10 |
| 16. | P.G. Diploma in Rajasthani Bhasha, Sahitya evam Sanskriti | H/E/Raj | 10 |
| 17. | Six Month Certificate Course in Rajasthani Bhasha Dakshta | H/E/Raj | 15 |
| 18. | Three Month Certificate Course in Rajasthani Communication Skill | H/E/Raj | 15 |
| **IV** | **DEPT. OF YOGA AND SCIENCE OF LIVING** | | |
| 19. | M.A./M.Sc. in Yoga and Science of Living | H/E | 30 |
| 20. | B.A./B.Sc.. in Yoga and Science of Living | H/E | 30 |
| **V** | **DEPT. OF NON-VIOLENCE AND PEACE** | | |
| 21. | M.A. in Non-violence and Peace | H/E | 07 |
| 22. | M.A. in Political Science | H/E | 10 |
| **VI** | **DEPT. OF EDUCATION** | | |
| 23. | Master of Education | H/E | 50 |
| 24. | Bachelor of Education | H/E | 200 |
| 25. | B.Sc.-B.Ed. Four Years Integrated Programme | H/E | 50 |
| 26. | B.A.-B.Ed. Four Years Integrated Programme | H/E | 50 |
| **VII** | **DEPT. OF ENGLISH** | | |
| 27. | M.A. in English | ENG | 15 |
| **VIII** | **DEPT. OF NATUROPATHY** | | |
| 28. | B.N.Y.S. | H/E | 60 |
| 29. | Certificate Course in Yoga and Naturopathy | H/E | 20 |
| 30. | Certificate Course in Be Incharge of Your Health (Online Dietetics Course) | H/E | NL |
| **IX** | **ACHARYA KALU KANYA MAHAVIDYALAYA** | | |
| 31. | Bachelor of Arts | H/E | 75 |
| 32. | Bachelor of Commerce | H/E | 20 |
| 33. | Bachelor of Science | H/E | 50 |

# ELIGIBILITY CRITERIA AND DURATION

| Sl. | Programme | Eligibility Criteria | Duration |
|---|---|---|---|
| 01. | M.A. in Jainology.... | 10+2+3 or its Equivalent with 45% marks in aggregate | 02 Years |
| 02. | Diploma Course in Jain Scholar's | 10+2 or its Equivalent | 02 Years |
| 03. | Certificate Course in Jain Scholar's | 10 or Equivalent | 01 Year |
| 04. | Cert. Course in Jyotish (Online and Offline) | 10 or Equivalent and 18 Year | 03 Months |
| 05. | Cert. Course in Vastu (Online and Offline) | 10 or Equivalent and 18 Year | 03 Months |
| 06. | Cert. Course in Jain Religion... (Online) | 10 or Equivalent and 18 Year | 03 Months |
| 07. | Cert. Course in Jain Agam (Online) | 10 or Equivalent and 18 Year | 03 Months |
| 08. | M.A. in Prakrit | 10+2+3 or Equivalent with 45% marks in aggregate | 02 Years |
| 09. | M.A. in Sanskrit | 10+2+3 or Equivalent with 45% marks in aggregate | 02 Years |
| 10. | M.A. Hindi | 10+2+3 or Equivalent with 45% marks in aggregate | 02 Years |
| 11. | Cert. Course in Prakrit | Age 18 years and above + Literate | 03 Months |
| 12. | Cert. Course in Sanskrit | Age 18 years and above + Literate | 03 Months |
| 13. | M.A. in Rajasthani | 10+2+3 or Equivalent with 45% marks in aggregate | 02 Years |
| 14. | B.A. in Rajasthani | 10+2 or Equivalent with 45% marks in aggregate | 03 Years |
| 15. | General B.A. in Rajasthani | 10+2 or Equivalent with 45% marks in aggregate | |
| 16. | P.G. Diploma in Rajasthani Bhasha, Sahitya evam Sanskriti | 10+2+3 or Equivalent with 45% marks in aggregate | 01 Years |
| 17. | Six Month Certificate Course in Rajasthani Bhasha Dakshta | 10+2 or its Equivalent | 6 Months |
| 18. | Certificate Course in Rajasthani Communication Skill Communication Skill | 10+2 or its Equivalent | 3 Months |
| 19. | M.A./M.Sc. in Yoga and SOL | 10+2+3 in any discipline with 45% marks in aggregate (Age limit 35 years) | 02 Years |
| 20. | B.A./B.Sc. in Yoga and SOL | 10+2 or Equivalent with 45% marks in aggregate | 03 Years |
| 21. | M.A. in Non-violence and Peace | 10+2+3 or Equivalent with 45% marks in aggregate | 02 Years |
| 22. | M.A. in Political Science | 10+2+3 or Equivalent with 45% marks in aggregate | 02 Years |
| 23. | Master of Education | PMET qualified conducted by the Raj. Govt. for that year | 02 Years |
| 24. | Bachelor of Education | PTET qualified conducted by the Raj. Govt. for that year | 02 Years |
| 25. | B.Sc.-B.Ed. - Integrated Programme (ITEP) | NTA qualified conducted by Central Govt. for that year | 04 Years |
| 26. | B.A.-B.Ed.- Integrated Programme (ITEP) | NTA qualified conducted by Central Govt. for that year | 04 Years |
| 27. | M.A. in English | 10+2+3 or Equivalent with 45% marks in aggregate | 02 Years |
| 28. | B.N.Y.S. | 10 + 2 (PCB) with Minimum 50% Marks in Aggregate **NEET is not mandatory** | 5½ Years |
| 29. | Certificate Course in Yoga and Naturopathy | 10+2 or Equivalent | 06 Months |
| 30. | Certificate Course in Be Incharge of Your Health (Online Dietetics Course) | 10+2 or Equivalent | 03 Months |
| 31. | Bachelor of Arts | 10+2 or Equivalent with 45% marks in aggregate | 03 Years |
| 32. | Bachelor of Commerce | 10+2 or Equivalent with 45% marks in aggregate | 03 Years |
| 33. | Bachelor of Science | 10+2 or Equivalent with 45% marks in aggregate | 03 Years |

***Note :*** *5% Concession in Marks in aggregate to SC/ST/OBC/WOMAN in admission.*

# VALUE ADDED COURSES
## (with 30 or more contact hours)

| Sl. | Course Code | Name of Course |
|-----|-------------|----------------|
| 1. | VOA001 | Approaches and Strategies for Rural Management |
| 2. | VOA002 | Bank Credit |
| 3. | VOA003 | Banking Law and Practice |
| 4. | VOA004 | Banking Management |
| 5. | VOA005 | Banking Services |
| 6. | VOA006 | Basic Astrology |
| 7. | VOA007 | Basic Vastu |
| 8. | VOA008 | Capacity Building and Enterprise Development |
| 9. | VOA009 | Communication: Concept, Meaning, Principle and Form |
| 10. | VOA010 | Cooperatives and Collective Action |
| 11. | VOA011 | Corporate Social Responsibility: History, Philosophy and Principles |
| 12. | VOA012 | Counselling Theories and Practice |
| 13. | VOA013 | Counselling: Concept, Meaning and Field |
| 14. | VOA014 | Dimension of Religion |
| 15. | VOA015 | Educational Psychology |
| 16. | VOA016 | Energetic Study in Vastu |
| 17. | VOA017 | Feminist Thought and Feminist Theory |
| 18. | VOA018 | Financial Institutions and Financial Markets |
| 19. | VOA019 | Financial Management |
| 20. | VOA020 | Fundraising and Resource Mobilization |
| 21. | VOA021 | Gender and Development |
| 22. | VOA022 | Gender Empowerment and Sexuality |
| 23. | VOA023 | HTML-Web Designing |
| 24. | VOA024 | Human Resource Management |
| 25. | VOA025 | Human Rights |
| 26. | VOA026 | ICT Education |
| 27. | VOA027 | Importance of Pre-Marriage Counselling |
| 28. | VOA028 | Indian Philosophy |
| 29. | VOA029 | Information Technology and Computer Application |
| 30. | VOA030 | Introduction to Jainism |
| 31. | VOA031 | Jain Epistemology |
| 32. | VOA032 | Jain Ethics |
| 33. | VOA033 | Jain History and Culture |
| 34. | VOA034 | Jain Lifestyle and Environment |
| 35. | VOA035 | Jain Meditation and Yoga |
| 36. | VOA036 | Jain Metaphysics |
| 37. | VOA037 | Jain Philosophy |
| 38. | VOA038 | Jain Religion |
| 39. | VOA039 | Jain Theory of Karma |
| 40. | VOA040 | Jain Views of Environmental Protection |
| 41. | VOA041 | Journalism and Mass Media |

| 42. | VOA042 | Kavyashastriya Siddhanta |
| 43. | VOA043 | Managerial Economics |
| 44. | VOA044 | Managing Corporate Partnerships and Social Responsibility |
| 45. | VOA045 | Managing NGO: Approaches and Skills |
| 46. | VOA046 | Method of Translation and Interpretation |
| 47. | VOA047 | NGOs and Rural Development |
| 48. | VOA048 | Non-Violence and Peace |
| 49. | VOA049 | Office and Financial Management |
| 50. | VOA050 | Office Automation and Internet |
| 51. | VOA051 | Organizational  Behaviour and Industrial Relations |
| 52. | VOA052 | Organizational Dynamics and Communication |
| 53. | VOA053 | Photoshop |
| 54. | VOA054 | Policies and Legislations related to NGOs |
| 55. | VOA055 | Prakrit |
| 56. | VOA056 | Predictive Astrology |
| 57. | VOA057 | Preksha Life Skill |
| 58. | VOA058 | Preksha Meditation |
| 59. | VOA059 | Preksha Meditation and Self Management |
| 60. | VOA060 | Pre-Marriage Counselling - Conflict Resolution and Values |
| 61. | VOA061 | Principles of Management and Business Environment |
| 62. | VOA062 | Process of Communication and Computer Applications |
| 63. | VOA063 | Process of Counselling |
| 64. | VOA064 | Programme Development, Monitoring and Evaluation |
| 65. | VOA065 | Project Formulation |
| 66. | VOA066 | Project Management |
| 67. | VOA067 | Rajbhasha Studies |
| 68. | VOA068 | Religious Classics of Jainism |
| 69. | VOA069 | Rural Development (Perspectives, Policies, Planning and Development) |
| 70. | VOA070 | Rural Resources, Production System and Livelyhoods |
| 71. | VOA071 | Rural Society, Polity and Institutions |
| 72. | VOA072 | Sanskrit |
| 73. | VOA073 | Self-Images and Values |
| 74. | VOA074 | The Social Sector and Voluntary Actions |
| 75. | VOA075 | Training and Development |
| 76. | VOA076 | Value Education and Spirituality |
| 77. | VOA077 | Women and Empowerment in India |
| 78. | VOA078 | Women and Law |
| 79. | VOA079 | Women Health |
| 80. | VOA080 | Working with Women |
| 81. | VOA081 | Yoga |
| 82. | VOA082 | Yoga and Naturopathy |
| 83. | VOA083 | Yoga and Preksha Meditation |

# DETAILS OF PROGRAMMES

## (I) DEPT. OF JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY

### 01. M.A. IN JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY

**SEMESTER-I**

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|------|-------------|--------|--------|-----|-----|
| **Disciplinary/Major (Any three)** | | | | | |
| M-MJP101-MJ | Jain History and Culture | 4 | 70 | 30 | 100 |
| M-MJP102-MJ | Jain Metaphysics/ | 4 | 70 | 30 | 100 |
| M-MJP105-MJ | Jain Biology | 4 | 70 | 30 | 100 |
| M-MJP103-MJ | Jain Ethics | 4 | 70 | 30 | 100 |
| **Inter Disciplinary/ Minor** | | | | | |
| M-MJP104-MN | Religious Classics of Jainism | 4 | 70 | 30 | 100 |
| **Value-added** | | | | | |
| M-JVB101-VA | ValueEducation & Spirituality | 4 | 70 | 30 | 100 |
| | **Total** | **20** | **350** | **150** | **500** |

**SEMESTER-II**

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|------|-------------|--------|--------|-----|-----|
| **Disciplinary/Major (Any Three)** | | | | | |
| M-MJP201-MJ | Jain Epistemology | 4 | 70 | 30 | 100 |
| M-MJP206-MJ | Indian Logic | 4 | 70 | 30 | 100 |
| M-MJP202-MJ | Jain Theory of Karma | 4 | 70 | 30 | 100 |
| M-MJP203-MJ | Indian Philosophy | 4 | 70 | 30 | 100 |
| **Inter Disciiplinary /Minor (Any One)** | | | | | |
| M-MJP204-MN | Science and spirituality in Jainism/ | 4 | 70 | 30 | 100 |
| M-MJP205-MN | Introduction of Asian Religions | 4 | 70 | 30 | 100 |
| **Vocational Skill (Any One)** | | | | | |
| M-JVB201-SE | Information Technology and Computer/ | 4 | 70 | 30 | 100 |
| M-JVB202-SE | Astrology and Vastu/ | 4 | 70 | 30 | 100 |
| M-JVB204-SE | Choose any Course From Mooc's Related toskill Enhancement | 4 | 70 | 30 | 100 |
| M-PKT205-SE | सम्पादन, अनुवाद, वर्तनी–शुद्धि एवंपाण्डुलिपिपठनविधि/ | 4 | 70 | 30 | 100 |
| | **Total** | **20** | **350** | **150** | **500** |

**SEMESTER-III**

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|------|-------------|--------|--------|-----|-----|
| **Major (Any Three)** | | | | | |
| M-MJP301-MJ | Jain Logic | 4 | 70 | 30 | 100 |
| M-MJP304-MJ | Jain cosmology | 4 | 70 | 30 | 100 |
| M-MJP302-MJ | Jain Meditation & Yoga | 4 | 70 | 30 | 100 |
| M-MJP305-MJ | Classics of Jain Philosophy - Saman Suttam | 4 | 70 | 30 | 100 |
| M-MJP303-MJ | Anekantvada, Syadvad and Saptabhangi | 4 | 70 | 30 | 100 |
| **Multi Disciplinar (Any One)** | | | | | |
| M-JVB301-MD | Preksha Meditation & self Management | 4 | 70 | 30 | 100 |
| M-JVB302- MD | Introduction to Sanskrit | 4 | 70 | 30 | 100 |
| M-JVB303- MD | Introduction to Prakrit | 4 | 70 | 30 | 100 |

| CODE | COURSE TITLE | | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|---|
| M-JVB304- MD | The Uses of English | | 4 | 70 | 30 | 100 |
| M-JVB305- MD | Non Violence & Peace | | 4 | 70 | 30 | 100 |
| M-JVB306- MD | Introduction to Political  Science | | 4 | 70 | 30 | 100 |
| M-JVB307-MD | Introduction to Jainism | | 4 | 70 | 30 | 100 |
| **Research Based Cource** | | | | | | |
| M-JVB308-RP | Research Methodology | | 4 | 70 | 30 | 100 |
| | | Total | 20 | 350 | 150 | 500 |

**SEMESTER-IV**

| CODE | COURSE TITLE | | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|---|
| **Disciplinary/ Major** | | | | | | |
| M-MJP401-MJ | Jain and Western Philisophy- A comparative Analysis | | 4 | 70 | 30 | 100 |
| M-MJP402-MJ | Contemporary Indian Philosophy | | 4 | 70 | 30 | 100 |
| **Research Based Core Elective (Any One)** | | | | | | |
| M-JVB401-RP | Review of literature | | 4 | 70 | 30 | 100 |
| M-JVB402- RP | Formulation of Research Proposal | | 4 | 70 | 30 | 100 |
| **Research Based Cource Core Elective (Any One)** | | | | | | |
| M-JVB403- RP | Publication of Article in Refereed Journal | | 4 | 70 | 30 | 100 |
| M-JVB404- RP | Paper presantatoin in National & Internationalconference | | 4 | 70 | 30 | 100 |
| M-JVB405- RP | Dissertation | | 4 | 70 | 30 | 100 |
| M-JVB406-RP | Viva-Voce | | 4 | 70 | 30 | 100 |
| | | Total | 20 | 350 | 150 | 500 |

**02.JAIN SCHOLAR'S TWO YEAR'S DIPLOMA COURSE (DJS) (ONLINE/OFFLINE)**

**SEMESTER-I**

| CODE | COURSE TITLE | | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|---|
| DJS101 | संस्कृत I | | 4 | 70 | 30 | 100 |
| DJS102 | प्राकृत I | | 6 | 100 | 50 | 150 |
| DJS103 | भारतीय दर्शन एवं कर्मप्रकृति | | 6 | 100 | 50 | 150 |
| DJS104 | कर्म की बंध स्थिति | | 4 | 70 | 30 | 100 |
| | | Total | 20 | 340 | 160 | 500 |

**SEMESTER-II**

| CODE | COURSE TITLE | | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|---|
| DJS201 | संस्कृत II | | 4 | 70 | 30 | 100 |
| DJS202 | प्राकृत II | | 6 | 100 | 50 | 150 |
| DJS203 | भारतीय दर्शन एवंकर्ममीमांसा | | 6 | 100 | 50 | 150 |
| DJS204 | प्रतिस्पद बंध एवंप्रकृतिकाल | | 4 | 70 | 30 | 100 |
| | | Total | 20 | 340 | 160 | 500 |

**SEMESTER-III**

| CODE | COURSE TITLE | | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|---|
| DJS301 | संस्कृत III | | 4 | 70 | 30 | 100 |
| DJS302 | प्राकृत III | | 6 | 100 | 50 | 150 |
| DJS303 | जैनन्याय एवं जैन योग | | 6 | 100 | 50 | 150 |
| DJS304 | लब्ध वीर्य एवंवर्गणा | | 4 | 70 | 30 | 100 |
| | | Total | 20 | 340 | 160 | 500 |

**SEMESTER-IV**

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| DJS401 | संस्कृत IV | 4 | 70 | 30 | 100 |
| DJS402 | प्राकृत IV | 6 | 100 | 50 | 150 |
| CJS403 | भारतीय दर्शन एवंजैनकर्ममीमांसा | 6 | 100 | 50 | 150 |
| CJS404 | कर्मप्रकृति | 4 | 70 | 30 | 100 |
| | Total | 20 | 340 | 160 | 500 |

## 03. JAIN SCHOLAR'S ONE YEAR CERT. COURSE (CJS) (ONLINE/OFFLINE)

**SEMESTER-I**

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| CJS101 | संस्कृत I | 4 | 70 | 30 | 100 |
| CJS102 | प्राकृत I | 6 | 100 | 50 | 150 |
| CJS103 | द्रव्य कर्म की अवधारणा | 6 | 100 | 50 | 150 |
| CJS104 | कर्मप्रकृति एवं कर्मलब्धि | 4 | 70 | 30 | 100 |
| | Total | 20 | 340 | 160 | 500 |

**SEMESTER-II**

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| CJS201 | संस्कृत II | 4 | 70 | 30 | 100 |
| CJS202 | प्राकृत II | 6 | 100 | 50 | 150 |
| CJS203 | ज्ञानमीमांसा एवंगुणस्थान | 6 | 100 | 50 | 150 |
| CJS204 | जीवस्थान एवंकर्मस्थिति | 4 | 70 | 30 | 100 |
| | Total | 20 | 340 | 160 | 500 |

## 04. THREE MONTH CERTIFICATE COURSE IN JYOTISH (CCIJ) (ONLINE AND OFFLINE)

| CODE | COURSE TITLE | THEORY | CIA | MM |
|---|---|---|---|---|
| CCJ101 | Basic Astrology | 70 | 30 | 100 |
| CCJ102 | Predictive Astrology | 70 | 30 | 100 |
| | Total | 140 | 60 | 200 |

## 05. THREE MONTH CERTIFICATE COURSE IN VASTU (CCIV) (ONLINE AND OFFLINE)

| CODE | COURSE TITLE | THEORY | CIA | MM |
|---|---|---|---|---|
| CCV101 | Basic Vastu | 70 | 30 | 100 |
| CCV102 | Energetic Study in Vastu | 70 | 30 | 100 |
| | Total | 140 | 60 | 200 |

## 06. THREE MONTH CERTIFICATE COURSE IN JAIN RELIGION AND PHILOSOPHY (CCIJRAP) (ONLINE)

| CODE | COURSE TITLE | THEORY | CIA | MM |
|---|---|---|---|---|
| CJR101 | Jain Religion | 70 | 30 | 100 |
| CJR102 | Jain Philosophy | 70 | 30 | 100 |
| | Total | 140 | 60 | 200 |

## 07.THREE MONTH CERTIFICATE COURSE IN JAIN AAGAM (CCIJA) (ONLINE)

| CODE | COURSE TITLE | THEORY | CIA | MM |
|---|---|---|---|---|
| CJA101 | Jain SvetamberAagam | 70 | 30 | 100 |
| CJA102 | Jain DigambarAagam | 70 | 30 | 100 |
| | Total | 140 | 60 | 200 |

# (II) DEPT. OF PRAKRIT AND SANSKRIT

08. एम.ए. प्राकृत

सेमेस्टर– प्रथम

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Subject Major** | | | | | |
| **अनिवार्य पत्र(Core Compulsory Course)** | | | | | |
| MPKT101MJ | प्राकृत व्याकरण (सिद्धहैमशब्दानुशासन) | 4 | 70 | 30 | 100 |
| MPKT102MJ | अर्द्धमागधी प्राकृत आगम साहित्य | 4 | 70 | 30 | 100 |
| MPKT103MJ | प्राकृत साहित्य का इतिहास एवं भाषा विज्ञान | 4 | 70 | 30 | 100 |
| **Subject Minor** | | | | | |
| **अनिवार्य–पत्र (Core Compulsory Course)** | | | | | |
| MPKT101MN | प्राकृत अभिलेख | 4 | 70 | 30 | 100 |
| **Value Added (IKS nature)** | | | | | |
| MJVB101VA | जैन संस्कृति एवं जीवन मूल्य | 4 | 70 | 30 | 100 |
| | **कुल अंक एवं क्रेडिट** | **20** | **350** | **150** | **500** |

सेमेस्टर– द्वितीय

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Subject Major** | | | | | |
| **अनिवार्य पत्र(Core Compulsory Course)** | | | | | |
| MPKT201MJ | प्राकृत मुक्तकएवं लाक्षणिक साहित्य | 4 | 70 | 30 | 100 |
| MPKT202MJ | प्राकृत रूपक साहित्य | 4 | 70 | 30 | 100 |
| MPKT203MJ | प्राकृत कथा एवं चम्पू साहित्य | 4 | 70 | 30 | 100 |
| **Subject Minor** | | | | | |
| **अनिवार्य–पत्र (Core Compulsory Course)** | | | | | |
| MPKT201MN | अपभ्रंश चरिउ साहित्य | 4 | 70 | 30 | 100 |
| **Skill Enhancement Course (Choose any one)** | | | | | |
| MPKT201SE | पाण्डुलिपि विज्ञान : पठन–विधि, पाठ–सम्पादन एवं अनुवाद | 4 | 70 | 30 | 100 |
| MJVB201SE | Information Technology and Computer | 4 | 70 | 30 | 100 |
| MJVB202SE | Astrology and Vastu | 4 | 70 | 30 | 100 |
| MJVB203SE | Choose any Course from MOOC'srelated to Skill Enhancement | 4 | 70 | 30 | 100 |
| | **कुल अंक एवं क्रेडिट** | **20** | **350** | **150** | **500** |

सेमेस्टर– तृतीय

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Subject Major** | | | | | |
| **अनिवार्य पत्र (Core Compulsory Course)** | | | | | |
| MPKT301MJ | शौरसैनी प्राकृत साहित्य | 4 | 70 | 30 | 100 |
| MPKT302MJ | प्राकृत आचारपरक साहित्य | 4 | 70 | 30 | 100 |
| MPKT303MJ | प्राकृतागम व्याख्या साहित्य | 4 | 70 | 30 | 100 |
| **Multi Disciplinary (Choose Any One from different course of self Subject)** | | | | | |
| MJVB301MD | Preksha Meditation and Self Management | 4 | 70 | 30 | 100 |
| MJVB302MD | Introduction to Sanskrit | 4 | 70 | 30 | 100 |
| MJVB303MD | Introduction to Prakrit | 4 | 70 | 30 | 100 |

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| MJVB304MD | The Uses of English | 4 | 70 | 30 | 100 |
| MJVB305MD | Non-violence and Peace | 4 | 70 | 30 | 100 |
| MJVB306MD | Introduction to Political Science | 4 | 70 | 30 | 100 |
| MJVB307MD | Introduction to Jainism | 4 | 70 | 30 | 100 |
| **Introductory Research** <br> **अनिवार्य पत्र (Core Compulsory Course)** | | | | | |
| MJVB301RP | शोध प्रविधि | 4 | 70 | 30 | 100 |
| | कुल अंक एवं क्रेडिट | 20 | 350 | 150 | 500 |

## सेमेस्टर– चतुर्थ

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Subject Major** <br> **अनिवार्य पत्र (Core Compulsory Course)** | | | | | |
| MPKT401MJ | प्राकृत चरित एवं काव्य साहित्य | 4 | 70 | 30 | 100 |
| **Research (Core Elective) Choose Any One** | | | | | |
| MJVB401RP | Review of Literature | 4 | 70 | 30 | 100 |
| MJVB402RP | Formulation of Research Proposal | 4 | 70 | 30 | 100 |
| **Research (Core Elective) Choose Any One** | | | | | |
| MJVB403RP | Publication of Article in Refereed Journal | 4 | 70 | 30 | 100 |
| MJVB404RP | Paper Presentation in National/International Seminar/Conference | 4 | 70 | 30 | 100 |
| **Research (Core Compulsory)** | | | | | |
| MJVB405RP | Dissertation | 4 | 70 Dissertation | 30 | 100 |
| MJVB406RP | Preparation & Viva Voice | 4 | 70 Preparation 30+ Viva Voice 40) | 30 | 100 |
| | कुल अंक एवं क्रेडिट | 20 | 350 | 150 | 500 |
| | अंक एवं क्रेडिट का महायोग | 80 | 1400 | 600 | 2000 |

## 09. एम.ए. संस्कृत

## सेमेस्टर– प्रथम

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Subject Major** <br> **अनिवार्य पत्र (Core Compulsory Course)** | | | | | |
| MSKT101MJ | वैदिक साहित्य | 4 | 70 | 30 | 100 |
| MSKT102MJ | संस्कृत काव्य साहित्य | 4 | 70 | 30 | 100 |
| MSKT103MJ | संस्कृत साहित्य का इतिहास | 4 | 70 | 30 | 100 |
| **Subject Minor** <br> **अनिवार्य–पत्र (Core Compulsory Course)** | | | | | |
| MSKT101MN | संस्कृत नाटक एवं नाट्य शास्त्र | 4 | 70 | 30 | 100 |
| **Value Added (IKS nature)** | | | | | |
| MJVB101VA | जैन संस्कृति एवं जीवन मूल्य | 4 | 70 | 30 | 100 |
| | कुल अंक एवं क्रेडिट | 20 | 350 | 150 | 500 |

## सेमेस्टर– द्वितीय

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Subject Major** <br> **अनिवार्य पत्र (Core Compulsory Course)** | | | | | |
| MSKT201MJ | उननिषद् व वेदान्त साहित्य | 4 | 70 | 30 | 100 |
| MSKT202MJ | काव्यशास्त्रीय सिद्धान्त | 4 | 70 | 30 | 100 |
| MSKT203MJ | संस्कृत गद्य साहित्य | 4 | 70 | 30 | 100 |
| **Subject Minor** <br> **अनिवार्य–पत्र(Core Compulsory Course)** | | | | | |
| MSKT201MN | भाषाशास्त्र एवं भाषा विज्ञान | 4 | 70 | 30 | 100 |
| **Skill Enhancement Course (Choose any one)** | | | | | |
| MSKT201SE | पाण्डुलिपि विज्ञानः पठन–विधि, पाठ– सम्पादन एवं अनुवाद | 4 | 70 | 30 | 100 |
| MJVB201SE | Information Technology and Computer | 4 | 70 | 30 | 100 |
| MJVB202SE | Astrology and Vastu | 4 | 70 | 30 | 100 |
| MJVB203SE | Choose any Course from MOOC's related to Skill Enhancement | 4 | 70 | 30 | 100 |
| कुल अंक एवं क्रेडिट | | 20 | 350 | 150 | 500 |

## सेमेस्टर– तृतीय

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Subject Major** <br> **अनिवार्य पत्र (Core Compulsory Course)** | | | | | |
| MSKT301MJ | भारतीय दर्शन | 4 | 70 | 30 | 100 |
| MSKT302MJ | जैन दार्शनिक साहित्य | 4 | 70 | 30 | 100 |
| MSKT303MJ | संस्कृत व्याकरण | 4 | 70 | 30 | 100 |
| **Multi Disciplinary (Choose Any One)** | | | | | |
| MJVB301MD | Preksha Meditation and Self Management | 4 | 70 | 30 | 100 |
| MJVB302MD | Introduction to Sanskrit | 4 | 70 | 30 | 100 |
| MJVB303MD | Introduction to Prakrit | 4 | 70 | 30 | 100 |
| MJVB304MD | The Uses of English | 4 | 70 | 30 | 100 |
| MJVB305MD | Non-violence and Peace | 4 | 70 | 30 | 100 |
| MJVB306MD | Introduction to Political Science | 4 | 70 | 30 | 100 |
| MJVB307MD | Introduction to Jainism | 4 | 70 | 30 | 100 |
| **Introductory** <br> **अनिवार्य पत्र (Core Compulsory Course)** | | | | | |
| MJVB301RP | शोध प्रविधि | 4 | 70 | 30 | 100 |
| कुल अंक एवं क्रेडिट | | 20 | 350 | 150 | 500 |

## सेमेस्टर– चतुर्थ

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Subject Major** <br> **अनिवार्य पत्र (Core Compulsory Course)** | | | | | |
| MSKT401MJ | संस्कृत नीतिपरक साहित्य | 4 | 70 | 30 | 100 |
| **Research (Core Elective) Choose any one** | | | | | |
| MJVB401RP | Review of Literature | 4 | 70 | 30 | 100 |
| MJVB402RP | Formulation of Research Proposal | 4 | 70 | 30 | 100 |

| | Research (Core Elective) Choose any one | | | | |
|---|---|---|---|---|---|
| MJVB403RP | Publication of Article in Refereed Journal | 4 | 70 | 30 | 100 |
| MJVB404RP | Paper Presentation in National/International Seminar/Conference | 4 | 70 | 30 | 100 |
| **Research (Core Compulsory)** | | | | | |
| MJVB405RP | Dissertation | 4 | 70 Dissertation | 30 | 100 |
| MJVB406RP | Preparation & Viva Voice | 4 | 70 Preparation 30+ Viva Voice 40) | 30 | 100 |
| | कुल अंक एवं क्रेडिट | 20 | 350 | 150 | 500 |
| | अंक एवं क्रेडिट का महायोग | 80 | 1400 | 600 | 2000 |

## 10. एम.ए. हिन्दी

### सेमेस्टर– प्रथम

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Subject Major** **अनिवार्य पत्र (Core Compulsory Course)** | | | | | |
| MHIN101MJ | आदि एवं मध्यकालीन काव्य | 4 | 70 | 30 | 100 |
| MHIN102MJ | हिन्दी गद्य साहित्य | 4 | 70 | 30 | 100 |
| MHIN103MJ | भारतीय काव्यषास्त्र | 4 | 70 | 30 | 100 |
| **Subject Minor** **अनिवार्य–पत्र(Core Compulsory Course)** | | | | | |
| MHIN101MN | हिन्दी नाटक | 4 | 70 | 30 | 100 |
| **Value Added (IKS nature)** | | | | | |
| MJVB101VA | जैन संस्कृति एवं जीवन मूल्य | 4 | 70 | 30 | 100 |
| | कुल अंक एवं क्रेडिट | 20 | 350 | 150 | 500 |

### सेमेस्टर– द्वितीय

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Subject Major** **अनिवार्य पत्र (Core Compulsory Course)** | | | | | |
| MHIN201MJ | आधुनिक हिन्दी काव्य | 4 | 70 | 30 | 100 |
| MHIN202MJ | पाश्चात्य काव्यषास्त्र | 4 | 70 | 30 | 100 |
| MHIN203MJ | भाषाविज्ञान | 4 | 70 | 30 | 100 |
| **Subject Minor** **अनिवार्य–पत्र(Core Compulsory Course)** | | | | | |
| MHIN201MN | हिन्दी उपन्यास | 4 | 70 | 30 | 100 |
| **Skill Enhancement Course (Choose any one)** | | | | | |
| MHIN201SE | पाण्डुलिपि विज्ञान : पठन–विधि, पाठ– सम्पादन एवं अनुवाद | 4 | 70 | 30 | 100 |
| MJVB201SE | Information Technology and Computer | 4 | 70 | 30 | 100 |
| MJVB202SE | Astrology and Vastu | 4 | 70 | 30 | 100 |
| MJVB203SE | Choose any Course from MOOC'srelated to Skill Enhancement | 4 | 70 | 30 | 100 |
| | कुल अंक एवं क्रेडिट | 20 | 350 | 150 | 500 |

## सेमेस्टर– तृतीय

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Subject Major** **अनिवार्य पत्र (Core Compulsory Course)** | | | | | |
| MHIN301MJ | लोकसाहित्य | 4 | 70 | 30 | 100 |
| MHIN302MJ | हिन्दी भाषा का स्वरूप एवं विविध रूप | 4 | 70 | 30 | 100 |
| MHIN303MJ | हिन्दी कहानी | 4 | 70 | 30 | 100 |
| **MuliDisciplinary (Choose Any One from different course of self Subject)** | | | | | |
| MJVB301MD | Preksha Meditation and Self Management | 4 | 70 | 30 | 100 |
| MJVB302MD | Introduction to Sanskrit | 4 | 70 | 30 | 100 |
| MJVB303MD | Introduction to Prakrit | 4 | 70 | 30 | 100 |
| MJVB304MD | The Uses of English | 4 | 70 | 30 | 100 |
| MJVB305MD | Non-violence and Peace | 4 | 70 | 30 | 100 |
| MJVB306MD | Introduction to Political Science | 4 | 70 | 30 | 100 |
| MJVB307MD | Introduction to Jainism | 4 | 70 | 30 | 100 |
| **Introductory Research** **अनिवार्य पत्र (Core Compulsory Course)** | | | | | |
| MJVB301RP | शोध प्रविधि | 4 | 70 | 30 | 100 |
| | कुल अंक एवं क्रेडिट | 20 | 350 | 150 | 500 |

## सेमेस्टर– चतुर्थ

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Subject Major** **अनिवार्य पत्र (Core Compulsory Course)** | | | | | |
| MHIN401MJ | प्रयोजनमूलक हिन्दी | 4 | 70 | 30 | 100 |
| **Research (Core Elective) Choose any one** | | | | | |
| MJVB401RP | Review of Literature | 4 | 70 | 30 | 100 |
| MJVB402RP | Formulation of Research Proposal | 4 | 70 | 30 | 100 |
| **Research (Core Elective) Choose Any One** | | | | | |
| MJVB403RP | Publication of Article in Refereed Journal | 4 | 70 | 30 | 100 |
| MJVB404RP | Paper Presentation in National/International Seminar/Conference | 4 | 70 | 30 | 100 |
| **Research (Core Compulsory)** | | | | | |
| MJVB405RP | Dissertation | 4 | 70 Dissertation | 30 | 100 |
| MJVB406RP | Preparation & Viva Voice | 4 | 70 Preparation 30+ Viva Voice 40) | 30 | 100 |
| | कुल अंक एवं क्रेडिट | 20 | 350 | 150 | 500 |
| | अंक एवं क्रेडिट का महायोग | 80 | 1400 | 600 | 2000 |

## 11. CERTIFICATE COURSE IN PRAKRIT (CCPKTR)

| CODE | COURSE TITLE | THEORY | CIA | MM |
|---|---|---|---|---|
| CPT101 | Prakrit Vyakaran | 70 | 30 | 100 |
| CPT102 | Prakrit Sahitya | 70 | 30 | 100 |
| | Total | 140 | 60 | 200 |

## 12. CERTIFICATE COURSE IN SANSKRIT (CCSKTR)

| CODE | COURSE TITLE | THEORY | CIA | MM |
|---|---|---|---|---|
| CST101 | Sanskrit Vyakaran | 70 | 30 | 100 |
| CST102 | Sanskrit Sahitya | 70 | 30 | 100 |
| | Total | 140 | 60 | 200 |

# (III) RAJASTHANI BHASHA-SAHITYA SHODH KENDRA

## 13. M.A. IN RAJASTHANI

### सेमेस्टर– प्रथम

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|------|-------------|--------|--------|-----|-----|
| **Subject Major** | | | | | |
| अनिवार्य पत्र (Core Compulsory Course) | | | | | |
| MRAJ101-MJ | राजस्थानी भाषा और साहित्य का इतिहास | 4 | 70 | 30 | 100 |
| MRAJ102MJ | आधुनिक राजस्थानी गद्य | 4 | 70 | 30 | 100 |
| MRAJ103MJ | आधुनिक राजस्थानी पद्य | 4 | 70 | 30 | 100 |
| ऐच्छिक–पत्र (Elective Course) Choose any one | | | | | |
| MRAJ101EL | राजस्थान संत साहित्य | 4 | 70 | 30 | 100 |
| MRAJ102EL | राजस्थान जैन काव्य परंपरा | 4 | 70 | 30 | 100 |
| **Value Added (IKS nature)** | | | | | |
| MJVB101VA | जैन संस्कृति एवं जीवन मूल्य | 4 | 70 | 30 | 100 |
| | कुल अंक एवं क्रेडिट | **20** | **350** | **150** | **500** |

### सेमेस्टर–द्वितीय

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|------|-------------|--------|--------|-----|-----|
| **Subject Major** | | | | | |
| अनिवार्य पत्र (Core Compulsory Course) | | | | | |
| MRAJ201MJ | प्राचीन एवं मध्यकालीन गद्य | 4 | 70 | 30 | 100 |
| MRAJ202MJ | प्राचीन एवं मध्यकालीन पद्य | 4 | 70 | 30 | 100 |
| MRAJ203MJ | राजस्थानी वचनिका साहित्य | 4 | 70 | 30 | 100 |
| ऐच्छिक–पत्र(Elective Course) Choose any one | | | | | |
| MRAJ201EL | मीराबाई | 4 | 70 | 30 | 100 |
| MRAJ202EL | कन्हैयालाल सेठिया | 4 | 70 | 30 | 100 |
| **Skill Enhancement Course (Choose any one)** | | | | | |
| MRAJ201SE | पाण्डुलिपि विज्ञान : पठन–विधि, पाठ– सम्पादन एवं अनुवाद | 4 | 70 | 30 | 100 |
| MJVB201SE | Information Technology and Computer | 4 | 70 | 30 | 100 |
| MRAJ202SE | Astrology and Vastu | 4 | 70 | 30 | 100 |
| MRAJ203SE | Choose any Course from MOOC'srelated to Skill Enhancement | 4 | 70 | 30 | 100 |
| | कुल अंक एवं क्रेडिट | **20** | **350** | **150** | **500** |

### सेमेस्टर–तृतीय

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|------|-------------|--------|--------|-----|-----|
| **Subject Major** | | | | | |
| अनिवार्य पत्र (Core Compulsory Course) | | | | | |
| MRAJ301MJ | राजस्थानी लोक साहित्य | 4 | 70 | 30 | 100 |
| MRAJ302MJ | राजस्थानी लोक संस्कृति | 4 | 70 | 30 | 100 |
| MRAJ303MJ | राजस्थानी, भारतीय एवं पाश्चात्य काव्यशास्त्र | 4 | 70 | 30 | 100 |
| **Multi Disciplinary (Choose Any One from different course of self Subject)** | | | | | |
| MJVB301MD | Preksha Meditation and Self Management | 4 | 70 | 30 | 100 |
| MJVB302MD | Introduction to Sanskrit | 4 | 70 | 30 | 100 |
| MJVB303MD | Introduction to Prakrit | 4 | 70 | 30 | 100 |

| MJVB304MD | The Uses of English | 4 | 70 | 30 | 100 |
|---|---|---|---|---|---|
| MJVB305MD | Non-violence and Peace | 4 | 70 | 30 | 100 |
| MJVB306MD | Introduction to Political Science | 4 | 70 | 30 | 100 |
| MJVB307MD | Introduction to Jainism | 4 | 70 | 30 | 100 |
| **Introductory Research** <br> **अनिवार्य पत्र (Core Compulsory Course)** | | | | | |
| MJVB301RP | शोध प्रविधि | 4 | 70 | 30 | 100 |
| | कुल अंक एवं क्रेडिट | 20 | 350 | 150 | 500 |

## सेमेस्टर–चतुर्थ

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Subject Major** <br> **अनिवार्य पत्र (Core Compulsory Course)** | | | | | |
| MRAJ401MJ | राजस्थानी रासो काव्य परंपरा | 4 | 70 | 30 | 100 |
| **Research (Core Elective)** | | | | | |
| MJVB401RP | Review of Literature | 4 | 70 | 30 | 100 |
| MJVB402RP | Formulation of Research Proposal | 4 | 70 | 30 | 100 |
| **Research (Core Elective) Any One** | | | | | |
| MJVB403RP | Publication of Article in Refereed Journal | 4 | 70 | 30 | 100 |
| MJVB404RP | Paper Presentation in National/International Seminar/Conference | 4 | 70 | 30 | 100 |
| **Research (Core Compulsory)** | | | | | |
| MJVB405RP | Dissertation | 4 | 70 Dissertation | 30 | 100 |
| MJVB406RP | Preparation & Viva Voice | 4 | 70 Preparation 30+ Viva Voice 40) | 30 | 100 |
| | कुल अंक एवं क्रेडिट | 20 | 350 | 150 | 500 |
| | अंक एवं क्रेडिट का महायोग | 80 | 1400 | 600 | 2000 |

## 14. B.A. IN RAJASTHANI

| Semester | Code | Name Calture | Total Lecture | | Lecture per week | CREDIT | M.M. |
|---|---|---|---|---|---|---|---|
| I | BRAJ101MJ | आधुनिक राजस्थानी गद्य साहित्य | 90 | सैद्धान्तिक–60 प्रायोगिक–30 | 6 (4+2) | 6 | (70+30)=100 |
| II | BRAJ201MJ | आधुनिक राजस्थानी पद्य साहित्य | 90 | सैद्धान्तिक–60 प्रायोगिक–30 | 6 (4+2) | 6 | (70+30)=100 |
| III | BRAJ301MJ | मध्यकालीन राजस्थानी गद्य साहित्य | 90 | सैद्धान्तिक–60 प्रायोगिक–30 | 6 (4+2) | 6 | (70+30)=100 |
| IV | BRAJ401MJ | मध्यकालीन राजस्थानी काव्य | 90 | सैद्धान्तिक–60 प्रायोगिक–30 | 6 (4+2) | 6 | (70+30)=100 |
| **Elective Courses (Choose any one)** | | | | | | | |
| V | BRAJ501EL | राजस्थानी भाषा एवं साहित्य का इतिहास | 90 | सैद्धान्तिक–60 प्रायोगिक–30 | 6 (4+2) | 6 | (70+30)=100 |

| | BRAJ502EL | राजस्थानी संत साहित्य | 90 | सैद्धान्तिक—60 प्रायोगिक—30 | 6 (4+2) | 6 | (70+30)=100 |
|---|---|---|---|---|---|---|---|
| | BRAJ503EL | राजस्थानी ऐतिहासिक एवं लोक काव्य परंपरा | 90 | सैद्धान्तिक—60 प्रायोगिक—30 | 6 (4+2) | 6 | (70+30)=100 |
| | | **Elective Courses (Choose any one)** | | | | | |
| VI | BRAJ601EL | राजस्थानी लोक साहित्य एवं संस्कृतिं | 90 | सैद्धान्तिक—60 प्रायोगिक—30 | 6 (4+2) | 6 | (70+30)=100 |
| | BRAJ602EL | राजस्थानी प्रेमाख्यान परंपरा | 90 | सैद्धान्तिक—60 प्रायोगिक—30 | 6 (4+2) | 6 | (70+30)=100 |
| | BRAJ603EL | तेरापंथ का राजस्थानी साहित्य | 90 | सैद्धान्तिक—60 प्रायोगिक—30 | 6 (4+2) | 6 | (70+30)=100 |

## 15. GENERAL RAJASTHANI - UG

### SEMESTER I & II

| Semester | Code | Nomination | Total Lecture | | Lecture Per Week | M.M. |
|---|---|---|---|---|---|---|
| प्रथम सेमेस्टर | GRAJ101MJ | राजस्थानी भाषा कौशल विकास एवं गद्य | 90 | सैद्धान्तिक—60 प्रायोगिक—30 | 06 (4+2) | 100 (70+30) |
| द्वितीय सेमेस्टर | GRAJ201MJ | राजस्थानी भाषा दक्षता एवं पद्य | 90 | सैद्धान्तिक—60 प्रायोगिक—30 | 06 (4+2) | 100 (70+30) |

## 16. P.G. DIPLOMA IN RAJASTHANI BHASHA, SAHITYA EVAM SANSKRITI

### SEMESTER-I

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| PDR 101 | राजस्थानी भाषा एवं साहित्य | 4 | 70 | 30 | 100 |
| PDR 102 | राजस्थानी सन्त साहित्य | 4 | 70 | 30 | 100 |
| | Total | 08 | 140 | 60 | 200 |

### SEMESTER-II

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| PDR 201 | राजस्थानी लोक साहित्य एवं संस्कृति | 4 | 70 | 30 | 100 |
| PDR 202 | राजस्थानी भाषा दक्षता | 4 | 70 | 30 | 100 |
| | Total | 08 | 140 | 60 | 200 |

## 17. SIX MONTH CERTIFICATE COURSE IN RAJASTHANI BHASHA DAKSHTA

| CODE | COURSE TITLE | THEORY | CIA | MM |
|---|---|---|---|---|
| CRJ 101 | राजस्थानी भाषा—परम्परा | 70 | 30 | 100 |
| CRJ 102 | राजस्थानी साहित्य—परम्परा | 70 | 30 | 100 |
| | Total | 140 | 60 | 200 |

## 18. THREE MONTH CERTIFICATE COURSE IN RAJASTHANI COMMUNICATION SKILL

| CODE | COURSE TITLE | THEORY | CIA | MM |
|---|---|---|---|---|
| CTR 101 | Rajasthani Grammer | 70 | 30 | 100 |
| CTR 102 | Rajasthani Sahitya Evam Lok Sanskriti | 70 | 30 | 100 |
| | Total | 140 | 60 | 200 |

# (III) DEPT. OF YOGA AND SCIENCE OF LIVING

## 19. M.A./M.SC. IN YOGA AND SCIENCE OF LIVING (MAYASOLR/MSCYASOLR)

**SEMESTER-I**

| CODE | COURSE TITLE | CREDIT | THEORY (T)/ PARCTICAL (P) MARKS | CIA | MM |
|---|---|---|---|---|---|
| **Subject Major (Core Compulsory)** | | | | | |
| MYSL101MJ | Foundation of Yoga | 4 | T-70 | 30 | 100 |
| MYSL102MJ | Basic Elements of Preksha Meditation | 4 | T-70 | 30 | 100 |
| MYSL103MJ | Practical | 4 | P-70 | 30 | 100 |
| **Subject Minor(Core Elective) (Any Two)** | | | | | |
| MYSL104EL | Applied Human Anatomy and Physiology | 4 | T-70 | 30 | 100 |
| MYSL105EL | Alternative Therapies | 4 | T-50 +P-20 | 30 | 100 |
| MYSL106EL | Basic Yoga Texts | 4 | T-70 | 30 | 100 |
| **Value Added(IKS nature)** | | | | | |
| MJVB101VA | Jain Culture and Life Values | 4 | T-70 | 30 | 100 |
| | **Total** | **24** | **420** | **180** | **600** |

**SEMESTER-II**

| CODE | COURSE TITLE | CREDIT | THEORY (T)/ PARCTICAL (P) MARKS | CIA | MM |
|---|---|---|---|---|---|
| **Subject Major (Core Compulsory)** | | | | | |
| MYSL201MJ | Patanjal Yoga | 4 | T-70 | 30 | 100 |
| MYSL202MJ | Basic Elements of Science of Living | 4 | T-70 | 30 | 100 |
| MYSL203MJ | Practical | 4 | P-70 | 30 | 100 |
| **Subject Minor(Core Elective) (Any Two)** | | | | | |
| MYSL204EL | Applied Psychology and Science of Living | 4 | T-70 | 30 | 100 |
| MYSL205EL | Samkhya, Shaiv, Jaina and Bauddh Yoga | 4 | T-70 | 30 | 100 |
| MYSL206EL | Hath Yoga | 4 | T-70 | 30 | 100 |
| MYSL207EL | Human Consciousness and Parapsychology | 4 | T-70 | 30 | 100 |
| MYSL208EL | Student can select any similar nature course from MOOCs | 4 | T-70 | 30 | 100 |
| **Skill Enhancement Course (Any One)** | | | | | |
| MYSL209SE | Naturopathy | 4 | T-50+ P-20 | 30 | 100 |
| MJVB201SE | Information Technology and Computer Application | 4 | T-50+ P-20 | 30 | 100 |
| MJVB202SE | Astrology and Vastu | 4 | 70 | 30 | 100 |
| MJVB203SE | Choose any course form Moocs | 4 | 70 | 30 | 100 |
| | **Total** | **24** | **420** | **180** | **600** |

**SEMESTER-III**

| CODE | COURSE TITLE | CREDIT | THEORY (T)/ PARCTICAL (P) MARKS | CIA | MM |
|---|---|---|---|---|---|
| **Subject Major(Core Compulsory)** | | | | | |
| MYSL301MJ | Health Management and Preksha Meditation-Yoga | 4 | T-70 | 30 | 100 |
| MYSL302MJ | Dietetics and Nutrition | 4 | T-70 | 30 | 100 |
| MYSL303MJ | Practical | 4 | T-70 | 30 | 100 |
| **Inter disciplinary (Any One)** | | | | | |
| MJVB301MD | Preksha Meditation and Self Management | 4 | T-70 | 30 | 100 |
| MJVB302MD | Introduction to Sanskrit | 4 | 70 | 30 | 100 |
| MJVB303MD | Introduction to Prakrit | 4 | 70 | 30 | 100 |
| MJVB304MD | The Use of English | 4 | 70 | 30 | 100 |
| MJVB305MD | Introduction to Non-violence and Peace | 4 | 70 | 30 | 100 |
| MJVB306MD | Introduction to Political Science | 4 | 70 | 30 | 100 |
| MJVB307MD | Introductions to Jainism | 4 | 70 | 30 | 100 |
| **Introductory** | | | | | |
| MJVB301RP | Research Methodology | 4 | T-70 | 30 | 100 |
| | **Total** | **20** | **350** | **150** | **500** |

**SEMESTER-IV**

| CODE | COURSE TITLE | CREDIT | THEORY (T)/ PARCTICAL (P) MARKS | CIA | MM |
|---|---|---|---|---|---|
| **Major Core Compulsory** | | | | | |
| MYSL401MJ | Practical | 4 | P-70 | 30 | 100 |
| **Research (Elective Course) Choose any one** | | | | | |
| MJVB 401RP | Review of Literature | 4 | T-35 Presentation -50 | 15 | 100 |
| MJVB 402RP | Formation of Research Proposal | 4 | T-35 Presentation -50 | 30 | 100 |
| **Research (Elective Course) Choose any one** | | | | | |
| MJVB403RP | Research Publication of Article in Referred Journal | 4 | Publication-70 | 30 | 100 |
| MJVB-404RP | Paper Presentation in Notational/International Seminar/Conference | 4 | Presentation -70 | 30 | 100 |
| **Dissertation & Viva** | | | | | |
| MJVB405RP | Dissertation Writing | 4 | 100 | | 100 |
| **Dissertation & Viva** | | | | | |
| MJVB40RP | Presentation and Viva-Voce | 4 | 70 | 30 | 100 |
| | **Total** | **20** | **350** | **150** | **500** |

## 20. BACHELOR OF ARTS/SCIENCE IN YOGA AND SCIENCE OF LIVING (BYS)

**SEMESTER-I**

| CODE | COURSE TITLE | CREDIT | THEORY/PRAC. | CIA | MM |
|------|-------------|--------|--------------|-----|-----|
| BYSL101MJ | Foundation of Yoga | 4 | 70 | 30 | 100 |
| BYSL102MJ | Principles of Science of Living | 4 | 70 | 30 | 100 |
| BYSL103MI | Practice of Yoga and Preksha Meditation 1 | 4 | 70 | 30 | 100 |
| BYSL104SK | Basics of Computer Indian Knowledge System | 4 | 50+20 | 30 | 100 |
| BJVB101AV | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| | Total | 20 | 350 | 150 | 500 |

**SEMESTER-II**

| CODE | COURSE TITLE | CREDIT | THEORY/PRAC. | CIA | MM |
|------|-------------|--------|--------------|-----|-----|
| BYSL201MJ | Human Anatomy and Physiology – 1 | 4 | 70 | 30 | 100 |
| BYSL202MJ | Basic Elements of Preksha Meditation | 4 | 70 | 30 | 100 |
| BYSL203MI | Practice of Yoga and Preksha Meditation – 2 | 4 | 70 | 30 | 100 |
| BYSL204SK | Alternative therapies | 4 | 50+20 | 30 | 100 |
| **Indian Languages (Any One)** | | | | | |
| BYSL205AE | Sanskrit | 4 | 70 | 30 | 100 |
| BYSL206AE | Hindi | 4 | 70 | 30 | 100 |
| BYSL207AE | Prakrit | 4 | 70 | 30 | 100 |
| | Total | 20 | 350 | 150 | 500 |

**SEMESTER-III**

| CODE | COURSE TITLE | CREDIT | THEORY/PRAC. | CIA | MM |
|------|-------------|--------|--------------|-----|-----|
| BYSL301MJ | Human Anatomy and physiology – 2 | 4 | 70 | 30 | 100 |
| BYSL302MJ | Value Oriented Training | 4 | 70 | 30 | 100 |
| BYSL303MI | Practice of Yoga and Preksha Meditation – 3 | 4 | 70 | 30 | 100 |
| BYSL304SK | Yoga For Common Ailments – 1 | 4 | 50+20 | 30 | 100 |
| BYSL301VE | Yoga for community | 4 | 70 | 30 | 100 |
| | Total | 20 | 350 | 150 | 500 |

**SEMESTER-IV**

| CODE | COURSE TITLE | CREDIT | THEORY/PRAC. | CIA | MM |
|------|-------------|--------|--------------|-----|-----|
| BYSL401MJ | General Psychology 1 | 4 | 50+20 | 30 | 100 |
| BYSL402MJ | Health Management and Preksha Meditation – Yoga | 4 | 70 | 30 | 100 |
| BYSL403MI | Practice of Yoga and Preksha Meditation – 4 | 4 | 70 | 30 | 100 |
| BYSL404VE | Communicative English | 2 | 35 | 15 | 50 |
| BYS405MD | Use of Language Lab | 2 | 35 | 15 | 50 |
| BYSL406AV | Environmental Studies | 4 | 70 | 30 | 100 |
| | Total | 20 | 350 | 150 | 500 |

**SEMESTER-V**

| CODE | COURSE TITLE | CREDIT | THEORY/PRAC. | CIA | MM |
|------|-------------|--------|--------------|-----|-----|
| BYSL501MJ | Methods of Teaching Yoga | 4 | 70 | 30 | 100 |
| BYSL502MJ | General Psychology 2 | 4 | 50+20 | 30 | 100 |
| BYSL503MI | Practice of Yoga and Preksha Meditation – 5 | 4 | 70 | 30 | 100 |
| BYSL504SK | Yoga for Common Ailments – 2 | 4 | 50+20 | 30 | 100 |
| BYSL505AV | Dietetics and Nutrition | 4 | 70 | 30 | 100 |
| | Total | 20 | 350 | 150 | 500 |

**SEMESTER-VI**

| CODE | COURSE TITLE | CREDIT | THEORY/PRAC. | CIA | MM |
|------|-------------|--------|--------------|-----|-----|
| BYSL601MJ | Fundamentals of Naturopathy | 4 | 70 | 30 | 100 |
| BYSL602MJ | Self-Management and Preksha Meditation | 4 | 70 | 30 | 100 |
| BYSL603MI | Practice of Yoga and Preksha Meditation 6 | 4 | 70 | 30 | 100 |
| BYSL604AV | Cultural history of India and contemporary Yogis Indian Knowledge System | 4 | 70 | 30 | 100 |
| BYSL605IE | Systems of Indian Philosophy | 4 | 70 | 30 | 100 |
| | **Total** | **20** | **350** | **150** | **500** |

**SEMESTER-VII**

| CODE | COURSE TITLE | CREDIT | THEORY/PRAC. | CIA | MM |
|------|-------------|--------|--------------|-----|-----|
| **Subject Major (Core Compulsory)** | | | | | |
| BYSL701MJ | YogaPreksha Meditationand Health Management | 4 | T-70 | 30 | 100 |
| BYSL702MJ | Dietetics and Nutrition | 4 | T-70 | 30 | 100 |
| BYSL703MJ | Practical | 4 | T-70 | 30 | 100 |
| **Inter disciplinary (Any One)** | | | | | |
| BJVB701IE | Self Managementand Preksha Meditation | 4 | T-70 | 30 | 100 |
| BJVB702IE | Introduction to Sanskrit | 4 | 70 | 30 | 100 |
| BJVB703IE | Introduction to Prakrit | 4 | 70 | 30 | 100 |
| BJVB704IE | The Use of English | 4 | 70 | 30 | 100 |
| BJVB705IE | Non-violence and Peace | 4 | 70 | 30 | 100 |
| BJVB707IE | Introductions to Jainism | 4 | 70 | 30 | 100 |
| **Introductory** | | | | | |
| BYSL704RP | Research Methodology | 4 | 70 | 30 | 100 |
| | **Total** | **20** | **350** | **150** | **500** |

**SEMESTER-VIII**

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|------|-------------|--------|--------|-----|-----|
| **Major Core Compulsory** | | | | | |
| BYSL801MJ | Practical | 4 | P-70 | 30 | 100 |
| **Research (Elective Course) Choose any one** | | | | | |
| BJVB801RP | Review of Literature | 4 | T-35 Presentation -50 | 15 | 100 |
| BJVB802RP | Formation of Research Proposal | 4 | T-35 Presentation-50 | 30 | 100 |
| **Research (Elective Course) Choose any one** | | | | | |
| BJVB803RP | Research Publication of Article in Referred Journal | 4 | Publication- 70 | 30 | 100 |
| BJVB804RP | Paper Presentation in Notational/International Seminar/Conference | 4 | Presentation -70 | 30 | 100 |
| **Dissertation & Viva** | | | | | |
| BJVB805RP | Dissertation Writing | 4 | 100 | | 100 |
| **Dissertation & Viva** | | | | | |
| BJVB806RP | Presentation and Viva-Voce | 4 | 70 | 30 | 100 |
| | **Total** | **20** | **350** | **150** | **500** |

# (IV) DEPT. OF NON-VIOLENCE AND PEACE

## 21. M.A. IN NON-VIOLENCE & PEACE

### SEMESTER-I

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Major Core Compulsory** | | | | | |
| MNVP101MJ | Philosophy and Sociology of Non-violence and Peace | 4 | 70 | 30 | 100 |
| MNVP102MJ | Gandhian Philosophy and Gandhian Economics | 4 | 70 | 30 | 100 |
| MNVP103MJ | Environmental Ethics and Sustainable Development | 4 | 70 | 30 | 100 |
| **Minor Core Elective  (Any one)** | | | | | |
| MNVP101EL | Human Development and Human Security | 4 | 70 | 30 | 100 |
| MNVP102EL | Peace Organisation and Movements | 4 | 70 | 30 | 100 |
| **Value Added Course** | | | | | |
| MJVB101VA | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| | Total | 20 | 350 | 150 | 500 |

### SEMESTER-II

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Major Core Compulsory** | | | | | |
| MNVP201MJ | Social and Political Thoughts of Mahatma Gandhi | 4 | 70 | 30 | 100 |
| MNVP202MJ | Conflict Resolution and Peace Techniques | 4 | 70 | 30 | 100 |
| MNVP203MJ | Relative Economics: Model of Growth | 4 | 70 | 30 | 100 |
| **Minor Core Elective (Any one)** | | | | | |
| MNVP201EL | Rural Development and Panchayati Raj | 4 | 70 | 30 | 100 |
| MNVP202EL | World Order and Global Peace | 4 | 70 | 30 | 100 |
| **Skill Enhancement (Choose any one)** | | | | | |
| MNVP201SE | Training in Non-violence and Conflicts Management | 4 | 70 | 30 | 100 |
| MJVB201SE | Information Technology and Computer Application | 4 | 70 | 30 | 100 |
| MJVB202SE | Astrology and Vastu | 4 | 70 | 30 | 100 |
| MJVB203SE | Choose any course form Moocs | 4 | 70 | 30 | 100 |
| | Total | 20 | 350 | 150 | 500 |

### SEMESTER-III

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Major Core Compulsory** | | | | | |
| MNVP301MJ | Conflict Resolution Theories and Peace Thoughts | 4 | 70 | 30 | 100 |
| MNVP302MJ | Peace Education | 4 | 70 | 30 | 100 |
| MNVP303MJ | Gandhian values and the Constitution of India | 4 | 70 | 30 | 100 |
| **Multi Disciplinary (any one)** | | | | | |
| MJVB301MD | Preksha Meditation and Self Management | 4 | 70 | 30 | 100 |
| MJVB302MD | Introduction to Sanskrit | 4 | 70 | 30 | 100 |
| MJVB303MD | Introduction to Prakrit | 4 | 70 | 30 | 100 |
| MJVB304MD | The Use of English | 4 | 70 | 30 | 100 |
| MJVB305MD | Introduction to Non-violence and Peace | 4 | 70 | 30 | 100 |

| MJVB306MD | Introduction to Political Science | 4 | 70 | 30 | 100 |
|---|---|---|---|---|---|
| MJVB307MD | Introductions to Jainism | 4 | 70 | 30 | 100 |
| **Introductory Research** | | | | | |
| MJVB301RP | Research Methodology | 4 | 70 | 30 | 100 |
| | **Total** | **20** | **350** | **150** | **500** |

**SEMESTER-IV**

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Major Core Compulsory** | | | | | |
| MNVP401MJ | Peace Studies | 4 | 70 | 30 | 100 |
| **Research (Elective Course) Choose any one** | | | | | |
| MJVB 401RP | Review of Literature | 4 | 70 | 30 | 100 |
| MJVB 402RP | Formation of Research Proposal | 4 | 70 | 30 | 100 |
| **Research (Elective Course) Choose any one** | | | | | |
| MJVB403RP | Research Publication of Article in Referred Journal | 4 | 70 | 30 | 100 |
| MJVB-404RP | Paper Presentation in Notational/International Seminar/Conference | 4 | 70 | 30 | 100 |
| **Dissertation & Viva** | | | | | |
| MJVB405RP | Dissertation Writing | 4 | 70 | 30 | 100 |
| **Dissertation & Viva** | | | | | |
| MJVB40RP | Presentation and Viva-Voce | 4 | 70 | 30 | 100 |
| | **Total** | **20** | **350** | **150** | **500** |
| | **Gramd Total** | **80** | **1400** | **600** | **2000** |

## 22. M.A. IN POLITICAL SCIENCE

**SEMESTER-I**

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Major Core Compulsory** | | | | | |
| MPOL101MJ | Political Theory | 4 | 70 | 30 | 100 |
| MPOL102MJ | Political Concepts and Comparative Politics | 4 | 70 | 30 | 100 |
| MPOL103MJ | Modern Indian Social and Political Thought | 4 | 70 | 30 | 100 |
| **Minor Core Elective (Any one)** | | | | | |
| MPOL101EL | Democracyin India and Development | 4 | 70 | 30 | 100 |
| MPOL102EL | Public Administration in India | 4 | 70 | 30 | 100 |
| **Value Added Course** | | | | | |
| MJVB101VA | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| | **Total** | **20** | **350** | **150** | **500** |

**SEMESTER-II**

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Major Core Compulsory** | | | | | |
| MPOL201MJ | Western Political Thought | 4 | 70 | 30 | 100 |
| MPOL202MJ | Foreign Policy of India | 4 | 70 | 30 | 100 |
| MPOL203MJ | International Relations | 4 | 70 | 30 | 100 |
| **Minor Core Elective (Any one)** | | | | | |
| MPOL201EL | Human Rights & Social Justice | 4 | 70 | 30 | 100 |
| MPOL202EL | State Politics in India | 4 | 70 | 30 | 100 |

| Skill Enhancement (Elective)  Choose any one | | | | | |
|---|---|---|---|---|---|
| MPOL201SE | Indian Political System | 4 | 70 | 30 | 100 |
| MJVB201SE | Information Technology and Computer Application | 4 | 70 | 30 | 100 |
| MJVB202SE | Astrology and Vastu | 4 | 70 | 30 | 100 |
| MJVB203SE | Choose any course form Moocs | 4 | 70 | 30 | 100 |
| | Total | 20 | 350 | 150 | 500 |

**SEMESTER-III**

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Major Core Compulsory** | | | | | |
| MPOL301MJ | Indiaand the World | 4 | 70 | 30 | 100 |
| MPOL302MJ | Political Sociology | 4 | 70 | 30 | 100 |
| MPOL303MJ | Ancient Indian Political Thought | 4 | 70 | 30 | 100 |
| **Multi Disciplinary (any one)** | | | | | |
| MJVB301MD | Preksha Meditation and Self Management | 4 | 70 | 30 | 100 |
| MJVB302MD | Introduction to Sanskrit | 4 | 70 | 30 | 100 |
| MJVB303MD | Introduction to Prakrit | 4 | 70 | 30 | 100 |
| MJVB304MD | The Use of English | 4 | 70 | 30 | 100 |
| MJVB305MD | Introduction to Non-violence and Peace | 4 | 70 | 30 | 100 |
| MJVB306MD | Introduction to Political Science | 4 | 70 | 30 | 100 |
| MJVB307MD | Introductions to Jainism | 4 | 70 | 30 | 100 |
| **Introductory Research** | | | | | |
| MJVB301RP | Research Methodology | 4 | 70 | 30 | 100 |
| | Total | 20 | 350 | 150 | 500 |

**SEMESTER-IV**

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Major Core Compulsory** | | | | | |
| MPOL401MJ | Major International Trends | 4 | 70 | 30 | 100 |
| **Research (Elective Course) Choose any one** | | | | | |
| MJVB401RP | Review of Literature | 4 | 70 | 30 | 100 |
| MJVB 402RP | Research Proposal | 4 | 70 | 30 | 100 |
| **Research (Elective Course)Choose any one** | | | | | |
| MJVB403RP | Research Publication | 4 | 70 | 30 | 100 |
| MJVB404RP | Paper Presentation in National/International | 4 | 70 | 30 | 100 |
| **Dissertation & Viva** | | | | | |
| MJVB405RP | Dissertation writing | 4 | 70 | 30 | 100 |
| **Dissertation & Viva** | | | | | |
| MJVB40RP | Presentation and Viva-Voce | 4 | 70 | 30 | 100 |
| | Total | 20 | 350 | 150 | 500 |
| | Grand Total | 80 | 1400 | 600 | 2000 |

**Note:** Student have to select of course other then the course of your programme of multi disciplinary course in third semester.

# (V) DEPT. OF EDUCATION

## 23. MASTER OF EDUCATION (MEDR)

**SEMESTER-I**

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|------|-------------|--------|--------|-----|-----|
| **Core Compulsory** | | | | | |
| MED101 | Psychology of Learning and Development | 4 | 70 | 30 | 100 |
| MED102 | History and Political Economy | 4 | 70 | 30 | 100 |
| MED103 | Education Studies | 4 | 70 | 30 | 100 |
| MED104 | Introduction to Research Method | 4 | 70 | 30 | 100 |
| MED105 | Communication and Expository Writing & Self Development (ISB) | 2 | 50 Practical & Viva-Voce | | 50 |
| **Core Foundation** | | | | | |
| EDU101 | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| | Total | 22 | 400 | 150 | 550 |

**SEMESTER-II**

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|------|-------------|--------|--------|-----|-----|
| **Core Compulsory** | | | | | |
| MED201 | Philosophy of Education | 4 | 70 | 30 | 100 |
| MED202 | Sociology of Education | 4 | 70 | 30 | 100 |
| MED203 | Teacher Education - I | 4 | 70 | 30 | 100 |
| MED204 | Dissertation (ISB) | 2 | 50 Practical & Viva-Voce | | 50 |
| MED205 | Internship in T E I | 4 | 100 Internship | | 100 |
| **Core Foundation (Any One)** | | | | | |
| JVB201 | Value Education and Spirituality | 4 | 70 | 30 | 100 |
| JVB202 | Information Technology and Computer Application | 4 | 70 | 30 | 100 |
| JVB203 | Preksha Meditation and Self Management | 4 | 70 | 30 | 100 |
| JVB204 | The Use of English | 4 | 70 | 30 | 100 |
| JVB205 | Non-violence and Peace | 4 | 70 | 30 | 100 |
| JVB206 | Social Work : Themes & Practice | 4 | 70 | 30 | 100 |
| JVB207 | Introduction to Prakrit | 4 | 70 | 30 | 100 |
| JVB208 | MOOC Course | 4 | 70 | 30 | 100 |
| | Total | 22 | 430 | 120 | 550 |

**SEMESTER-III**

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|------|-------------|--------|--------|-----|-----|
| **Core Compulsory** | | | | | |
| MED301 | Research Methods and Advanced Statistics | 4 | 70 | 30 | 100 |
| MED302 | Curriculum Studies | 4 | 70 | 30 | 100 |
| MED303 | Dissertation (ISB) | 2 | 50 Practical & Viva-Voce | | 100 |
| MED304 | Internship | 4 | 100 Internship | | 100 |
| **Core Elective (Any One) Specialization on Course I** | | | | | |
| MED305 | **Area-A.** Elementary Education - I | 4 | 70 | 30 | 100 |
| MED306 | **Area-B.** Secondary & Senior Secondary Education - I | 4 | 70 | 30 | 100 |

| Core Elective (Any One)Specialization on Course II | | | | | |
|---|---|---|---|---|---|
| MED307 | **Area-A.** Elementary Education - II | 4 | 70 | 30 | 100 |
| MED 308 | **Area-B.** Secondary & Senior Secondary Education -II | 4 | 70 | 30 | 100 |
| | Total | 22 | 430 | 120 | 550 |

**SEMESTER-IV**

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Core Compulsory** | | | | | |
| MED401 | Teacher Education - II | 4 | 70 | 30 | 100 |
| MED402 | Academic Writing (ISB) | 2 | 50  Practical & Viva-Voce | | 50 |
| MED403 | Dissertation | 4 | 70 Dissertation + 30 Viva-voce | | 100 |
| **Core Elective** (Choose any one area which will comprise of three papers) **Specialization on Courses  - I** | | | | | |
| MED404 | **Area-A. Educational Administration and Managements** Principles of Educational Administration and Management | 4 | 70 | 30 | 100 |
| MED405 | **Area-B. Educational Technology** Principles of Educational Technology | 4 | 70 | 30 | 100 |
| MED406 | **Area-C. Measurement and Evaluation** Principles of  Measurement and Evaluation | 4 | 70 | 30 | 100 |
| **Core Elective** (Choose any one area which will comprise of three papers) **Specialization on Courses - II** | | | | | |
| MED407 | **Area-A. Educational Administration and Managements** Educational Administration and Management Practice | 4 | 70 | 30 | 100 |
| MED408 | **Area-B. Education Technology** Innovative Methods and Techniques in Educational Technology | 4 | 70 | 30 | 100 |
| MED409 | **Area-C. Measurement and Evaluation** ToolsandTechniquesof Evaluation in Education | 4 | 70 | 30 | 100 |
| **Core Elective** (Choose any one area which will comprise of three papers) **Specialization on courses - III** | | | | | |
| MED410 | **Area-A Educational Administration and Management** Modern Trends in Educational Administration and Management | 4 | 70 | 30 | 100 |
| MED411 | **Area-B. Education Technology** Educational Technology and Computer Application | 4 | 70 | 30 | 100 |
| MED412 | **Area-C. Measurement and Evaluation** New Trends in Educational Assessment and Statistics | 4 | 70 | 30 | 100 |
| | Total | 22 | 430 | 120 | 550 |
| | Grand Total | 88 | 1690 | 510 | 2200 |

**Note:  ISB** (Inter Semester Break), **CIA** (Continuous Internal Assessment)
Note:
1. M.Ed.,B.Ed., B.A.-B.Ed. (ITEP) & B.Sc.-B.Ed. (ITEP) It is mandatory to undergo a skill course
      1. Teaching Skill
      2. Educational Psychology &Cognitive Development
2. Two related courses of MOOCs are to be done optional as per their time duration

## 24. BACHELOR IN EDUCATION (BEDR)

### SEMESTER-I

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|------|-------------|--------|--------|-----|-----|
| **Core Foundation** | | | | | |
| EDU101 | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| **Core Compulsory** | | | | | |
| EDU102 | Childhood and Growing Up | 4 | 70 | 30 | 100 |
| BED101 | Contemporary India and Education | 4 | 70 | 30 | 100 |
| BED102 | Language Across the curriculum | 4 | 70 | 30 | 100 |
| **Core Elective (Any One)** | | | | | |
| BED103 | Understanding Discipline and Subjects | 4 | 70 | 30 | 100 |
| BED104 | Innovative Methods | 4 | 70 | 30 | 100 |
| | Total | 20 | 350 | 150 | 500 |

### SEMESTER-II

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|------|-------------|--------|--------|-----|-----|
| **Core Compulsory** | | | | | |
| EDU201 | Assessment for Learning | 4 | 70 | 30 | 100 |
| EDU202 | Learning and Teaching | 4 | 70 | 30 | 100 |
| BED201 | Pre-Internship | 4 | 100 (Internship) | | 100 |
| **Core Elective** (Pedagogy of a School Subject - Any Two) | | | | | |
| BED202 | Hindi | 4 | 70 | 30 | 100 |
| BED203 | English | 4 | 70 | 30 | 100 |
| BED204 | Sanskrit | 4 | 70 | 30 | 100 |
| BED205 | History | 4 | 70 | 30 | 100 |
| BED206 | Civics | 4 | 70 | 30 | 100 |
| BED207 | Social Science | 4 | 70 | 30 | 100 |
| BED208 | Economics | 4 | 70 | 30 | 100 |
| BED209 | Geography | 4 | 70 | 30 | 100 |
| BED210 | Home Science | 4 | 70 | 30 | 100 |
| BED211 | Chemistry | 4 | 70 | 30 | 100 |
| BED212 | Physics | 4 | 70 | 30 | 100 |
| BED213 | Mathematics | 4 | 70 | 30 | 100 |
| BED214 | General Science | 4 | 70 | 30 | 100 |
| BED215 | Biology | 4 | 70 | 30 | 100 |
| BED216 | Commercial Practice | 4 | 70 | 30 | 100 |
| BED217 | Book-keeping | 4 | 70 | 30 | 100 |
| | Total | 20 | 380 | 120 | 500 |

### SEMESTER-III

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|------|-------------|--------|--------|-----|-----|
| **Core Compulsory** | | | | | |
| BED301 | Gender, School and Society | 4 | 70 | 30 | 100 |
| BED302 | Reading& Reflecting on Texts (EPC) | 2 | 35 Practical & Viva-Voce | 15 | 50 |
| BED303 | Drama & Arts in Education (EPC) | 2 | 35 Practical & Viva-Voce | 15 | 50 |

| | Core Elective (Any One) | | | | |
|---|---|---|---|---|---|
| BED304 | Knowledge and Curriculum (Part-A) | 4 | 70 | 30 | 100 |
| BED305 | Knowledge and Curriculum (Part-B) | 4 | 70 | 30 | 100 |
| **Core Compulsory** | | | | | |
| BED306 | Creating an Inclusive school | 4 | 70 | 30 | 100 |
| **Core Elective (Any One)** | | | | | |
| **Optional Course** | | | | | |
| BED307 | Environmental Education | 4 | 70 | 30 | 100 |
| BED308 | Health and Physical | 4 | 70 | 30 | 100 |
| BED309 | Guidance and Counseling | 4 | 70 | 30 | 100 |
| BED310 | Distance Education | 4 | 70 | 30 | 100 |
| **Additional Course** | | | | | |
| BED311 | Hindi | 4 | 70 | 30 | 100 |
| BED312 | English | 4 | 70 | 30 | 100 |
| BED313 | Sanskrit | 4 | 70 | 30 | 100 |
| BED314 | History | 4 | 70 | 30 | 100 |
| BED315 | Civics | 4 | 70 | 30 | 100 |
| BED316 | Social Science | 4 | 70 | 30 | 100 |
| BED317 | Economics | 4 | 70 | 30 | 100 |
| BED318 | Geography | 4 | 70 | 30 | 100 |
| BED319 | Home Science | 4 | 70 | 30 | 100 |
| BED320 | Chemistry | 4 | 70 | 30 | 100 |
| BED321 | Physics | 4 | 70 | 30 | 100 |
| BED322 | Mathematics | 4 | 70 | 30 | 100 |
| BED323 | General Science | 4 | 70 | 30 | 100 |
| BED324 | Biology | 4 | 70 | 30 | 100 |
| BED325 | Commercial Practice | 4 | 70 | 30 | 100 |
| BED326 | Book-keeping | 4 | 70 | 30 | 100 |
| BED327 | MOOC Course | 4 | 70 | 30 | 100 |
| | **Total** | 20 | 350 | 150 | 500 |
| | **Grand Total** | 80 | 1550 | 450 | 2000 |

**SEMESTER-IV**

| CODE | COURSE TITLE | CREDIT | THEORY | | MM |
|---|---|---|---|---|---|
| **Core Compulsory** | | | | | |
| BED401 | Post Internship | 16 | 160 Internship+120+120= 240 Practical (Final Lesson in two school subjects) | | |
| **Core Foundation** | | | | | |
| BED402 | Critical Understanding of ICT | 2 | 35 | 15 Practical | 50 |
| BED403 | Yoga and Preksha Meditation | 2 | 35 | 15 Practical | 50 |
| | **Total** | 20 | 470 | 30 | 500 |

**EPC** (Enhancing Professional Capacities), **CIA** (Continuous Internal Assessment)

**Note:**

1. M.Ed.,B.Ed., B.A.-B.Ed. (ITEP) & B.Sc.-B.Ed. (ITEP) It is mandatory to undergo a skill course
   1. Teaching Skill
   2. Educational Psychology &Cognitive Development
2. Two related courses of MOOCs are to be done optional as per their time duration

## 25. FOUR YEAR INTEGRATED TEACHER EDUCATION PROGRAMME (ITEP)-B.SC.-B.ED.

**SEMESTER-I**

| Course Code | Curricular Component | Course Title | Course Category | Credit | C.I.A. | Theory | Total |
|---|---|---|---|---|---|---|---|
| - | Student Induction Programme | Two Week Student Induction Programme | | | | | |
| BBSE101MJ | Disciplinary/Inter disciplinary Courses | ChemistryI | Select Any Two Major Course CE | 4 | 15 | 20 | 100 |
| | | ChemistryII | | | | 20 | |
| | | ChemistryIII | | | | 20 | |
| | | Chemistry Practical | | | | 25 Practical | |
| BBSE102MJ | Disciplinary/Inter disciplinary Courses | PhysicsI | | 4 | 15 | 20 | 100 |
| | | PhysicsII | | | | 20 | |
| | | PhysicsIII | | | | 20 | |
| | | Physics Practical | | | | 25 Practical | |
| BBSE103MJ | Disciplinary/Inter disciplinary Courses | MathematicsI | | 4 | 15 | 20 | 100 |
| | | MathematicsII | | | | 20 | |
| | | MathematicsIII | | | | 20 | |
| | | Mathematics Practical | | | | 25 Practical | |
| BBSE104MJ | Disciplinary/Inter disciplinary Courses | BotanyI | CE | 4 | 15 | 20 | 100 |
| | | BotanyII | | | | 20 | |
| | | BotanyIII | | | | 20 | |
| | | Botany Practical | | | | 25 Practical | |
| BBSE105MJ | Disciplinary/Inter disciplinary Courses | ZoologyI | | 4 | 15 | 20 | 100 |
| | | ZoologyII | | | | 20 | |
| | | ZoologyIII | | | | 20 | |
| | | Zoology Practical | | | | 25 Practical | |
| BBSE106FD | Foundation of Education | Evolution of Indian Education | CC | 4 | 30 | 70 | 100 |
| BBSE107AV | AbilityEnhancement &ValueAdded Courses | LanguageI (as per the 8th schedule of constitution of India) | CC | 4 | 30 | 70 | 100 |
| BBSE108AV | Ability Enhancement &ValueAdded Courses | Arts Education (Performing and Visual) | CC | 2 | 15 | 35 | 50 |
| BBSE109AV | Ability Enhancement &ValueAdded Courses | Understanding India(India Ethos and Knowledge System) | CC | 2 | 15 | 35 | 50 |
| | | | **Total** | **20** | **120** | **380** | **500** |

Note: Choice One Group (A/B /C)
Group 'A' Major Course 1. Physical Science (Physics, Chemistry)
Group 'B' Major Course 2. Biological Science (Any TwoZoology, Botany, Chemistry)
Group 'C' Major Course 3. Mathematics (Mathematics, Physics)
  ❖  It is mandatory to study two courses from I to VI Semesters in the major course.

**SEMESTER-II**

| Course Code | Curricular Component | Course Title | Course Category | Credit | C.I.A. | Theory | Total |
|---|---|---|---|---|---|---|---|
| BBSE201MJ/MN | Disciplinary/Inter disciplinary Courses | ChemistryI | Select Any Two Major Course CE | 4 | 15 | 20 | 100 |
| | | ChemistryII | | | | 20 | |
| | | ChemistryIII | | | | 20 | |
| | | Chemistry Practical | | | | 25 Practical | |
| BBSE202MJ/MN | Disciplinary/Inter disciplinary Courses | PhysicsI | CE | 4 | 15 | 20 | 100 |
| | | PhysicsII | | | | 20 | |
| | | PhysicsIII | | | | 20 | |
| | | Physics Practical | | | | 25 Practical | |
| BBSE203MJ/MN | Disciplinary/Inter disciplinary Courses | MathematicsI | Select Any One Minor Course | 4 | 15 | 20 | 100 |
| | | MathematicsII | | | | 20 | |
| | | MathematicsIII | | | | 20 | |
| | | Mathematics Practical | | | | 25 Practical | |
| BBSE204MJ/MN | Disciplinary/Inter disciplinary Courses | BotanyI | | 4 | 15 | 20 | 100 |
| | | BotanyII | | | | 20 | |
| | | BotanyIII | | | | 20 | |
| | | Botany Practical | | | | 25 Practical | |
| BBSE205MJ/MN | Disciplinary/Inter disciplinary Courses | ZoologyI ZoologyII ZoologyIII Zoology Practical | CE | 4 | 15 | 20 | 100 |
| | | | | | | 20 | |
| | | | | | | 20 | |
| | | | | | | 25 Practical | |
| BBSE206AV | AbilityEnhancement &ValueAdded Courses | LanguageII(Other than LanguageI) | CC | 4 | 30 | 70 | 100 |
| BBSE207AV | Ability Enhancement &ValueAdded Courses | Understanding India (India Ethos and Knowledge System) | CC | 2 | 15 | 35 | 50 |
| BBSE208AV | Ability Enhancement &ValueAdded Courses | Teacher and Society | CC | 2 | 15 | 35 | 50 |
| | | | **Total** | **20** | **105** | **395** | **500** |

Note: Choice One Group(A/B /C)
Group 'A' Major Course 1.Physical Science(Physics, Chemistry) & Minor Course(Mathematics)
Group 'B' Major Course 2. Biological Science(Any TwoZoology, Botany, Chemistry) & Minor Course(Any oneZoology, Botany, Chemistry)
Group 'C' Major Course 3. Mathematics (Mathematics, Physics) & Minor Course(Chemistry)
   ❖   It is mandatory to study two courses from I to VI Semesters in the major course.
   ❖   It is mandatory to study one course of  II to V Semesters in the minor course.

**SEMESTER-III**

| Course Code | Curricular Component | Course Title | Course Category | Credit | C.I.A. | Theory | Total |
|---|---|---|---|---|---|---|---|
| BBSE301MJ/MN | Disciplinary/Inter disciplinary Courses | ChemistryI | **Select Any Two Major Course CE** | 4 | 15 | 20 | 100 |
| | | ChemistryII | | | | 20 | |
| | | ChemistryIII | | | | 20 | |
| | | Chemistry Practical | | | | 25 Practical | |
| BBSE302MJ/MN | Disciplinary/Inter disciplinary Courses | PhysicsI | | 4 | 15 | 20 | 100 |
| | | PhysicsII | | | | 20 | |
| | | PhysicsIII | **CE** | | | 20 | |
| | | Physics Practical | | | | 25 Practical | |
| BBSE303MJ/MN | Disciplinary/Inter disciplinary Courses | MathematicsI | | 4 | 15 | 20 | 100 |
| | | MathematicsII | | | | 20 | |
| | | MathematicsIII | | | | 20 | |
| | | Mathematics Practical | **Select Any One Minor Course** | | | 25 Practical | |
| BBSE304MJ/MN | Disciplinary/Inter disciplinary Courses | BotanyI | | 4 | 15 | 20 | 100 |
| | | BotanyII | | | | 20 | |
| | | BotanyIII | | | | 20 | |
| | | Botany Practical | | | | 25 Practical | |
| BBSE305MJ/MN | Disciplinary/Inter disciplinary Courses | ZoologyI ZoologyII ZoologyIII Zoology Practical | **CE** | 4 | 15 | 20 20 20 25 Practical | 100 |
| BBSE306FD | Foundation of Education | Child Development & Education Psychology | **CC** | 4 | 30 | 70 | 100 |
| BBSE307OP | StageSpecific ContentCum Pedagogy GeneralPedagogy Forallcurricular areas | BasicsofPedagogyat SecondaryStage | **CC** | 4 | 30 | 70 | 100 |
| | | | **Total** | 20 | 105 | 395 | 500 |

Compulsory Skill Enhancement Certificate Course (chose any one)

| Course Code | Curricular Component | Course Title | Course Category | Credit | CIA | Theory | Total |
|---|---|---|---|---|---|---|---|
| BBAE308CC | Skill Enhancement | Teaching Skill | CC | 4 | 30 | 70 | 100 |
| BBAE309CC | Skill Enhancement | Educational psychology & cognitive development | CC | 4 | 30 | 70 | 100 |

Note: Choice One Group (A/B /C)
Group 'A' Major Course 1.Physical Science (Physics, Chemistry) & Minor Course(Mathematics)
Group 'B' Major Course 2. Biological Science (Any TwoZoology, Botany, Chemistry) & Minor Course(Any oneZoology, Botany, Chemistry)
Group 'C' Major Course 3. Mathematics ( Mathematics, Physics) & Minor Course(Chemistry)
- ❖ It is mandatory to study two courses from I to VI Semesters in the major course.
- ❖ It is mandatory to study one course of II to V Semesters in the minor course.

**SEMESTER-IV**

| Course Code | Curricular Component | Course Title | Course Category | Credit | C.I.A. | Theory | Total |
|---|---|---|---|---|---|---|---|
| BBSE401MJ/MN | Disciplinary/Inter disciplinary Courses | ChemistryI | Select Any Two Major Course CE | 4 | 15 | 20 | 100 |
| | | ChemistryII | | | | 20 | |
| | | ChemistryIII | | | | 20 | |
| | | Chemistry Practical | | | | 25 Practical | |
| BBSE402MJ/MN | Disciplinary/Inter disciplinary Courses | PhysicsI | CE | 4 | 15 | 20 | 100 |
| | | PhysicsII | | | | 20 | |
| | | PhysicsIII | | | | 20 | |
| | | Physics Practical | | | | 25 Practical | |
| BBSE403MJ/MN | Disciplinary/Inter disciplinary Courses | MathematicsI | Select Any One Minor Course | 4 | 15 | 20 | 100 |
| | | MathematicsII | | | | 20 | |
| | | MathematicsIII | | | | 20 | |
| | | Mathematics Practical | | | | 25 Practical | |
| BBSE404MJ/MN | Disciplinary/Inter disciplinary Courses | BotanyI | | 4 | 15 | 20 | 100 |
| | | BotanyII | | | | 20 | |
| | | BotanyIII | | | | 20 | |
| | | Botany Practical | | | | 25 Practical | |
| BBSE405MJ/MN | Disciplinary/ Inter disciplinary Courses | ZoologyI ZoologyII ZoologyIII Zoology Practical | CE | 4 | 15 | 20 20 20 25 Practical | 100 |
| BBSE406FD | Foundation of Education | Philosophical &Sociological Perspectives of EducationI | CC | 4 | 30 | 70 | 100 |
| BBSE407OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Mathematics atSecondary Stage Course (I) | ContentcumPe dagogyof at Secondary Stage– Course(I) | 2 | 15 | 35 | 50 |

| Course Code | Curricular Component | Course Title | Course Category | Credit | C.I.A. | Theory | Total |
|---|---|---|---|---|---|---|---|
| BBSE408OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Physical Sciences at Secondary Stage – Course (I) | Any Two CE CE | 2 | 15 | 35 | 50 |
| BBSE409OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Biological Sciences at Secondary Stage – Course (I) | | 2 | 15 | 35 | 50 |
| | | | Total | 20 | 105 | 395 | 500 |

Note: Choice One Group(A/B /C)

Group 'A' Major Course 1.Physical Science (Physics, Chemistry) & Minor Course(Mathematics)

Group 'B' Major Course 2. Biological Science(Any TwoZoology, Botany, Chemistry) & Minor Course(Any oneZoology, Botany, Chemistry)

Group 'C' Major Course 3. Mathematics (Mathematics, Physics) & Minor Course(Chemistry)

❖ It is mandatory to study two courses from I to VI Semesters in the major course.
❖ It is mandatory to study one course of II to V Semesters in the minor course.

**SEMESTER-V**

| Course Code | Curricular Component | Course Title | Course Category | Credit | C.I.A. | Theory | Total |
|---|---|---|---|---|---|---|---|
| BBSE501MJ/MN | Disciplinary/Inter disciplinary Courses | ChemistryI | **Select Any Two Major Course CE** | 4 | 15 | 20 | 100 |
| | | ChemistryII | | | | 20 | |
| | | ChemistryIII | | | | 20 | |
| | | Chemistry Practical | | | | 25 Practical | |
| BBSE502MJ/MN | Disciplinary/Inter disciplinary Courses | PhysicsI | | 4 | 15 | 20 | 100 |
| | | PhysicsII | | | | 20 | |
| | | PhysicsIII | | | | 20 | |
| | | Physics Practical | | | | 25 Practical | |
| BBSE503MJ/MN | Disciplinary/Inter disciplinary Courses | MathematicsI | CE **Select Any One Minor Course** | 4 | 15 | 20 | 100 |
| | | MathematicsII | | | | 20 | |
| | | MathematicsIII | | | | 20 | |
| | | Mathematics Practical | | | | 25 Practical | |
| BBSE504MJ/MN | Disciplinary/Inter disciplinary Courses | BotanyI | | 4 | 15 | 20 | 100 |
| | | BotanyII | | | | 20 | |
| | | BotanyIII | | | | 20 | |
| | | Botany Practical | CE | | | 25 Practical | |
| BBSE505MJ/MN | Disciplinary/Inter disciplinary | ZoologyI | | 4 | 15 | 20 | 100 |
| | | ZoologyII | | | | 20 | |
| | | ZoologyIII | | | | 20 | |

| | Courses | Zoology Practical | | | | 25 Practical | |
|---|---|---|---|---|---|---|---|
| BBSE506AV | Ability Enhancement &ValueAdded Courses | ICT in Education | **CC** | 2 | 15 | 35 | 50 |
| BBSE507SI | School Experience | Pre. Internship Practice (Demonstration lessons, Peer teaching) | **CC** | 2 | Pre. Internship Practice50 | | 50 |
| BBSE508OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Mathematics at Secondary Stage – Course (II) | ContentcumPedagogyof at SecondaryStage– Course(II) **Any Two CE** | 2 | 15 | 35 | 50 |
| BBSE509OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Physical Sciences at Secondary Stage – Course (II) | | 2 | 15 | 35 | 50 |
| BBSE510OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Biological Sciences at Secondary Stage – Course (II) | **CE** | 2 | 15 | 35 | 50 |
| | | | **Total** | 20 | 90 | 410 | 500 |

Note: Choice One Group(A/B /C)

Group 'A' Major Course 1.Physical Science(Physics, Chemistry) & Minor Course(Mathematics)

Group 'B' Major Course 2. Biological Science(Any TwoZoology, Botany, Chemistry) & Minor Course(Any oneZoology, Botany, Chemistry)

Group 'C' Major Course 3. Mathematics( Mathematics, Physics) & Minor Course(Chemistry)

❖ It is mandatory to study two courses from I to VI Semesters in the major course.

❖ It is mandatory to study one course of  II to V Semesters in the minor course.

**SEMESTER-VI**

| Course Code | Curricular Component | Course Title | Course Category | Credit | C.I.A. | Theory | Total |
|---|---|---|---|---|---|---|---|
| BBSE601MJ | Disciplinary/Inter disciplinary Courses | ChemistryI | **Select Any Two Major Course** **CE** | 4 | 15 | 20 | 100 |
| | | ChemistryII | | | | 20 | |
| | | ChemistryIII | | | | 20 | |
| | | Chemistry Practical | | | | 25 Practical | |
| BBSE602MJ | Disciplinary/Inter disciplinary Courses | PhysicsI | | 4 | 15 | 20 | 100 |
| | | PhysicsII | | | | 20 | |
| | | PhysicsIII | | | | 20 | |
| | | Physics Practical | | | | 25 Practical | |
| BBSE603MJ | Disciplinary/Inter disciplinary Courses | MathematicsI | | 4 | 15 | 20 | 100 |
| | | MathematicsII | | | | 20 | |
| | | MathematicsIII | | | | 20 | |
| | | Mathematics Practical | | | | 25 Practical | |
| BBSE604MJ | Disciplinary/Inter disciplinary Courses | BotanyI | **CE** | 4 | 15 | 20 | 100 |
| | | BotanyII | | | | 20 | |
| | | BotanyIII | | | | 20 | |
| | | Botany Practical | | | | 25 Practical | |
| BBSE605MJ | Disciplinary/Inter disciplinary Courses | ZoologyI | | 4 | 15 | 20 | 100 |
| | | ZoologyII | | | | 20 | |
| | | ZoologyIII | | | | 20 | |
| | | Zoology Practical | | | | 25 Practical | |
| | | ZoologyII | | | | 20 | |
| | | ZoologyIII | | | | 20 | |
| | | Zoology Practical | | | | 25 Practical | |
| BBSE606FD | Foundation of Education | Assessment & Evaluation | **CC** | 2 | 15 | 35 | 50 |
| BBSE607FD | Foundation of Education | Inclusive Education | **CC** | 2 | 15 | 35 | 50 |
| BBSE608AV | Ability Enhancement &ValueAdded Courses | Mathematical & Quantitative Reasoning | **CC** | 2 | 15 | 35 | 50 |
| BBSE609SI | School Experience | School Observation (field Practice) | **CC** | 2 | | School Observation (field Practice) 50 | 50 |
| BBSE610OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Mathematics at Secondary Stage – Course (III) | ContentcumPedagogyof at SecondaryStage– Course(III) **Any Two CE** | 2 | 15 | 35 | 50 |

50

| BBSE611OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Physical Sciences at Secondary Stage – Course (III) | CE | 2 | 15 | 35 | 50 |
|---|---|---|---|---|---|---|---|
| BBSE612OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Biological Sciences at Secondary Stage – Course (III) | | 2 | 15 | 35 | 50 |
| | | | Total | 20 | 105 | 395 | 500 |

Note: Choice One Group (A/B /C) Major Course
Group 'A' Major Course 1.Physical Science(Physics, Chemistry)
Group 'B' Major Course 2. Biological Science(Any TwoZoology, Botany, Chemistry )
Group 'C' Major Course 3. Mathematics( Mathematics, Physics)
   ❖  It is mandatory to study two courses from I to VI Semesters in the major course.

**SEMESTER-VII**

| Course Code | Curricular Component | Course Title | Course Category | Credit | C.I.A. | Theory | Total |
|---|---|---|---|---|---|---|---|
| BBSE701FD | Foundation of Education | Perspectives on School Leadership and Management | CC | 2 | 15 | 35 | 50 |
| BBSE702FD | Foundation of Education | Curriculum Planning & Development | CC | 2 | 15 | 35 | 50 |
| BBSE703AV | Ability Enhancement &ValueAdded Courses | Arts Education (Performing and Visual) | CC | 2 | 15 | 35 | 50 |
| BBSE704AV | Ability Enhancement &ValueAdded Courses | Sports, Nutrition and Fitness | CC | 2 | 15 | 35 | 50 |
| BBSE705SI | School Experience | School based – Research Project | CC | 2 | School based – Research Project 50 | | 50 |
| BBSE706SI | School Experience | Internship in Teaching | CC | 10 | 150 Internship+100 Two Subject Final Lesson=250 | | 250 |
| | | | Total | 20 | 60 | 440 | 500 |

**SEMESTER-VIII**

| Course Code | Curricular Component | Course Title | Course Category | Credit | C.I.A. | Theory | Total |
|---|---|---|---|---|---|---|---|
| BBSE801FD | Foundation of Education | Philosophical &Sociological Perspectives of EducationII | CC | 4 | 30 | 70 | 100 |
| BBSE802FD | Foundation of Education | Education Policy Analysis | CC | 2 | 15 | 35 | 50 |
| BBSE803FD | Foundation of Education | Adolescence Education | Any One | 4 | 30 | 70 | 100 |
| BBSE804FD | Foundation of Education | Education for Mental Health | CE | 4 | 30 | 70 | 100 |
| BBSE805FD | Foundation of Education | Education for Sustainable Development | | 4 | 30 | 70 | 100 |
| BBSE806FD | Foundation of Education | Emerging Technologies in Education | | 4 | 30 | 70 | 100 |
| BBSE807FD | Foundation of Education | Gender Education | | 4 | 30 | 70 | 100 |
| BBSE808FD | Foundation of Education | Guidance and Counselling | | 4 | 30 | 70 | 100 |
| BBSE809FD | Foundation of Education | Human Right Education | | 4 | 30 | 70 | 100 |
| BBSE810FD | Foundation of Education | Peace Education | | 4 | 30 | 70 | 100 |
| BBSE811FD | Foundation of Education | Sport and Fitness Education | | 4 | 30 | 70 | 100 |
| BBSE812FD | Foundation of Education | Tribal Education | | 4 | 30 | 70 | 100 |
| BBSE813FD | Foundation of Education | Economics of Education | | 4 | 30 | 70 | 100 |
| BBSE814FD | Foundation of Education | Jain Culture and Life Values | | 4 | 30 | 70 | 100 |
| BBSE815AV | Ability Enhancement &ValueAdded Courses | Yoga and Understanding Self | CC | 2 | 15 | 35 | 50 |
| BBSE816AV | Ability Enhancement &ValueAdded Courses | Citizenship Education, Sustainability and Environment | CC | 2 | 15 | 35 | 50 |
| BBSE817SI | School Experience | Post Internship (Review and Analysis) | CC | 2 | Post Internship **50** | | 50 |
| BBSEEDU818 SI | School Experience | Creating Teaching Learning Material/ Work Experience | CC | 2 | Work Experience**50** | | 50 |
| BBSEEDU819 CE | Community Engagement and Service | Community Engagement and Service | CC | 2 | Community Engagement and Service **50** | | 50 |
| | | | **Total** | **20** | **105** | **395** | **500** |

**Note:**

1.  M.Ed., B.Ed., B.A.-B.Ed. (ITEP) & B.Sc.-B.Ed. (ITEP) It is mandatory to undergo a skill course
    1. Teaching Skill
    2. Educational Psychology &Cognitive Development
2. Two related courses of MOOCs are to be done optional as per their time duration

### (Applicable as per NCTE & State Government)

## 26. FOUR YEAR INTEGRATEDTEACHEREDUCATION PROGRAMME (ITEP)B.A.B.Ed.

**SEMESTER-I**

| Course Code | Curricular Component | Course Title | Course Category | Credit | CIA | Theory | Total |
|---|---|---|---|---|---|---|---|
| **1.Student Induction Programme** | | **Two Week Student Induction Programme** | | | | | |
| BBAE101MJ | Disciplinary/Inter disciplinary Courses | Hindi Literature | **Select Any Two Major Course** | 4 | 30 | 70 | 100 |
| BBAE102MJ | Disciplinary/Inter disciplinary Courses | English Literature | | 4 | 30 | 70 | 100 |
| BBAE103MJ | Disciplinary/Inter disciplinary Courses | Sanskrit Literature | | 4 | 30 | 70 | 100 |
| BBAE104MJ | Disciplinary/Inter disciplinary Courses | History | | 4 | 30 | 70 | 100 |
| BBAE105MJ | Disciplinary/Inter disciplinary Courses | Political Science | CE | 4 | 30 | 70 | 100 |
| BBAE106MJ | Disciplinary/Inter disciplinary Courses | Sociology | | 4 | 30 | 70 | 100 |
| BBAE107MJ | Disciplinary/Inter disciplinary Courses | Geography | CE | 4 | 30 | 70 | 100 |
| BBAE108MJ | Disciplinary/Inter disciplinary Courses | Economics | | 4 | 30 | 70 | 100 |
| BBAE109MJ | Disciplinary/Inter disciplinary Courses | Home Science | | 4 | 30 | 70 | 100 |
| BBAE110MJ | Disciplinary/Inter disciplinary Courses | Psychology | | 4 | 30 | 70 | 100 |
| BBAE111MJ | Disciplinary/Inter disciplinary Courses | Information Technology | | 4 | 30 | 70 | 100 |
| BBAE112FD | Foundation of Education | Evolution of Indian Education | CC | 4 | 30 | 70 | 100 |
| BBAE113AV | AbilityEnhancement &ValueAdded Courses | LanguageI (as per the 8th schedule of constitution of India) | CC | 4 | 30 | 70 | 100 |
| BBAE114AV | Ability Enhancement &ValueAdded Courses | Arts Education (Performing and Visual) | CC | 2 | 15 | 35 | 50 |
| BBAE115AV | Ability Enhancement &ValueAdded Courses | Understanding India(India Ethos and Knowledge System) | CC | 2 | 15 | 35 | 50 |
| | | | **Total** | 20 | 150 | 350 | 500 |

Note: Choice One Group (A or B)
Group 'A' Major Course 1. Languages(Choice Any Two Hindi Literature, English Literature,Sanskrit Literature)
Group 'B' Major Course2.Social Science &Humanities(Choice Any Two History,Political Science, Sociology, Geography,Economics, Psychology, Home Science,Information Technology)

❖ It is mandatory to study two courses from I to VI Semesters in the major course.

**SEMESTER-II**

| Course Code | Curricular Component | Course Title | Course Category | Credit | C.I.A. | Theory | Total |
|---|---|---|---|---|---|---|---|
| BBAE201MJ/MN | Disciplinary/Inter disciplinary Courses | Hindi Literature | **Select Any Two Major Course CE** | 4 | 30 | 70 | 100 |
| BBAE202MJ/MN | Disciplinary/Inter disciplinary Courses | English Literature | | 4 | 30 | 70 | 100 |
| BBAE203MJ/MN | Disciplinary/Inter disciplinary Courses | Sanskrit Literature | | 4 | 30 | 70 | 100 |
| BBAE204MJ/MN | Disciplinary/Inter disciplinary Courses | History | | 4 | 30 | 70 | 100 |
| BBAE205MJ/MN | Disciplinary/Inter disciplinary Courses | Political Science | **CE** | 4 | 30 | 70 | 100 |
| BBAE206MJ/MN | Disciplinary/Inter disciplinary Courses | Sociology | **One Minor Course** | 4 | 30 | 70 | 100 |
| BBAE207MJ/MN | Disciplinary/Inter disciplinary Courses | Geography | | 4 | 30 | 70 | 100 |
| BBAE208MJ/MN | Disciplinary/Inter disciplinary Courses | Economics | | 4 | 30 | 70 | 100 |
| BBAE209MJ/MN | Disciplinary/Inter disciplinary Courses | Home Science | **CE** | 4 | 30 | 70 | 100 |
| BBAE210MJ/MN | Disciplinary/Inter disciplinary Courses | Psychology | | 4 | 30 | 70 | 100 |
| BBAE211MJ/MN | Disciplinary/Inter disciplinary Courses | Information Technology | | 4 | 30 | 70 | 100 |
| BBAE212AV | AbilityEnhancement &ValueAdded Courses | LanguageII(Other than LanguageI) | CC | 4 | 30 | 70 | 100 |
| BBAE213AV | Ability Enhancement &ValueAdded Courses | Understanding India (India Ethos and Knowledge System) | CC | 2 | 15 | 35 | 50 |
| BBAE214AV | Ability Enhancement &ValueAdded Courses | Teacher and Society | CC | 2 | 15 | 35 | 50 |
| **Total** | | | | **20** | **150** | **350** | **500** |

Note: Choice One Group(A or B )
Group 'A' Major Course 1. Languages(Choice Any Two Hindi Literature,English Literature,Sanskrit Literature)& Minor Course(Choice Any One History,Political Science, Sociology, Geography,Economics, Psychology, Home Science,Information Technology)

Group 'B' Major Course2.Social Science & Humanities(Choice Any Two History,Political Science, Sociology, Geography,Economics, Psychology, Home Science,Information Technology) & Minor Course(Choice Any One Hindi, Sanskrit English)

❖ It is mandatory to study two courses from I to VI Semesters in the major course.
❖ It is mandatory to study one course of II to V Semesters in the minor course.

**SEMESTER-III**

| Course Code | Curricular Component | Course Title | Course Category | Credit | CIA | Theory | Total |
|---|---|---|---|---|---|---|---|
| BBAE301MJ/MN | Disciplinary/Inter disciplinary Courses | Hindi Literature | **Select Any Two Major Course**<br><br>**CE**<br><br><br>**CE**<br><br><br>**One Minor Course**<br><br><br><br>**CE** | 4 | 30 | 70 | 100 |
| BBAE302MJ/MN | Disciplinary/Inter disciplinary Courses | English Literature | | 4 | 30 | 70 | 100 |
| BBAE303MJ/MN | Disciplinary/Inter disciplinary Courses | Sanskrit Literature | | 4 | 30 | 70 | 100 |
| BBAE304MJ/MN | Disciplinary/Inter disciplinary Courses | History | | 4 | 30 | 70 | 100 |
| BBAE305MJ/MN | Disciplinary/Inter disciplinary Courses | Political Science | | 4 | 30 | 70 | 100 |
| BBAE306MJ/MN | Disciplinary/Inter disciplinary Courses | Sociology | | 4 | 30 | 70 | 100 |
| BBAE307MJ/MN | Disciplinary/Inter disciplinary Courses | Geography | | 4 | 30 | 70 | 100 |
| BBAE308MJ/MN | Disciplinary/Inter disciplinary Courses | Economics | | 4 | 30 | 70 | 100 |
| BBAE309MJ/MN | Disciplinary/Inter disciplinary Courses | Home Science | | 4 | 30 | 70 | 100 |
| BBAE310MJ/MN | Disciplinary/Inter disciplinary Courses | Psychology | | 4 | 30 | 70 | 100 |
| BBAE311MJ/MN | Disciplinary/Inter disciplinary Courses | Information Technology | | 4 | 30 | 70 | 100 |
| BBAE312FD | Foundation of Education | Child Development & Education Psychology | **CC** | 4 | 30 | 70 | 100 |
| BBAE 313OP | StageSpecific ContentCum Pedagogy GeneralPedagogy Forallcurricular areas | Basicsof Pedagogyat Secondary Stage | **CC** | 4 | 30 | 70 | 100 |
| **Total** | | | | **20** | **150** | **350** | **500** |

Compulsory Skill Enhancement Certificate Course (chose any one)

| Course Code | Curricular Component | Course Title | Course Category | Credit | C.I.A. | Theory | Total |
|---|---|---|---|---|---|---|---|
| BBAE314CC | Skill Enhancement | Teaching Skill | CC | 4 | 30 | 70 | 100 |
| BBAE315CC | Skill Enhancement | Educational psychology & cognitive development | CC | 4 | 30 | 70 | 100 |

Note: Choice One Group(A or B )
Group 'A' Major Course 1. Languages(Choice Any Two Hindi Literature,English Literature,Sanskrit Literature)& Minor Course(Choice Any One History,Political Science, Sociology, Geography,Economics, Psychology, Home Science,Information Technology)
Group 'B' Major Course2.Social Science & Humanities(Choice Any Two History,Political Science, Sociology, Geography,Economics, Psychology, Home Science,Information Technology) & Minor Course(Choice Any One Hindi, Sanskrit English)
❖ It is mandatory to study two courses from I to VI Semesters in the major course.
❖ It is mandatory to study one course of II to V Semesters in the minor course.

**SEMESTER-IV**

| Course Code | Curricular Component | Course Title | Course Category | Credit | CIA | Theory | Total |
|---|---|---|---|---|---|---|---|
| BBAE401MJ/MN | Disciplinary/Inter disciplinary Courses | Hindi Literature | Select Any Two Major Course | 4 | 30 | 70 | 100 |
| BBAE402MJ/MN | Disciplinary/Inter disciplinary Courses | English Literature | | 4 | 30 | 70 | 100 |
| BBAE403MJ/MN | Disciplinary/Inter disciplinary Courses | Sanskrit Literature | | 4 | 30 | 70 | 100 |
| BBAE404MJ/MN | Disciplinary/Inter disciplinary Courses | History | CE | 4 | 30 | 70 | 100 |
| BBAE405MJ/MN | Disciplinary/Inter disciplinary Courses | Political Science | CE | 4 | 30 | 70 | 100 |
| BBAE406MJ/MN | Disciplinary/Inter disciplinary Courses | Sociology | One Minor Course | 4 | 30 | 70 | 100 |
| BBAE407MJ/MN | Disciplinary/Inter disciplinary Courses | Geography | CE | 4 | 30 | 70 | 100 |
| BBAE408MJ/MN | Disciplinary/Inter disciplinary Courses | Economics | | 4 | 30 | 70 | 100 |
| BBAE409MJ/MN | Disciplinary/Inter disciplinary Courses | Home Science | | 4 | 30 | 70 | 100 |
| BBAE410MJ/MN | Disciplinary/Inter disciplinary Courses | Psychology | | 4 | 30 | 70 | 100 |
| BBAE411MJ/MN | Disciplinary/Inter disciplinary Courses | Information Technology | | 4 | 30 | 70 | 100 |
| BBAE412FD | Foundation of Education | Philosophical &Sociological Perspectives of EducationI | CC | 4 | 30 | 70 | 100 |
| BBAE413OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Language Course (I) | Content cum Pedagogy of at Secondary Stage Course (I) | 2 | 15 | 35 | 50 |
| BBAE414OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Social SciencesCourse (I) | **Any Two** CE CE | 2 | 15 | 35 | 50 |
| BBAE415OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Computer Science(I) | | 2 | 15 | 35 | 50 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| BBAE416OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Home Science(I) | | 2 | 15 | 35 | 50 |
| **Total** | | | | **20** | **150** | **350** | **500** |

Note: Choice One Group (A or B )

Group 'A' Major Course 1. Languages(Choice Any Two Hindi Literature,English Literature,Sanskrit Literature)& Minor Course(Choice Any One History,Political Science, Sociology, Geography,Economics, Psychology, Home Science,Information Technology)

Group 'B' Major Course2.Social Science & Humanities(Choice Any Two History,Political Science, Sociology, Geography,Economics, Psychology, Home Science,Information Technology) & Minor Course(Choice Any One Hindi, Sanskrit English)

❖ It is mandatory to study two courses from I to VI Semesters in the major course.
❖ It is mandatory to study one course of  II to V Semesters in the minor course.

## SEMESTER-V

| Course Code | Curricular Component | Course Title | Course Category | Credit | CIA | Theory | Total |
|---|---|---|---|---|---|---|---|
| BBAE501MJ/MN | Disciplinary/Inter disciplinary Courses | Hindi Literature | **Select Any Two Major Course** | 4 | 30 | 70 | 100 |
| BBAE502MJ/MN | Disciplinary/Inter disciplinary Courses | English Literature | | 4 | 30 | 70 | 100 |
| BBAE503MJ/MN | Disciplinary/Inter disciplinary Courses | Sanskrit Literature | | 4 | 30 | 70 | 100 |
| BBAE504MJ/MN | Disciplinary/Inter disciplinary Courses | History | | 4 | 30 | 70 | 100 |
| BBAE505MJ/MN | Disciplinary/Inter disciplinary Courses | Political Science | **CE** | 4 | 30 | 70 | 100 |
| BBAE506MJ/MN | Disciplinary/Inter disciplinary Courses | Sociology | | 4 | 30 | 70 | 100 |
| BBAE507MJ/MN | Disciplinary/Inter disciplinary Courses | Geography | | 4 | 30 | 70 | 100 |
| BBAE508MJ/MN | Disciplinary/Inter disciplinary Courses | Economics | **CE** | 4 | 30 | 70 | 100 |
| BBAE509MJ/MN | Disciplinary/Inter disciplinary Courses | Home Science | **One Minor Course** | 4 | 30 | 70 | 100 |
| BBAE510MJ/MN | Disciplinary/Inter disciplinary Courses | Psychology | | 4 | 30 | 70 | 100 |
| BBAE511MJ/MN | Disciplinary/Inter disciplinary Courses | Information Technology | **CE** | 4 | 30 | 70 | 100 |
| BBAE5012AE | Ability Enhancement &ValueAdded Courses | ICT  in Education | **CC** | 2 | 15 | 35 | 50 |
| BBAE513SI | School Experience | Pre. Internship Practice(Demonstration lessons, Peer teaching) | **CC** | 2 | Pre. Internship Practice50 | | 50 |
| BBAE514OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Language  Course (II) | ContentcumPedagogyof at Second | 2 | 15 | 35 | 50 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| BBAE515OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Social Sciences Course (II) | aryStage Course(II) | 2 | 15 | 35 | 50 |
| BBAE516OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Computer Science(II) | **Any Two CE**<br><br>**CE** | 2 | 15 | 35 | 50 |
| BBAE517OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Home Science(II) | | 2 | 15 | 35 | 50 |
| | | | Total | 20 | 135 | 365 | 500 |

Note: Choice One Group(A or  B )

Group 'A' Major Course 1. Languages(Choice Any Two  Hindi Literature,English Literature,Sanskrit Literature)& Minor Course(Choice Any One  History, Political Science, Sociology, Geography,Economics, Psychology, Home Science, Information Technology)

Group 'B' Major Course2.Social Science & Humanities(Choice Any Two  History, Political Science, Sociology, Geography,Economics, Psychology, Home Science, Information Technology) & Minor Course(Choice Any One Hindi, Sanskrit English)

❖        It is mandatory to study two courses from I to VI Semesters in the major course.
❖        It is mandatory to study one course of  II to V Semesters in the minor course.


**SEMESTER-VI**

| Course Code | Curricular Component | Course Title | Course Category | Credit | CIA | Theory | Total |
|---|---|---|---|---|---|---|---|
| BBAE601MJ | Disciplinary/Inter disciplinary Courses | Hindi Literature | Select Any Two Major Course CE<br><br>CE | 4 | 30 | 70 | 100 |
| BBAE602MJ | Disciplinary/Inter disciplinary Courses | English Literature | | 4 | 30 | 70 | 100 |
| BBAE603MJ | Disciplinary/Inter disciplinary Courses | Sanskrit Literature | | 4 | 30 | 70 | 100 |
| BBAE604MJ | Disciplinary/Inter disciplinary Courses | History | | 4 | 30 | 70 | 100 |
| BBAE605MJ | Disciplinary/Inter disciplinary Courses | Political Science | | 4 | 30 | 70 | 100 |
| BBAE606MJ | Disciplinary/Inter disciplinary Courses | Sociology | | 4 | 30 | 70 | 100 |
| BBAE607MJ | Disciplinary/Inter disciplinary Courses | Geography | | 4 | 30 | 70 | 100 |
| BBAE608MJ | Disciplinary/Inter disciplinary Courses | Economics | | 4 | 30 | 70 | 100 |
| BBAE609MJ | Disciplinary/Inter disciplinary Courses | Home Science | | 4 | 30 | 70 | 100 |
| BBAE610MJ | Disciplinary/Inter disciplinary Courses | Psychology | | 4 | 30 | 70 | 100 |
| BBAE611MJ | Disciplinary/Inter disciplinary Courses | Information Technology | | 4 | 30 | 70 | 100 |
| BBAE6012FD | Foundation of Education | Assessment & Evaluation | CC | 2 | 15 | 35 | 50 |

| BBAE613FD | Foundation of Education | Inclusive Education | CC | 2 | 15 | 35 | 50 |
| BBAE614AV | Ability Enhancement &ValueAdded Courses | Mathematical & Quantitative Reasoning | CC | 2 | 15 | 35 | 50 |
| BBAE615SI | School Experience | School Observation (field Practice) | CC | 2 | School Observation (field Practice)**50** | | 50 |
| BBAE616OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Language Course (III) | ContentcumPedagogyof at SecondaryStage Course (III) | 2 | 15 | 35 | 50 |
| BBAE617OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Social Sciences Course (III) | | 2 | 15 | 35 | 50 |
| BBAE618OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Computer Science(III) | Any Two CE | 2 | 15 | 35 | 50 |
| BBAE619OP | StageSpecifice ContentCum Pedagogy | Content cum Pedagogy of Home Science(III) | CE | 2 | 15 | 35 | 50 |
| | | | **Total** | 20 | 135 | 365 | 500 |

Note: Choice One Group(A or B )

Group 'A' Major Course 1. Languages(Choice Any Two Hindi Literature, English Literature,Sanskrit Literature)

Group 'B' Major Course2.Social Science &Humanities(Choice Any Two History,Political Science, Sociology, Geography,Economics, Psychology, Home Science,Information Technology)

❖ It is mandatory to study two courses from I to VI Semesters in the major course.

**SEMESTER -VII**

| Course Code | Curricular Component | Course Title | Course Category | Credit | C.I.A. | Theory | Total |
|---|---|---|---|---|---|---|---|
| BBSE701FD | Foundation of Education | Perspectives on School Leadership and Management | CC | 2 | 15 | 35 | 50 |
| BBSE702FD | Foundation of Education | Curriculum Planning & Development | CC | 2 | 15 | 35 | 50 |
| BBSE703AV | Ability Enhancement &ValueAdded Courses | Arts Education (Performing and Visual) | CC | 2 | 15 | 35 | 50 |
| BBSE704AV | Ability Enhancement &ValueAdded Courses | Sports, Nutrition and Fitness | CC | 2 | 15 | 35 | 50 |

| Course Code | Curricular Component | Course Title | Course Category | Credit | CIA | Theory | Total |
|---|---|---|---|---|---|---|---|
| BBSE705SI | School Experience | School based – Research Project | CC | 2 | | School based – Research Project 50 | 50 |
| BBSE706SI | School Experience | Internship in Teaching | CC | 10 | | 150 Internship+100 Two Subject Final Lesson=250 | 250 |
| | | | **Total** | 20 | 60 | 440 | 500 |

**Semester-VIII**

## Distribution of Papers, Marks and Credit

| Course Code | Curricular Component | Course Title | Course Category | Credit | CIA | Theory | Total |
|---|---|---|---|---|---|---|---|
| BBSE801FD | Foundation of Education | Philosophical &Sociological Perspectives of EducationII | CC | 4 | 30 | 70 | 100 |
| BBSE802FD | Foundation of Education | Education Policy Analysis | CC | 2 | 15 | 35 | 50 |
| BBSE803FD | Foundation of Education | Adolescence Education | Any one Elective CE | 4 | 30 | 70 | 100 |
| BBSE804FD | Foundation of Education | Education for Mental Health | | 4 | 30 | 70 | 100 |
| BBSE805FD | Foundation of Education | Education for Sustainable Developmen | | 4 | 30 | 70 | 100 |
| BBSE806FD | Foundation of Education | Emerging Technologies in Education | | 4 | 30 | 70 | 100 |
| BBSE807FD | Foundation of Education | Gender Education | | 4 | 30 | 70 | 100 |
| BBSE808FD | Foundation of Education | Guidance and Counselling | | 4 | 30 | 70 | 100 |
| BBSE809FD | Foundation of Education | Human Right Education | | 4 | 30 | 70 | 100 |
| BBSE810FD | Foundation of Education | Peace Education | | 4 | 30 | 70 | 100 |
| BBSE811FD | Foundation of Education | Sport and Fitness Education | | 4 | 30 | 70 | 100 |
| BBSE812FD | Foundation of Education | Tribal Education | | 4 | 30 | 70 | 100 |
| BBSE813FD | Foundation of Education | Economics of Education | | 4 | 30 | 70 | 100 |
| BBSE814FD | Foundation of Education | Jain Culture and Life Values | | 4 | 30 | 70 | 100 |
| BBSE815AV | Ability Enhancement &ValueAdded Courses | Yoga and Understanding Self | CC | 2 | 15 | 35 | 50 |
| BBSE816AV | Ability Enhancement | Citizenship Education, Sustainability and | CC | 2 | 15 | 35 | 50 |

| | &ValueAdded Courses | Environment | | | | | |
|---|---|---|---|---|---|---|---|
| BBSE817SI | School Experience | Post Internship (Review and Analysis) | CC | 2 | Post Internship **50** | | 50 |
| BBSE818SI | School Experience | Creating Teaching Learning Material/ Work Experience | CC | 2 | Work Experience**50** | | 50 |
| BBSE819CE | Community Engagement and Service | Community Engagement and Service | CC | 2 | Community Engagement and Service **50** | | 50 |
| | | | **Total** | 20 | 105 | 395 | 500 |

**Note:**

1. M.Ed., B.Ed., B.A.-B.Ed. (ITEP) & B.Sc.-B.Ed. (ITEP) It is mandatory to undergo a skill course
   1. Teaching Skill
   2. Educational Psychology &Cognitive Development
2. Two related courses of MOOCs are to be done optional as per their time duration

**(Applicable as per NCTE & State Government)**

# (VI) DEPT. OF ENGLISH

## 27.M.A. IN ENGLISH

### SEMESTER-I

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Subject Major (Core Compulsory Course)** | | | | | |
| MENG101MJ | History of English Language and Literature | 4 | 70 | 30 | 100 |
| MENG102MJ | Grammar and Usage | 4 | 70 | 30 | 100 |
| MENG103MJ | Early Poets of English (From Chaucer to Milton) | 4 | 70 | 30 | 100 |
| **Open Elective Course** | | | | | |
| MENG101EL | Neo Classical Literature | 4 | 70 | 30 | 100 |
| MENG102EL | Romantic Poetry | 4 | 70 | 30 | 100 |
| MENG103EL | Modern Poetry | 4 | 70 | 30 | 100 |
| **Value Added (IKS Nature)** | | | | | |
| MJVB101VA | Jain Culture and Values | 4 | 70 | 30 | 100 |
| | **Total Marks & Credits** | **20** | **350** | **150** | **500** |

### SEMESTER-II

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Subject Major (Core Compulsory Course)** | | | | | |
| MENG201MJ | A study of English Prose | 4 | 70 | 30 | 100 |
| MENG202MJ | Fiction (Famous Novelists and Their Works) | 4 | 70 | 30 | 100 |
| MENG203MJ | Drama (From Shakespeare to Shaw) | 4 | 70 | 30 | 100 |
| **Subject Minor (Core Compulsory Course)** | | | | | |
| MENG201MN | Contemporary British Fiction | 4 | 70 | 30 | 100 |
| **Skill Enhancement Course (Choose any one)** | | | | | |
| MENG201SE | Communication Skills (LSRW) | 4 | 70 | 30 | 100 |
| MJVB201SE | Information Technology and Computer | 4 | 70 | 30 | 100 |
| MJVB202SE | Astrology and Vastu | 4 | 70 | 30 | 100 |
| MJVB203SE | Choose any Course from MOOC'srelated to Skill Enhancement | 4 | 70 | 30 | 100 |
| | **Total Marks & Credits** | **20** | **350** | **150** | **500** |

### SEMESTER-III

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Subject Major (Core Compulsory Course)** | | | | | |
| MENG301MJ | Principles of Criticism (Aristotle to T.S. Eliot) | 4 | 70 | 30 | 100 |
| MENG302MJ | New Literatures in English | 4 | 70 | 30 | 100 |
| MENG303MJ | Indian Writing in English | 4 | 70 | 30 | 100 |
| **Multi Disciplinary (Choose Any One from different course apart from your Subject)** | | | | | |
| MJVB301MD | Preksha Meditation and Self Management | 4 | 70 | 30 | 100 |
| MJVB302MD | Introduction to Sanskrit | 4 | 70 | 30 | 100 |
| MJVB303MD | Introduction to Prakrit | 4 | 70 | 30 | 100 |
| MJVB304MD | The Uses of English | 4 | 70 | 30 | 100 |
| MJVB305MD | Non-violence and Peace | 4 | 70 | 30 | 100 |
| MJVB306MD | Introduction to Political Science | 4 | 70 | 30 | 100 |
| MJVB307MD | Introduction to Jainism | 4 | 70 | 30 | 100 |

| Introductory Research (Core Compulsory Course) | | | | | |
|---|---|---|---|---|---|
| MJVB301RP | Research Methodology | 4 | 70 | 30 | 100 |
| | **Total Marks & Credits** | **20** | **350** | **150** | **500** |

**SEMESTER-IV**

| CODE | COURSE TITLE | CREDIT | THEORY | CIA | MM |
|---|---|---|---|---|---|
| **Subject Major Core Compulsory Course** | | | | | |
| MENG401MJ | Diaspora Literature | 4 | 70 | 30 | 100 |
| **Research (Core Elective Course) Choose Any One** | | | | | |
| MJVB401RP | Review of Literature | 4 | 70 | 30 | 100 |
| MJVB402RP | Formulation of Research Proposal | 4 | 70 | 30 | 100 |
| **Research (Core Elective Course) Choose Any One** | | | | | |
| MJVB403RP | Publication of Article in Refereed Journal | 4 | 70 | 30 | 100 |
| MJVB404RP | Paper Presentation in National/International Seminar/Conference | 4 | 70 | 30 | 100 |
| **Research (Core Compulsory Course)** | | | | | |
| MJVB405RP | Dissertation | 4 | 70 Dissertation | 30 | 100 |
| MJVB406RP | Preparation & Viva Voice | 4 | 70 Preparation 30+ Viva Voice 40) | 30 | 100 |
| | **Total Marks & Credits** | **20** | **350** | **150** | **500** |
| | **Grand Total Marks & Credits** | **80** | **1400** | **600** | **2000** |

# (VIII) DEPT. OF NATUROPATHY

## 28. BACHELOR OF NATUROPATHY AND YOGIC SCIENCES (BNYS)

### I YEAR B.N.Y.S. (18 months)

| No. of Subjects | Papers CODE | SUBJECTS | CREDIT | THEORY | CIA | TOTAL HOURS |
|---|---|---|---|---|---|---|
| I | NY - 101 | Anatomy – I | 6 + 3 | 100 | 100 | 450hrs |
| | NY - 102 | Anatomy – II | 6 + 3 | 100 | 100 | |
| II | NY - 103 | Physiology – I | 6 + 2 | 100 | 100 | 420hrs |
| | NY – 104 | Physiology – II | 6 + 2 | 100 | 100 | |
| III | NY – 105 | Biochemistry | 6 + 4 | 100 | 100 | 240hrs |
| IV | NY – 106 | Philosophy of Naturopathy | 6 | 100 | 000 | 180hrs |
| V | NY – 107 | Principles of *Yoga* | 6 + 3 | 100 | 100 | 230hrs |
| VI | NY - 108 | *Sanskrit* (Non Exam) | 3 | 100 | 000 | 100hrs |
| | | **Total Hours** | **62** | **800** | **600** | **1620hrs** |

### II YEAR - B.N.Y.S. (12 Months)

| No. of Subjects | Papers CODE | SUBJECTS | CREDIT | THEORY | CIA | TOTAL HOURS |
|---|---|---|---|---|---|---|
| I | NY - 201 | Pathology | 6 + 2 | 100 | 100 | 210 |
| II | NY - 202 | Microbiology | 4 + 2 | 100 | 100 | 150 |
| III | NY - 203 | Community Medicine | 6 | 100 | 100 | 180 |
| IV | NY – 204 | *Yoga* Philosophy | 4 + 2 | 100 | 100 | 150 |
| V | NY – 205 | Basic Pharmacology | 6 | 100 | 000 | 180 |
| VI | NY – 206 | Colour Therapy and Magneto biology | 4 + 2 | 100 | 100 | 150 |
| VII | NY – 207 | Forensic Medicine & Toxicology | 4 + 2 | 100 | 100 | 150 |
| VIII | NY - 208 | Value Education and Science of Living | 6 | 100 | 000 | 180 |
| | | **Total Hours** | **50** | **800** | **600** | **1350** |

### III YEAR B.N.Y.S. (12 months)

| No. of Subjects | Papers CODE | SUBJECTS | CREDIT | THEORY | CIA | TOTAL HOURS |
|---|---|---|---|---|---|---|
| I | NY - 301 | Manipulative Therapies | 4 + 2 | 100 | 100 | 150 |
| II | NY - 302 | Acupuncture & Acupressure | 4 + 2 | 100 | 100 | 150 |
| III | NY - 303 | *Yoga* & Its Applications | 4 + 2 | 100 | 100 | 150 |
| IV | NY – 304 | Nutrition & Medicinal herbs | 4 + 2 | 100 | 100 | 150 |
| V | NY – 305 | Diagnostic Methods - I (Naturopathy) | 4 + 2 | 100 | 000 | 150 |
| | NY – 306 | Diagnostic Methods -II (Conventional Medicine) | 4 + 2 | 100 | 100 | 150 |
| VI | NY – 307 | Psychology & Basic Psychiatry | 6 | 100 | 000 | 180 |
| VII | NY - 308 | Basic Elements of Preksha Meditation | 3 | 100 | 000 | 100 |
| | | **Total Hours** | **45** | **800** | **600** | **1180** |

**IV YEAR B.N.Y.S. (12 months)**

| No. of Subjects | Papers CODE | SUBJECTS | CREDIT | THEORY | CIA | TOTAL HOURS |
|---|---|---|---|---|---|---|
| I | NY - 401 | Fasting Therapy & Dietetics | 6 | 100 | 000 | 180 |
| II | NY - 402 | Obstetrics & Gynecology | 4 + 2 | 100 | 100 | 180 |
| III | NY - 403 | *Yoga* Therapy | 4 + 2 | 100 | 100 | 180 |
| IV | NY – 404 | Hydrotherapy & Mud Therapy | 4 + 2 | 100 | 100 | 180 |
| V | NY – 405 | Physical Medicine & Rehabilitation | 6 | 100 | 000 | 180 |
| VI | NY – 406 | First Aid & Emergency Medicine | 4 + 2 | 100 | 100 | 180 |
| VII | NY – 407 | Clinical Naturopathy | 6 | 100 | 000 | 180 |
| VIII | NY - 408 | Research Methodology & Recent Advances | 6 | 100 | 000 | 180 |
| IX | NY - 409 | Self-Management and Preksha Meditation | 4 | 100 | 000 | 120 |
| | | **Total Hours** | **52** | **900** | **400** | **1560** |

**29. CERTIFICATE COURSE IN YOGA AND NATUTOPATHY**

| CODE | COURSE TITLE | THEORY/ PRACTICAL | CIA | MM |
|---|---|---|---|---|
| CYN101 | Introduction and Therapeutic Application of Yoga | 70 | 30 | 100 |
| CYN102 | Introduction and Principles of Naturopathy Treatment | 70 | 30 | 100 |
| CYN103 | Practice of Yoga and Naturopathy | 70 | 30 | 100 |
| | **Total** | **210** | **90** | **300** |

**30. CERTIFICATE COURSE IN BE INCHARGE OF YOUR HEALTH (ONLINE DIETETICS ONLINE)**

| CODE | COURSE TITLE | THEORY/ PRACTICAL | CIA | MM |
|---|---|---|---|---|
| CYH101 | Be Incharge of Your Health | 70 | 30 | 100 |
| | **Total** | **70** | **30** | **100** |

**(IX) ACHARYA KALU KANYA MAHAVIDYALAYA**

**(CONSTITUENT COLLEGE - ONLY FOR WOMEN)**

**THREE YEAR UG AND FOUR YEAR UG (HONOURS) OR UG (RESEARCH) AS PER NEP 2020.**

If Student opts to exit after passing I year, she will be awarded UG Certificate.

If Student opts to exit after passing II year, she will be awarded UG Diploma.

If Student opts to exit after passing III year, she will be awarded UG Degree.

If Student completes IV year, she will be awarded UG Degree (Honours) Or UG (Research)

## 31. BACHELOR OF ARTS (BAR)

**SEMESTER-I**

| CODE | COURSE TITLE | CREDIT | Theory+ Practical | CIA | MM |
|---|---|---|---|---|---|
| **Core Course** (Only One Course From Each Group) | | | | | |
| **Group 'A'** | | | | | |
| BBOA101MJ | Agam Vidya Evam Prakrit Sahitya (Major) | 4 | 70 | 30 | 100 |
| BBOA102 MJ | Non-violence and Peace (Major) | 4 | 70 | 30 | 100 |
| BBOA103 MJ | Hindi Literature (Major) | 4 | 70 | 30 | 100 |
| BBOA104 MJ | English Literature (Major) | 4 | 70 | 30 | 100 |
| BBOA105 MJ | Rajasthani Literature (Major) | 4 | 70 | 30 | 100 |
| **Group 'B'** | | | | | |
| BBOA106MJ | (i) Sanskrit Literature (Kalu Komudi) (Major) or | 4 | 70 | 30 | 100 |
| BBOA107MJ | (ii) Sanskrit Literature (Laghu Sidhant Komudi) (Major) | 4 | 70 | 30 | 100 |
| BBOA108 MJ | NCC (Major) | 4 | 50+20 | 30 | 100 |
| BBOA109 MJ | Political Science (Major) | 4 | 70 | 30 | 100 |
| BBOA110 MJ | Yoga and Science of Living (Major) | 4 | 50+20 | 30 | 100 |
| BBOA111 MJ | Social Work (Major) | 4 | 70 | 30 | 100 |
| **Group 'C'** | | | | | |
| BBOA112MN | Information Technology (Minor) | 4 | 50+20 | 30 | 100 |
| BBOA113MN | Psychology (Minor) | 4 | 50+20 | 30 | 100 |
| BBOA114MN | History (Minor) | 4 | 70 | 30 | 100 |
| BBOA115MN | Geography (Minor) | 4 | 50+20 | 30 | 100 |
| BBOA116MN | Jainology (Minor) | 4 | 70 | 30 | 100 |
| BBOA117MN | Jain and Others Philosophies (Minor) | 4 | 70 | 30 | 100 |
| **SEC (Skill Enhancement Course)** | | | | | |
| BJVB101SE | Personality Development and Yoga (Practical) | 2 | 35 (Practical) | 15 | 50 |
| **Common Value Added** | | | | | |
| BJVB102VA | Personality Development and Yoga (Theory) | 2 | 35 | 15 | 50 |
| **AEC (Ability Enhancement Course)** | | | | | |
| BJVB103AE | General Hindi/Rajasthani/Prakrit/Sanskrit | 4 | 70 | 30 | 100 |
| | **Total** | **20** | **350** | **150** | **500** |

**SEMESTER-II**

| CODE | COURSE TITLE | CREDIT | Theory+ Practical | CIA | MM |
|------|-------------|--------|-------------------|-----|-----|
| **Core Course** (Only One Course From Each Group) | | | | | |
| **Group 'A'** | | | | | |
| BBOA201MN | Agam Vidya Evam Prakrit Sahitya (Minor) | 4 | 70 | 30 | 100 |
| BBOA202MN | Non-violence and Peace (Minor) | 4 | 70 | 30 | 100 |
| BBOA203MN | Hindi Literature (Minor) | 4 | 70 | 30 | 100 |
| BBOA204MN | English Literature (Minor) | 4 | 70 | 30 | 100 |
| BBOA205MN | Rajasthani Literature (Minor) | 4 | 70 | 30 | 100 |
| **Group 'B'** | | | | | |
| BBOA206MJ | (i) Sanskrit Literature (Kalu Komudi) (Major) or | 4 | 70 | 30 | 100 |
| BBOA207MJ | (ii) Sanskrit Literature (Laghu Sidhant Komudi) (Major) | 4 | 70 | 30 | 100 |
| BBOA208MN | NCC (Minor) | 4 | 50+20 | 30 | 100 |
| BBOA209MJ | Political Science (Major) | 4 | 70 | 30 | 100 |
| BBOA210MJ | Yoga and Science of Living (Major) | 4 | 50+20 | 30 | 100 |
| BBOA211MJ | Social Work (Major) | 4 | 70 | 30 | 100 |
| **Group 'C'** | | | | | |
| BBOA212MJ | Information Technology (Major) | 4 | 50+20 | 30 | 100 |
| BBOA213MJ | Psychology (Major) | 4 | 50+20 | 30 | 100 |
| BBOA214MJ | History (Major) | 4 | 70 | 30 | 100 |
| BBOA215MJ | Geography (Major) | 4 | 50+20 | 30 | 100 |
| BBOA216MJ | Jainology (Major) | 4 | 70 | 30 | 100 |
| BBOA217MJ | Jain and Others Philosophies (Major) | 4 | 70 | 30 | 100 |
| **SEC (Skill Enhancement Course)** | | | | | |
| BJVB201SE | Basics of Computer | 4 | 50+20 | 30 | 100 |
| **Interdisciplinary** | | | | | |
| BJVB202ID | Jain Culture & Life Values | 4 | 70 | 30 | 100 |
| | **Total** | **20** | **350** | **150** | **500** |

Students exiting the programme after securing 40 credits will be awarded UG Certificate in the relevant Discipline/Subject provided they secure 4 credits in work based vocational courses offered during summer term or internship/Apprenticeship in addition to 6 credits from skill-based coursed earned during first and second semester.

**SEMESTER-III**

| CODE | COURSE TITLE | CREDIT | Theory+ Practical | CIA | MM |
|------|-------------|--------|-------------------|-----|-----|
| **Core Course** (Only One Course From Each Group) | | | | | |
| **Group 'A'** | | | | | |
| BBOA301MJ | AgamVidyaEvamPrakritSahitya (Major) | 4 | 70 | 30 | 100 |
| BBOA302MJ | Non-violence and Peace (Major) | 4 | 70 | 30 | 100 |
| BBOA303MJ | Hindi Literature (Major) | 4 | 70 | 30 | 100 |
| BBOA304MJ | English Literature (Major) | 4 | 70 | 30 | 100 |
| BBOA305MJ | Rajasthani Literature (Major) | 4 | 70 | 30 | 100 |
| **Group 'B'** | | | | | |
| BBOA306MN | (i) Sanskrit Literature (KaluKomudi) (Minor) or | 4 | 70 | 30 | 100 |

| CODE | COURSE TITLE | CREDIT | Theory+Practical | CIA | MM |
|---|---|---|---|---|---|
| BBOA307MN | (ii) Sanskrit Literature (LaghuSidhantKomudi) (Minor) | | | | |
| BBOA308 MN | NCC (Minor) | 4 | 50+20 | 30 | 100 |
| BBOA309 MN | Political Science (Minor) | 4 | 70 | 30 | 100 |
| BBOA310 MN | Yoga and Science of Living (Minor) | 4 | 50+20 | 30 | 100 |
| BBOA311 MN | Social Work (Minor) | 4 | 70 | 30 | 100 |
| **Group 'C'** | | | | | |
| BBOA312MJ | Information Technology (Major) | 4 | 50+20 | 30 | 100 |
| BBOA313 MJ | Psychology (Major) | 4 | 50+20 | 30 | 100 |
| BBOA314 MJ | History (Major) | 4 | 70 | 30 | 100 |
| BBOA315 MJ | Geography (Major) | 4 | 50+20 | 30 | 100 |
| BBOA316 MJ | Jainology (Major) | 4 | 70 | 30 | 100 |
| BBOA317 MJ | Jain and Others Philosophies (Major) | 4 | 70 | 30 | 100 |
| **Ability Enhancement Courses (AEC)** | | | | | |
| BJVB301AE | General English | 4 | 70 | 30 | 100 |
| **Interdisciplinary Courses** | | | | | |
| BJVB302ID | Ahimsha and Anuvrat | 4 | 70 | 30 | 100 |
| | **Total** | **20** | **350** | **150** | **500** |

**SEMESTER-IV**

| CODE | COURSE TITLE | CREDIT | Theory+Practical | CIA | MM |
|---|---|---|---|---|---|
| **Core Course** (Only One Course From Each Group) | | | | | |
| **Group 'A'** | | | | | |
| BBOA401MJ | AgamVidyaEvamPrakritSahitya (Major) | 4 | 70 | 30 | 100 |
| BBOA402MJ | Non-violence and Peace (Major) | 4 | 70 | 30 | 100 |
| BBOA403MJ | Hindi Literature (Major) | 4 | 70 | 30 | 100 |
| BBOA404MJ | English Literature (Major) | 4 | 70 | 30 | 100 |
| BBOA405MJ | Rajasthani Literature (Major) | 4 | 70 | 30 | 100 |
| **Group 'B'** | | | | | |
| BBOA406MJ | (i) Sanskrit Literature (KaluKomudi) (Major) or | 4 | 70 | 30 | 100 |
| BBOA407MJ | (ii) Sanskrit Literature (LaghuSidhantKomudi) (Major) | 4 | 70 | 30 | 100 |
| BBOA408MJ | NCC (Major) | 4 | 50+20 | 30 | 100 |
| BBOA409MJ | Political Science (Major) | 4 | 70 | 30 | 100 |
| BBOA410MJ | Yoga and Science of Living (Major) | 4 | 50+20 | 30 | 100 |
| BBOA411MJ | Social Work (Major) | 4 | 70 | 30 | 100 |
| **Group 'C'** | | | | | |
| BBOA412MN | Information Technology (Minor) | 4 | 50+20 | 30 | 100 |
| BBOA413MN | Psychology (Minor) | 4 | 50+20 | 30 | 100 |
| BBOA414MN | History (Minor) | 4 | 70 | 30 | 100 |
| BBOA415MN | Geography (Minor) | 4 | 50+20 | 30 | 100 |
| BBOA416MN | Jainology (Minor) | 4 | 70 | 30 | 100 |
| BBOA417MN | Jain and Others Philosophies (Minor) | 4 | 70 | 30 | 100 |
| **SEC (Skill Enhancement Course)** | | | | | |
| BJVB401SE | Soft/Communication Skills | 4 | 50+30 | 20 | 100 |
| **Common Value Added** | | | | | |
| BJVB402VA | Environmental Studies | 4 | 70 | 30 | 100 |

| Common Value Added | | | | | |
|---|---|---|---|---|---|
| BJVB403VA | Preksha Introduction and Practice | 2 | 35 (Pract.) | 15 | 50 |
| | **Total** | **22** | **395** | **155** | **550** |

**Students exiting the programme after securing 80 credits will be awarded UG Diploma in the relevant Discipline/Subject provided they secure additional 4 credits in skill based vocational courses offered during first year or second year summer term. first and second semester.**

**SEMESTER-V**

| CODE | COURSE TITLE | CREDIT | Theory+ Practical | CIA | MM |
|---|---|---|---|---|---|
| **Core Course** (Only One Course From Each Group) | | | | | |
| **Group 'A'** | | | | | |
| BBOA501MN | AgamVidyaEvamPrakritSahitya (Minor) | 4 | 70 | 30 | 100 |
| BBOA502 MN | Non-violence and Peace (Minor) | 4 | 70 | 30 | 100 |
| BBOA503 MN | Hindi Literature (Minor) | 4 | 70 | 30 | 100 |
| BBOA504 MN | English Literature (Minor)) | 4 | 70 | 30 | 100 |
| BBOA505 MN | Rajasthani Literature (Minor) | 4 | 70 | 30 | 100 |
| **Group 'B'** | | | | | |
| BBOA506MJ | (i) Sanskrit Literature (KaluKomudi) (Major) or | 4 | 70 | 30 | 100 |
| BBOA507MJ | (ii) Sanskrit Literature (LaghuSidhantKomudi) (Major) | 4 | 70 | 30 | 100 |
| BBOA508MJ | NCC (Major) | 4 | 50+20 | 30 | 100 |
| BBOA509MJ | Political Science (Major) | 4 | 70 | 30 | 100 |
| BBOA510MJ | Yoga and Science of Living (Major) | 4 | 50+20 | 30 | 100 |
| BBOA511MJ | Social Work (Major) | 4 | 70 | 30 | 100 |
| **Group 'C'** | | | | | |
| BBOA512MJ | Information Technology (Major) | 4 | 50+20 | 30 | 100 |
| BBOA513MJ | Psychology (Major) | 4 | 50+20 | 30 | 100 |
| BBOA514MJ | History (Major) | 4 | 70 | 30 | 100 |
| BBOA515MJ | Geography (Major) | 4 | 50+20 | 30 | 100 |
| BBOA516MJ | Jainology (Major) | 4 | 70 | 30 | 100 |
| BBOA517MJ | Jain and Others Philosophies (Major) | 4 | 70 | 30 | 100 |
| **Major** | | | | | |
| BJVB501MJ | Projects : Formation and Presentation-Innovation | 4 | 50 Project Formation+ 20 Presentation | 30 | 100 |
| **Internship** | | | | | |
| BJVB502SI | Internship | 4 | Prop.-25+Report-50+25 VIVA + | | 100 |
| | **Total** | **20** | **380** | **120** | **500** |

**SEMESTER-VI**

| CODE | COURSE TITLE | CREDIT | Theory+ Practical | CIA | MM |
|---|---|---|---|---|---|
| **Core Course** (Only One Course From Each Group) | | | | | |
| **Group 'A'** | | | | | |
| BBOA601MJ | Agam Vidya Evam Prakrit Sahitya (Major) | 4 | 70 | 30 | 100 |
| BBOA602MJ | Non-violence and Peace (Major) | 4 | 70 | 30 | 100 |
| BBOA603MJ | Hindi Literature (Major) | 4 | 70 | 30 | 100 |
| BBOA604MJ | English Literature (Major) | 4 | 70 | 30 | 100 |
| BBOA605MJ | Rajasthani Literature (Major) | 4 | 70 | 30 | 100 |
| **Group 'B'** | | | | | |
| BBOA606MN | (i) Sanskrit Literature (Kalu Komudi) (Minor) or | 4 | 70 | 30 | 100 |
| BBOA607MN | (ii) Sanskrit Literature (Laghu Sidhant Komudi) (Minor) | 4 | 70 | 30 | 100 |
| BBOA608MN | NCC (Minor) | 4 | 50+20 | 30 | 100 |
| BBOA609MN | Political Science (Minor) | 4 | 70 | 30 | 100 |
| BBOA610MN | Yoga and Science of Living (Minor) | 4 | 50+20 | 30 | 100 |
| BBOA611MN | Social Work (Minor) | 4 | 70 | 30 | 100 |
| **Group 'C'** | | | | | |
| BBOA612MJ | Information Technology (Major) | 4 | 50+20 | 30 | 100 |
| BBOA613 MJ | Psychology (Major) | 4 | 50+20 | 30 | 100 |
| BBOA614 MJ | History (Major) | 4 | 70 | 30 | 100 |
| BBOA615 MJ | Geography (Major) | 4 | 50+20 | 30 | 100 |
| BBOA616 MJ | Jainology (Major) | 4 | 70 | 30 | 100 |
| BBOA617 MJ | Jain and Others Philosophies (Major) | 4 | 70 | 30 | 100 |
| **Major** | | | | | |
| BJVB601MJ | System of Indian Philosophy | 4 | 70 | 30 | 100 |
| **Major** | | | | | |
| BJVB602MJ | Indian Culture | 4 | 70 | 30 | 100 |
| | Total | 20 | 350 | 150 | 500 |

**Students who want to undertake 3-year UG programme will be awarded UG degree in the relevant discipline/Subject upon securing 120 credits .**

**SEMESTER-VII**

| CODE | COURSE TITLE | CREDIT | Theory+ Practical | CIA | MM |
|---|---|---|---|---|---|
| **Core Course** (Only One Course From Each Group) | | | | | |
| **Group 'A'** | | | | | |
| BBOA701 MJ | Agam Vidya Evam Prakrit Sahitya (Major) | 4 | 70 | 30 | 100 |
| BBOA702 MJ | Non-violence and Peace (Major) | 4 | 70 | 30 | 100 |
| BBOA703 MJ | Hindi Literature (Major) | 4 | 70 | 30 | 100 |
| BBOA704 MJ | English Literature (Major) | 4 | 70 | 30 | 100 |
| BBOA705 MJ | Rajasthani Literature (Major) | 4 | 70 | 30 | 100 |
| **Group 'B'** | | | | | |
| BBOA706MJ | (i) Sanskrit Literature (Kalu Komudi) (Major) or | 4 | 70 | 30 | 100 |
| BBOA707MJ | (ii) Sanskrit Literature (Laghu Sidhant Komudi) (Major) | 4 | 70 | 30 | 100 |

| BBOA708 MJ | Political  Science (Major) | 4 | 70 | 30 | 100 |
|---|---|---|---|---|---|
| BBOA709 MJ | Yoga and Science of Living (Major) | 4 | 50+20 | 30 | 100 |
| BBOA710 MJ | Social Work (Major) | 4 | 70 | 30 | 100 |
| **Group 'C'** | | | | | |
| BBOA711 MJ | Information Technology (Major) | 4 | 50+20 | 30 | 100 |
| BBOA712 MJ | Psychology (Major) | 4 | 50+20 | 30 | 100 |
| BBOA713 MJ | History (Major) | 4 | 70 | 30 | 100 |
| BBOA714 MJ | Geography (Major) | 4 | 50+20 | 30 | 100 |
| BBOA715 MJ | Jainology (Major) | 4 | 70 | 30 | 100 |
| BBOA716 MJ | Jain and Others Philosophies (Major) | 4 | 70 | 30 | 100 |
| **Common Paper (Major)** | | | | | |
| BJVB701 MJ | Research Methodology | 4 | 70 | 30 | 100 |
| **Interdisciplinary (Minor) Any One** | | | | | |
| BJVB702 MN | Value Education and Spirituality | 4 | 70 | 30 | 100 |
| BJVB703 MN | Preksha Meditation and Self Management | 4 | 70 | 30 | 100 |
| BJVB704 MN | Informational Technology and Computer Application | 4 | 70 | 30 | 100 |
| BJVB705 MN | The Use of English | 4 | 70 | 30 | 100 |
| BJVB706 MN | Non-violence and Peace | 4 | 70 | 30 | 100 |
| BJVB707 MN | Introduction to Prakrit | 4 | 70 | 30 | 100 |
| BJVB708 MN | Introductions to Jainism | 4 | 70 | 30 | 100 |
| BJVB709 MN | Introduction to Sanskrit | 4 | 70 | 30 | 100 |
| **Total** | | **20** | **350** | **150** | **500** |

**SEMESTER-VIII**

| CODE | COURSE TITLE | CREDIT | Theory+ Practical | CIA | MM |
|---|---|---|---|---|---|
| **Core Course** (Only One Course From following-) | | | | | |
| BBOA801 MJ | AgamVidyaEvamPrakritSahitya (Major) | 4 | 70 | 30 | 100 |
| BBOA802 MJ | Non-violence and Peace (Major) | 4 | 70 | 30 | 100 |
| BBOA803 MJ | Hindi Literature (Major) | 4 | 70 | 30 | 100 |
| BBOA804 MJ | English Literature (Major) | 4 | 70 | 30 | 100 |
| BBOA805 MJ | Rajasthani Literature (Major) | 4 | 70 | 30 | 100 |
| BBOA806 MJ | (i) Sanskrit  Literature (KaluKomudi) (Major) or | 4 | 70 | 30 | 100 |
| BBOA807 MJ | (ii) Sanskrit  Literature (LaghuSidhantKomudi) (Major) | 4 | 70 | 30 | 100 |
| BBOA808 MJ | Political  Science (Major) | 4 | 70 | 30 | 100 |
| BBOA809 MJ | Yoga and Science of Living (Major) | 4 | 50+20 | 30 | 100 |
| BBOA810 MJ | Social Work (Major) | 4 | 70 | 30 | 100 |
| BBOA811 MJ | Information Technology (Major) | 4 | 50+20 | 30 | 100 |
| BBOA812 MJ | Psychology (Major) | 4 | 50+20 | 30 | 100 |
| BBOA813 MJ | History (Major) | 4 | 70 | 30 | 100 |
| BBOA814 MJ | Geography (Major) | 4 | 50+20 | 30 | 100 |
| BBOA815 MJ | Jainology (Major) | 4 | 70 | 30 | 100 |
| BBOA816 MJ | Jain and Others Philosophies (Major) | 4 | 70 | 30 | 100 |
| **Common Paper** | | | | | |
| BJVB801MN | Review of Literature/Research Proposal  (Minor) | 4 | 35+ DP-50 | 15 | 100 |

| BJVB802RP | Paper Publication/Presentation of Paper atNational Level Seminar/Conference | 4 | PP-50+ PUB-50 | | 100 |
|---|---|---|---|---|---|
| BJVB803RP | Research Project/Dissertation | 4 | 100 Dissertation | | 100 |
| BJVB804RP | Research Project/Dissertation (Viva-Voce) | 4 | 100 (Viva-Voce) | | 100 |
| | **Total** | **20** | **455** | **45** | **500** |
| | **Grand Total** | **162** | **2980** | **1070** | **4050** |

## 32. BACHELOR OF COMMERCE (BCOMR)

**SEMESTER-I**

| CODE | COURSE TITLE | CREDIT | Theory | CIA | MM |
|---|---|---|---|---|---|
| **Core Course** | | | | | |
| BBOC101MJ | Financial Accounting (Major) | 4 | 70 | 30 | 100 |
| BBOC102 MJ | Business Law (Major) | 4 | 70 | 30 | 100 |
| BBOC103 MN | Business Economics (Minor) | 4 | 70 | 30 | 100 |
| **SEC(Skill Enhancement Course)** | | | | | |
| BJVB101SE | Personality Development and Yoga (Practical) | 2 | 35 (Practical) | 15 (File) | 50 |
| **Common Value Added** | | | | | |
| BJVB102VA | Personality Development and Yoga (Theory | 2 | 35 | 15 | 50 |
| **AEC (Ability Enhancement Course)** | | | | | |
| BJVB103AE | General Hindi/Rajasthani/Prakrit/Sanskrit | 4 | 70 | 30 | 100 |
| | **Total** | **20** | **350** | **150** | **500** |

**SEMESTER-II**

| CODE | COURSE TITLE | CREDIT | Theory | CIA | MM |
|---|---|---|---|---|---|
| **Core Course** | | | | | |
| BBOC201MN | Business Statistics (Minor) | 4 | 70 | 30 | 100 |
| BBOC202MJ | Business Management (Major) | 4 | 70 | 30 | 100 |
| BBOC203MJ | Indian  Banking System (Major) | 4 | 70 | 30 | 100 |
| **SEC (Skill Enhancement Course)** | | | | | |
| BJVB201SE | Basics of Computer | 4 | 50+20 | 30 | 100 |
| **Interdisciplinary** | | | | | |
| BJVB202ID | Jain Culture & Life Values | 4 | 70 | 30 | 100 |
| | **Total** | **20** | **350** | **150** | **500** |

Students exiting the programme after securing 40 credits will be awarded UG Certificate in the relevant Discipline/Subject provided they secure 4 credits in work based vocational courses offered during summer term or internship/Apprenticeship in addition to 6 credits from skill-based coursed earned during first and second semester.

**SEMESTER-III**

| CODE | COURSE TITLE | CREDIT | Theory+ Practical | CIA | MM |
|---|---|---|---|---|---|
| **Core Course** | | | | | |
| BBOC301MJ | Corporate Accounting (Major) | 4 | 70 | 30 | 100 |
| BBOC302MN | Company Law (Minor) | 4 | 70 | 30 | 100 |
| BBOC303MN | Financial Management (Major) | 4 | 70 | 30 | 100 |
| **Ability Enhancement Courses (AEC)** | | | | | |
| BJVB301AE | General English | 4 | 70 | 30 | 100 |

| Interdisciplinary Courses | | | | | |
|---|---|---|---|---|---|
| BJVB302ID | Ahimsha and Anuvrat | 4 | 70 | 30 | 100 |
| | Total | 20 | 350 | 150 | 500 |

## SEMESTER-IV

| CODE | COURSE TITLE | CREDIT | Theory+ Practical | CIA | MM |
|---|---|---|---|---|---|
| **Core Course** | | | | | |
| BBOC401MJ | Income Tax Law and Practices (Major) | 4 | 70 | 30 | 100 |
| BBOC402MJ | Human Resource Management (Major) | 4 | 70 | 30 | 100 |
| BBOC403MN | Business Environment (Minor) | 4 | 70 | 30 | 100 |
| **SEC (Skill Enhancement Course)** | | | | | |
| BJVB401SE | Soft/Communication Skills | 4 | 50+30 | 20 | 100 |
| **Common Value Added** | | | | | |
| BJVB402VA | Environmental Studies | 4 | 70 | 30 | 100 |
| **Common  Value Added** | | | | | |
| BJVB403VA | Preksha Introduction and Practice | 2 | 35 (Pract.) | 15 | 50 |
| | Total | 20 | 395 | 155 | 550 |

## SEMESTER-V

| CODE | COURSE TITLE | CREDIT | Theory+ Practical | CIA | MM |
|---|---|---|---|---|---|
| **Core Course** | | | | | |
| BBOC501MN | Cost Accounting (Minor) | 4 | 70 | 30 | 100 |
| BBOC502MJ | Goods and Service Tax (Major) | 4 | 70 | 30 | 100 |
| BBOC503MJ | Auditing (Major) | 4 | 70 | 30 | 100 |
| **Major** | | | | | |
| BJVB501MJ | Projects : Formation and Presentation-Innovation | 4 | 50 Project Formation+20 Presentation | 30 | 100 |
| **Internship** | | | | | |
| BJVB502SI | Internship | 4 | Prop.-25+Report-50+25 VIVA + | | 100 |
| | Total | 20 | 380 | 120 | 500 |

## SEMESTER-VI

| CODE | COURSE TITLE | CREDIT | Theory | CIA | MM |
|---|---|---|---|---|---|
| **Core Course** | | | | | |
| BBOC601MJ | Management Accounting (Major) | 4 | 70 | 30 | 100 |
| BBOC602MN | Principles of Marketing (Minor) | 4 | 70 | 30 | 100 |
| BBOC603MJ | Fundamental of Entrepreneurship (Major) | 4 | 70 | 30 | 100 |
| **Major** | | | | | |
| BJVB601MJ | System of Indian Philosophy | 4 | 70 | 30 | 100 |
| **Major** | | | | | |
| BJVB602MJ | Indian Culture | 4 | 70 | 30 | 100 |
| | Total | 20 | 350 | 150 | 500 |

**SEMESTER-VII**

| CODE | COURSE TITLE | CREDIT | Theory | CIA | MM |
|---|---|---|---|---|---|
| **Core Course** | | | | | |
| BBOC701MJ | Banking And Financial Institutions (Major) | 4 | 70 | 30 | 100 |
| BBOC702 MJ | Business Enviorment And International Business (Major) | 4 | 70 | 30 | 100 |
| BBOC703 MJ | BUSINESS BUDGETING (Major) | 4 | 70 | 30 | 100 |
| **Common Paper (Major)** | | | | | |
| BJVB701 MJ | Research Methodology | 4 | 70 | 30 | 100 |
| **Interdisciplinary (Minor) Any One** | | | | | |
| BJVB702 MN | Value Education and Spirituality | 4 | 70 | 30 | 100 |
| BJVB703 MN | Preksha Meditation and Self Management | 4 | 70 | 30 | 100 |
| BJVB704 MN | Informational Technology and Computer Application | 4 | 70 | 30 | 100 |
| BJVB705 MN | The Use of English | 4 | 70 | 30 | 100 |
| BJVB706 MN | Non-violence and Peace | 4 | 70 | 30 | 100 |
| BJVB707 MN | Introduction to Prakrit | 4 | 70 | 30 | 100 |
| BJVB708 MN | Introductions to Jainism | 4 | 70 | 30 | 100 |
| BJVB709 MN | Introduction to Sanskrit | 4 | 70 | 30 | 100 |
| | **Total** | **20** | **350** | **150** | **500** |

**SEMESTER-VIII**

| CODE | COURSE TITLE | CREDIT | Theory | CIA | MM |
|---|---|---|---|---|---|
| **Core Course** | | | | | |
| BBOC801MJ | ONILINE MARKETING (Major) | 4 | 70 | 30 | 100 |
| **Common Paper** | | | | | |
| BJVB801MN | Review of Literature/Research Proposal (Minor) | 4 | 35+ DP-50 | 15 | 100 |
| BJVB802RP | Paper Publication/Presentation of Paper at National Level Seminar/Conference | 4 | PP-50+ PUB-50 | | 100 |
| BJVB803RP | Research Project/Dissertation | 4 | 100 Dissertation | | 100 |
| BJVB804RP | Research Project/Dissertation (Viva-Voce) | 4 | 100 (Viva-Voce) | | 100 |
| | **Total** | **20** | **455** | **45** | **500** |
| | **Grand Total** | **162** | **2980** | **1070** | **4050** |

## 33. BACHELOR OF SCIENCE (BSCR)

**Semester-I**

| CODE | COURSE TITLE | CREDIT | Theory | Practical | CIA | MM |
|---|---|---|---|---|---|---|
| **Core Course** | | | | | | |
| BBSC101MJ | Chemistry-I (Major) | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-II (Major) | | 20 | | | |
| | Chemistry-III (Major) | | 20 | | | |
| **Core Elective* (Any Two)** | | | | | | |
| BBSC102MJ | Physics-I (Major) | 4 | 20 | 25 | 15 | 100 |
| | Physics-II (Major) | | 20 | | | |
| | Physics-III (Major) | | 20 | | | |
| BBSC103MN | Mathematics-I (Minor) | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-II (Minor) | | 20 | | | |
| | Mathematics-III (Minor) | | 20 | | | |

| CODE | COURSE TITLE | CREDIT | Theory | Practical | CIA | MM |
|---|---|---|---|---|---|---|
| BBSC104MJ | Botany-I (Major) | 4 | 20 | 25 | 15 | 100 |
| | Botany-II (Major) | | 20 | | | |
| | Botany-III (Major) | | 20 | | | |
| BBSC105MN | Zoology-I (Minor) | 4 | 20 | 25 | 15 | 100 |
| | Zoology-II (Minor) | | 20 | | | |
| | Zoology-III (Minor) | | 20 | | | |
| **SEC (Skill Enhancement Course)** | | | | | | |
| BJVB101SE | Personality Developmentand Yoga (Practical) | 2 | | 35 | 15 | 50 |
| **Common Value Added** | | | | | | |
| BJVB102VA | Personality Development andYoga (Theory) | 2 | 35 | | 15 | 50 |
| **AEC (Ability Enhancement Course)** | | | | | | |
| BJVB103AE | General Hindi/Rajasthani/ Prakrit/Sanskrit | 4 | 70 | | 30 | 100 |
| | **Total** | **20** | **285** | **110** | **105** | **500** |

\* **Either BSC 102 & 103 or BSC 104 & 105**

**Semester-II**

| CODE | COURSE TITLE | CREDIT | Theory | Practical | CIA | MM |
|---|---|---|---|---|---|---|
| **Core Course** | | | | | | |
| BBSC201MJ | Chemistry-I (Major) | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-II (Major) | | 20 | | | |
| | Chemistry-III (Major) | | 20 | | | |
| **Core Elective\* (Any Two)** | | | | | | |
| BBSC202MN | Physics-I (Minor) | 4 | 20 | 25 | 15 | 100 |
| | Physics-II (Minor) | | 20 | | | |
| | Physics-III (Minor) | | 20 | | | |
| BBSC203MJ | Mathematics-I (Major) | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-II (Major) | | 20 | | | |
| | Mathematics-III (Major) | | 20 | | | |
| BBSC204MN | Botany-I (Minor) | 4 | 20 | 25 | 15 | 100 |
| | Botany-II (Minor) | | 20 | | | |
| | Botany-III (Minor) | | 20 | | | |
| BBSC205MJ | Zoology-I (Major) | 4 | 20 | 25 | 15 | 100 |
| | Zoology-II (Major) | | 20 | | | |
| | Zoology-III (Major) | | 20 | | | |
| **SEC (Skill Enhancement Course)** | | | | | | |
| BJVB201SE | Basics of Computer | 4 | 50 | 20 | 30 | 100 |
| **Interdisciplinary** | | | | | | |
| BJVB202ID | Jain Culture & Life Values | 4 | 70 | | 30 | 100 |
| | **Total** | **20** | **300** | **95** | **105** | **500** |

\* **Either BSC 202 & 203 or BSC 204 & 205**

**Semester-III**

| CODE | COURSE TITLE | CREDIT | Theory | Practical | CIA | MM |
|---|---|---|---|---|---|---|
| **Core Course** | | | | | | |
| BBSC301MN | Chemistry-I (Minor) | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-II (Minor) | | 20 | | | |
| | Chemistry-III (Minor) | | 20 | | | |

| | Core Elective* (Any Two) | | | | | | |
|---|---|---|---|---|---|---|---|
| BBSC302MJ | Physics-I (Major) | 4 | 20 | 25 | 15 | 100 |
| | Physics-II (Major) | | 20 | | | |
| | Physics-III (Major) | | 20 | | | |
| BBSC303MJ | Mathematics-I (Major) | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-II (Major) | | 20 | | | |
| | Mathematics-III (Major) | | 20 | | | |
| BBSC304MJ | Botany-I (Major) | 4 | 20 | 25 | 15 | 100 |
| | Botany-II (Major) | | 20 | | | |
| | Botany-III (Major) | | 20 | | | |
| BBSC305MJ | Zoology-I (Major) | 4 | 20 | 25 | 15 | 100 |
| | Zoology-II (Major) | | 20 | | | |
| | Zoology-III (Major) | | 20 | | | |
| **Ability Enhancement Courses (AEC)** | | | | | | |
| BJVB301AE | General English | 4 | 70 | | 300 | 100 |
| **Interdisciplinary Courses** | | | | | | |
| BJVB302ID | Ahimsha and Anuvrat | 4 | 70 | | 300 | 100 |
| | **Total** | **20** | **320** | **75** | **105** | **500** |

**\* Either BSC 302 & 303 or BSC 304 & 305**

**Semester-IV**

| CODE | COURSE TITLE | CREDIT | Theory | Practical | CIA | MM |
|---|---|---|---|---|---|---|
| **Core Course** | | | | | | |
| BBSC401MJ | Chemistry-I (Major) | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-II (Major) | | 20 | | | |
| | Chemistry-III (Major) | | 20 | | | |
| **Core Elective* (Any Two)** | | | | | | |
| BBSC402MJ | Physics-I (Major) | 4 | 20 | 25 | 15 | 100 |
| | Physics-II (Major) | | 20 | | | |
| | Physics-III (Major) | | 20 | | | |
| BBSC403MN | Mathematics-I (Minor) | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-II (Minor) | | 20 | | | |
| | Mathematics-III (Minor) | | 20 | | | |
| BBSC404MJ | Botany-I (Major) | 4 | 20 | 25 | 15 | 100 |
| | Botany-II (Major) | | 20 | | | |
| | Botany-III (Major) | | 20 | | | |
| BBSC405MN | Zoology-I (Minor) | 4 | 20 | 25 | 15 | 100 |
| | Zoology-II (Minor) | | 20 | | | |
| | Zoology-III (Minor) | | 20 | | | |
| **SEC (Skill Enhancement Course)** | | | | | | |
| BJVB401SE | Soft/Communication Skills | 4 | 50 | 30 | 20 | 100 |
| **Common Value Added** | | | | | | |
| BJVB402VA | Environmental Studies | 4 | 70 | | 30 | 100 |
| **Common Value Added** | | | | | | |
| BJVB403VA | Preksha Introduction and Practice | 2 | | 35 | 15 | 50 |
| | **Total** | **22** | **300** | **140** | **110** | **550** |

**\* Either BSC 402 & 403 or BSC 404 & 405**

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**Semester-V**

| CODE | COURSE TITLE | CREDIT | Theory | Practical | CIA | MM |
|---|---|---|---|---|---|---|
| **Core Course** | | | | | | |
| BBSC501 | Chemistry-I (Major) | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-II (Major) | | 20 | | | |
| | Chemistry-III (Major) | | 20 | | | |
| **Core Elective\* (Any Two)** | | | | | | |
| BBSC502MN | Physics-I (Minor) | 4 | 20 | 25 | 15 | 100 |
| | Physics-II (Minor) | | 20 | | | |
| | Physics-III (Minor) | | 20 | | | |
| BBSC503MJ | Mathematics-I (Major) | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-II (Major) | | 20 | | | |
| | Mathematics-III (Major) | | 20 | | | |
| BBSC504MN | Botany-I (Minor) | 4 | 20 | 25 | 15 | 100 |
| | Botany-II (Minor) | | 20 | | | |
| | Botany-III (Minor) | | 20 | | | |
| BBSC505MJ | Zoology-I (Major) | 4 | 20 | 25 | 15 | 100 |
| | Zoology-II (Major) | | 20 | | | |
| | Zoology-III (Major) | | 20 | | | |
| **Major** | | | | | | |
| BJVB501MJ | Projects : Formation andPresentation-Innovation | 4 | | 50 PF+20 PP | 30 | 100 |
| **Internship** | | | | | | |
| BJVB502SI | Internship | 4 | | Prop.-25+Report 50+ VIVA 25 | | 100 |
| | **Total** | **20** | **180** | **245** | **75** | **500** |

**\* Either BSC 502 & 503 or BSC 504 & 505**

**Semester-VI**

| CODE | COURSE TITLE | CREDIT | Theory | Practical | CIA | MM |
|---|---|---|---|---|---|---|
| **Core Course** | | | | | | |
| BBSC601MN | Chemistry-I (Minor) | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-II (Minor) | | 20 | | | |
| | Chemistry-III (Minor) | | 20 | | | |
| **Core Elective\* (Any Two)** | | | | | | |
| BBSC602MJ | Physics-I (Major) | 4 | 20 | 25 | 15 | 100 |
| | Physics-II (Major) | | 20 | | | |
| | Physics-III (Major) | | 20 | | | |
| BBSC603MJ | Mathematics-I (Major) | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-II (Major) | | 20 | | | |
| | Mathematics-III (Major) | | 20 | | | |
| BBSC604MJ | Botany-I (Major) | 4 | 20 | 25 | 15 | 100 |
| | Botany-II (Major) | | 20 | | | |
| | Botany-III (Major) | | 20 | | | |
| BBSC605MJ | Zoology-I (Major) | 4 | 20 | 25 | 15 | 100 |
| | Zoology-II (Major) | | 20 | | | |
| | Zoology-III (Major) | | 20 | | | |
| **Major** | | | | | | |
| BJVB601MJ | System of Indian Philosophy | 4 | 70 | | 30 | 100 |

| Major | | | | | | |
|---|---|---|---|---|---|---|
| BJVB602MJ | Indian Culture | 4 | 70 | | 30 | 100 |
| | Total | 20 | 320 | 75 | 105 | 500 |

* Either BSC 602 & 603 or BSC 604 & 605

## Semester-VII

| CODE | COURSE TITLE | CREDIT | Theory | Practical | CIA | MM |
|---|---|---|---|---|---|---|
| **Core Course** | | | | | | |
| BBSC701MJ | Chemistry  (Major) | 4 | 60 | 25 | 15 | 100 |
| BBSC702MJ | Physics- (Major) | 4 | 60 | 25 | 15 | 100 |
| BBSC703MJ | Mathematics (Major) | 4 | 60 | 25 | 15 | 100 |
| BBSC704MJ | Botany-I (Major) | 4 | 60 | 25 | 15 | 100 |
| BBSC705MJ | Zoology-I (Major) | 4 | 60 | 25 | 15 | 100 |
| **Common Paper (Major)** | | | | | | |
| BJVB701MJ | Research Methodology | 4 | 70 | 25 | 30 | 100 |
| **Interdisciplinary (Minor) Any One** | | | | | | |
| BJVB702 MN | Value Education and Spirituality | 4 | 70 | 25 | 30 | 100 |
| BJVB703 MN | Preksha Meditation and SelfManagement | 4 | 70 | 25 | 30 | 100 |
| BJVB704 MN | Informational Technology and ComputerApplication | 4 | 70 | 25 | 30 | 100 |
| BJVB705 MN | The Use of English | 4 | 70 | 25 | 30 | 100 |
| BJVB706 MN | Non-violence and Peace | 4 | 70 | 25 | 30 | 100 |
| BJVB707 MN | Introduction to Prakrit | 4 | 70 | 25 | 30 | 100 |
| BJVB708 MN | Introductions to Jainism | 4 | 70 | 25 | 30 | 100 |
| BJVB709 MN | Introduction to Sanskrit | 4 | 70 | 25 | 30 | 100 |
| | Total | 20 | 320 | 75 | 105 | 500 |

## Semester-VIII

| CODE | COURSE TITLE | CREDIT | Theory | Practical | CIA | MM |
|---|---|---|---|---|---|---|
| **Core Course** (Only One Course From following-) | | | | | | |
| BBSC801MJ | Chemistry  (Major) | 4 | 60 | 25 | 15 | 100 |
| BBSC802 MJ | Physics- (Major) | 4 | 60 | 25 | 15 | 100 |
| BBSC803 MJ | Mathematics (Major) | 4 | 60 | 25 | 15 | 100 |
| BBSC804 MJ | Botany-I (Major) | 4 | 60 | 25 | 15 | 100 |
| BBSC805 MJ | Zoology-I (Major) | 4 | 60 | 25 | 15 | 100 |
| **Common Paper** | | | | | | |
| BJVB801MN | Review of Literature/ResearchProposal (Minor) | 4 | 35 | DP-50 | 15 | 100 |
| BJVB802RP | Paper Publication/Presentationof Paper atNational Level Seminar/Conference | 4 | | PP-50+ PUB-50 | | 100 |
| BJVB803RP | Research Project/Dissertation | 4 | | 100 Dissertation | | 100 |
| BJVB804RP | Research Project/Dissertation(Viva-Voce) | 4 | | 100 (Viva-Voce) | | 100 |
| | Total | 20 | 95 | 375 | 30 | 500 |
| | Grand Total | 162 | 2120 | 1190 | 740 | 4050 |

## CIA Details

1. Prayer, Meditation and Attendance – 10 Marks
2. Mid Term Test – 10 Marks
3. Presentation – 05 Marks
4. Assignment – 05 Marks
   **Total** – **30 Marks**

## MOOCs Course Titles for UG Student

| S. No | Programme | Sem | Course Code | Course (Swayam) | National Provider (Swayam) | Co-ordinator (Swayam) | Course Type | Credit Points |
|---|---|---|---|---|---|---|---|---|
| 1. | BA/B.Com/ B.SC | I | JUA101 | Personality Development & Communication Skills | Savitri Bai Phule, Pune University | Dr. Sachin Sadashiv Surve | Minor (Vocational Skills) | 4 |
| 2. | B.A | I | BOA 113 | History of India (750-1206) | Women's Christian College, Chennai | Dr. Jhuma Sanyal | Major (Core) | 4 |
| 3. | B.A | I | BOA111 | Computer Applications in Business | JSS Science & Technology University, Mysore | Dr. M.S. Maheshan | Major (Core) | 4 |
| 4 | B.Com | V | BOC501 | Cost Accounting | Jai Narain Vyas University, Jodhpur | CA Amita Bissa | Major (Core) | 4 |
| 5. | B.Com | I | BOC 102 | Commercial Law | Kashmir University | Dr. Heena Basharat | Major (Core) | 4 |
| 6. | B.Com | I | BOC 103 | Intermediate Microeconomics | M.B College Manipur | Jyoti Khumanthem | Major (Core) | 4 |
| 7. | B.A/B.Com/ B.SC | III | JUA303 | Fitness Management | Manipur University | Dr. M. Chourjit Singh | Minor (Vocational Skills) | 4 |

Note -Student can select either MOOCs paper or AKKM curriculum paper from above table .Papers for II/IV/VI sem will be offered as  per the availability  of  MOOCs Courses on Swayam

**JAIN VISHVA BHARATI INSTITUTE, LADNUN (RAJASTHAN)**
**Process for Department-wise Registration of JVBI Students on the SWAYAM**
<u>**Portal involves following steps:**</u>

**Department-Wise Registration on SWAYAM Portal**

1. **Identification of Courses:**
   Departments at JVBI shall identify suitable courses on the SWAYAM portal relevant to their curriculum.

2. **Registration Coordination:**
   Each department shall appoint a faculty member or coordinator responsible for overseeing the registration process.

3. **Student Awareness:**
   An orientation sessions or workshop shall be conducted to educate students about the SWAYAM platform, its benefits, and the registration process.

4. **Registration Period:**
   A registration period will be scheduled during which students can enroll in SWAYAM courses identified by their respective departments.

5. **Registration Process:**
   Students shall visit the SWAYAM portal and create an account if they don't have one already.
   They browse through the listed courses under their department's recommendations.
   Students shall select the desired courses and complete the registration process.

6. **Confirmation and Monitoring:**
   Departments receive confirmation of student registrations.
   Regularly monitor student progress and engagement with SWAYAM courses.

7. **Examination Process & Fee**
   - Exam will be held as per schedule on Swayam Portal.
   - However, if a student wants to appear at JVBI, examination will be conducted as per JVBI schedule, along with semester exam and a nominal examination fee will be charged for the same, as decided by the Institute.
   - No, extra fee will be charged.

8. **Feedback Mechanism:**
   Establish a feedback mechanism for students to provide input on the registered courses and their experience on the SWAYAM platform.

# Student Credit Transfer Policy

1. **Evaluation of SWAYAM Courses:**
   Departments evaluate SWAYAM courses based on their alignment with JVBI's curriculum, learning outcomes, and academic rigor.

2. **Credit Equivalency:**
   Determine the credit equivalency for each SWAYAM course based on factors such as course duration, depth of content, assessments, and alignment with JVBI's courses.

3. **Credit Transfer Process:**
   Students shall complete SWAYAM courses and achieve the required passing grades.
   They shall submit certificates or transcripts of completed SWAYAM courses to the department for  evaluation.

4. **Credit Transfer Evaluation:**
   The department reviews the submitted documents to ensure they meet the criteria for credit transfer.
   If approved, the equivalent credits are transferred to the student's academic record at JVBI.
   The transferred credits shall contribute towards the completion of the student's degree requirements.

5. **Policy Review:**
   Credit transfer policy shall be periodically reviewed to ensure alignment with academic standards, SWAYAM course offerings, and institutional requirements.

   This process ensures seamless department-wise registration of JVBI students on the SWAYAM portal to establish a clear policy for credit transfer based on completed SWAYAM courses.

# जैन विश्वभारती संस्थान (मान्य विश्वविद्यालय), लाडनूँ

स्नातक एवं स्नातकोत्तर में नये प्रवेशार्थियों के लिए अत्यावश्यक जानकारियाँ

नियमित पाठ्यक्रम (2025–2026)

सभी नियमित पाठ्यक्रमों में नये प्रवेशार्थियों के लिए

प्रवेश प्रारम्भ –15 मई, 2025 से

**(अ) ऑनलाइन आवेदन की अन्तिम तिथि**

(क) **स्नातक (प्रथम सेमेस्टर)** – 22 जुलाई, 2025

100 / – रू. विलम्ब शुल्क सहित – 31 जुलाई, 2025

(ख) **स्नातकोत्तर (प्रथम सेमेस्टर)** – 31 जुलाई, 2025

100 / – रू. विलम्ब शुल्क सहित – 08 अगस्त, 2025

(ग) रिक्त सीटों के लिए ऑनलाइन आवेदन करने की अन्तिम तिथि

(विलम्ब शुल्क रुपये 100 / सहित) – 31 अगस्त, 2025

**(ब) शुल्क जमा करने की अन्तिम तिथि**

(क) **स्नातक (प्रथम सेमेस्टर)** – 07 अगस्त, 2025

100 / – रू. विलम्ब शुल्क सहित – 14 अगस्त, 2025

(ख) **स्नातकोत्तर (प्रथम सेमेस्टर)** – 16 अगस्त, 2025

100 / – रू. विलम्ब शुल्क सहित – 31 अगस्त, 2025

**(स) स्नातक / स्नातकोत्तर (तृतीय / पंचम / सप्तम सेमेस्टर)** – 17 जुलाई, 2025

100 / – रू. विलम्ब शुल्क सहित – 31 जुलाई, 2025

**(द) स्नातक / स्नातकोत्तर (द्वितीय, चतुर्थ, षष् व अष्टम सेमेस्टर)** –17 जनवरी, 2026

100 / – रू. विलम्ब शुल्क सहित – 31 जनवरी, 2026

**(य) कक्षाओं का प्रारम्भ**

(क) स्नातक (प्रथम सेमेस्टर) – 25 जुलाई, 2025

(ख) स्नातकोत्तर (प्रथम सेमेस्टर) – 01 अगस्त, 2025

(ग) स्नात्तक / स्नातकोत्तर (तृतीय / पंचम / सप्तम सेमेस्टर) – 04 जुलाई, 2025

(घ) स्नात्तक / स्नातकोत्तर (द्वितीय / चतुर्थ / षष्ट एवं अष्टम सेमेस्टर) – 02 जनवरी, 2026

ध्यातव्य–

(1) सत्र 2025–2026 का प्रोस्पेक्टस जैन विश्वभारती संस्थान लाडनूं की वेबसाईट : www.jvbi.ac.in से डाउनलोड कर सकते हैं।

(2) सत्र 2025–2026 में छात्रावास की सुविधा केवल महिला छात्राओं के लिए ही उपलब्ध है।

# महिला छात्रावास शुल्क (सेमेस्टर वाइज)

1. आवास शुल्क –10,000 /– प्रति छात्रा प्रति सेमेस्टर (प्रत्येक कक्ष में दो छात्रा) कूलर / ए.सी. / जनरेटर की सुविधा उपलब्ध नहीं होगी।
2. छात्रावास धरोहर राशि – 2000 /– (छात्रावास छोड़ते समय अनापत्ति प्रमाण पत्र प्रस्तुत करने पर लौटा दी जायेगी)
3. भोजन शुल्क (नाश्ता एवं खाना दोनों समय) – 16000 /– प्रति छात्रा प्रति सेमेस्टर
   **भोजन शुल्क पूरे सेमेस्टर के लिए है, इसमें किसी भी प्रकार का अवकाश व मासिक इण्टर्नशिप के लिए कोई रियायत नहीं दी जायेगी।** सोलह सप्ताह की समयावधि के लिए आयोजित की जाने वाली इन्टर्नशिप के अभ्यर्थियों की शुल्क माफी, सक्षम अधिकारी के आदेश पर्यंत संभव हो सकेगी। सम्पूर्ण शुल्क एक साथ देय होगा।

   छात्रावास के कमरों में केवल पंखों की सुविधा दी जाएगी।

# यातायात सुविधा (वार्षिक)

निर्धारित रुट के अनुसार प्रवेश के समय यातायात शुल्क भी जमा करना होगा। विद्यार्थी को संस्थान द्वारा निर्धारित बस स्टॉप से ही बैठना होगा। संस्थान द्वारा आवंटित बस पास को हमेशा साथ रखना होगा। बिना पास बस में नहीं बिठाया जायेगा। निर्धारित रुट पर विद्यार्थियों की न्यूनतम निर्धारित संख्या पूरी होने पर ही वाहन सुविधा उक्त स्टॉप के लिए उपलब्ध होगी। बस स्टॉप घटाये या बढाये भी जा सकते हैं। शुल्क चार्ट के अनुसार प्रवेश के समय जमा करवाना होगा, एक बार शुल्क जमा होने के पश्चात् किसी भी परिस्थिति में वापिस लौटाया नहीं जायेगा।

## HOSTEL/GUEST HOUSE ACCOMMODATION FEE FOR FOREIGN STUDENTS

1. The Lodging boarding fee of non air conditioned accomodation for foreign students will be $ 3500 per annum, $ 1800 for six months and $1000 for three months.

2. The hostel accommodation fee for air conditioned Room/Guest House for foreign students for all programme will be $ 6000 for guest house for per annum, $ 3500 for six months and $ 2000 for three months.

### Vehicle (Bus) Fee

| Bus Route No. 01 | | Bus Route No. 02 | | Bus Route No. 03 | | Bus Route No. 04 | |
|---|---|---|---|---|---|---|---|
| Place | Fare | Place | Fare | Place | Fare | Place | Fare |
| Rodu | 15000/- | Dudoli | 16000/- | Jeeli | 16000/- | Kanuta | 16000/- |
| Kishanpura | 14000/- | Baldu | 16000/- | Malaksar | 13000/- | Hudas | 14000/- |
| Dholiya | 14000/- | Ratau | 16000/- | Gopalpura | 10000/- | Bharnawa | 12000/- |
| Ledi | 10000/- | Genana | 15000/- | Doongras | 10000/- | Manu | 10000/- |
| Kasumbi | 9000/- | Nimbijodha | 9000/- | Ganoda | 9000/- | Toki Chandrai | 10000/- |
| Dabdi | 10000/- | Koyal | 9000/- | Sarothiya | 10000/- | Odint | 8000/- |
| Jaswantgarh | 7000/- | Bakliya | 8000/- | Khara | 10000/- | Heerawati | 8000/- |
| Sujangarh (GM) | 10000/- | Dujar | 7000/- | Marothiya | 9000/- | Sunari | 7000/- |
| | | Mangalpura | 6000/- | | | Magrabas | 6000/- |
| | | Current Balaji | 6000/- | | | | |
| | | Railway Station | 6000/- | | | | |

**Note:**

1. Fee to be paid in advance at the time of admission.

2. Fe will not be refunded in any circumstances.

# FEE STRUCTURE

| Sl. | Programme | Indian Students in Rs. | Foreign Students in USA $ |
|---|---|---|---|
| | **SEMESTER-I (2025-2026)** | | |
| 1 | M.A. in Jainology and Comparative Religion & Philosophy | 800 | 30 |
| 2 | Two Year Diploma Course in Jain Scholar's | | |
| 3 | One Year Certificate Course in Jain Scholar's | | |
| 4 | Three Month Certificate Course in Jyotish (Online and Offline) | 1700 | 65 |
| 5 | Three Month Certificate Course in Vastu (Online and Offline) | 1700 | 65 |
| 6 | Three Month Certificate Course in Jain Religion and Philosophy (Online) | 2000 | 75 |
| 7 | Three Month Certificate Course in Jain Aagam (Online) | 2000 | 75 |
| 8 | M.A. in Prakrit | 800 | 30 |
| 9 | M.A. in Sanskrit | 800 | 30 |
| 10 | M.A. in Hindi | 9000 | 325 |
| 11 | Certificate Course in Prakrit | 4000 | 145 |
| 12 | Certificate Course in Sanskrit | 4000 | 145 |
| 13 | M.A. in Rajasthani | 9000 | 325 |
| 14 | B.A. in Rajasthani | 8000 | 290 |
| 15 | General B.A. in Rajasthani | 8000 | 290 |
| 16 | P.G. Diploma in Rajasthani Bhasha, Sahitya evam Sanskriti | 1350 | 50 |
| 17 | Six Month Certificate Course in Rajasthani Bhasha Dakshta | 1500 | 55 |
| 18 | Three Month Certificate Course in Rajasthani Communication Skill | 2000 | 75 |
| 19 | M.A./M.Sc. in Yoga and Science of Living | 11000 | 395 |
| 20 | B.A./B.Sc.. in Yoga and Science of Living | 12000 | 430 |
| 21 | M.A. in Non-violence and Peace | 5500 | 200 |
| 22 | M.A. in Political Science | 8500 | 305 |
| 23 | Master of Education (M.Ed.) | 4100 | 150 |
| 24 | Bachelor of Education (B.Ed.) | 3100 | 115 |
| 25 | B.Sc.-B.Ed. Four Years Integrated Programme | 5100 | 185 |
| 26 | B.A.-B.Ed. Four Years Integrated Programme | 3100 | 115 |
| 27 | M.A. in English | 14000 | 500 |
| 28 | B.N.Y.S. | 92000 | 3290 |
| 29 | Certificate Course in Yoga and Naturopathy | 5200 | 190 |
| 30 | Certificate Course in Be Incharge of Your Health (Online Dietetics Course) | 4999 | 180 |
| 31 | B.A. (Bachelor of Arts) | 7600 | 290 |
| 32 | B. Com. (Bachelor of Commerce) | 7600 | 290 |
| 33 | B.Sc. (Bachelor of Science) | 11500 | 430 |
| | **SEMESTER-II (2025-2026)** | | |
| 1 | M.A. in Jainology and Comparative Religion & Philosophy | 700 | 25 |
| 2 | Two Year Diploma Course in Jain Scholar's | | |
| 3 | One Year Certificate Course in Jain Scholar's | | |
| 8 | M.A. in Prakrit | 700 | 25 |
| 9 | M.A. in Sanskrit | 700 | 25 |
| 10 | M.A. in Hindi | 7000 | 250 |

| 13 | M.A. in Rajasthani | 7000 | 250 |
|---|---|---|---|
| 14 | B.A. in Rajasthani | 6500 | 235 |
| 15 | General B.A. in Rajasthani | 6500 | 235 |
| 16 | P.G. Diploma in Rajasthani Bhasha, Sahitya evam Sanskriti | 1200 | 45 |
| 19 | M.A./M.Sc. in Yoga and Science of Living | 9000 | 325 |
| 20 | B.A./B.Sc.. in Yoga and Science of Living | 10500 | 375 |
| 21 | M.A. in Non-violence and Peace | 3500 | 125 |
| 22 | M.A. in Political Science | 6500 | 235 |
| 23 | Master of Education (M.Ed.) | 3200 | 115 |
| 24 | Bachelor of Education (B.Ed.) | 2200 | 80 |
| 25 | B.Sc.-B.Ed. Four Years Integrated Programme | 4200 | 150 |
| 26 | B.A.-B.Ed. Four Years Integrated Programme | 2200 | 80 |
| 27 | M.A. in English | 12000 | 430 |
| 31 | B.A. (Bachelor of Arts) | 6100 | 235 |
| 32 | B. Com. (Bachelor of Commerce) | 6100 | 235 |
| 33 | B.Sc. (Bachelor of Science) | 10000 | 375 |

### SEMESTER-III (2026-2027)

| 1 | M.A. in Jainology and Comparative Religion & Philosophy | 800 | 30 |
|---|---|---|---|
| 2 | Two Year Diploma Course in Jain Scholar's | | |
| 8 | M.A. in Prakrit | 800 | 30 |
| 9 | M.A. in Sanskrit | 800 | 30 |
| 10 | M.A. in Hindi | 7100 | 255 |
| 13 | M.A. in Rajasthani | 7100 | 255 |
| 14 | B.A. in Rajasthani | 6600 | 240 |
| 19 | M.A./M.Sc. in Yoga and Science of Living | 9100 | 325 |
| 20 | B.A./B.Sc.. in Yoga and Science of Living | 10600 | 380 |
| 21 | M.A. in Non-violence and Peace | 3600 | 130 |
| 22 | M.A. in Political Science | 6600 | 240 |
| 23 | Master of Education (M.Ed.) | 3300 | 120 |
| 24 | Bachelor of Education (B.Ed.) | 2300 | 85 |
| 25 | B.Sc.-B.Ed. Four Years Integrated Programme | 4300 | 155 |
| 26 | B.A.-B.Ed. Four Years Integrated Programme | 2300 | 85 |
| 27 | M.A. in English | 12100 | 435 |
| 28 | B.N.Y.S. | 90000 | 3215 |
| 31 | B.A. (Bachelor of Arts) | 6200 | 240 |
| 32 | B. Com. (Bachelor of Commerce) | 6200 | 240 |
| 33 | B.Sc. (Bachelor of Science) | 10000 | 380 |

### SEMESTER-IV (2026-2027)

| 1 | M.A. in Jainology and Comparative Religion & Philosophy | 1250 | 45 |
|---|---|---|---|
| 2 | Two Year Diploma Course in Jain Scholar's | | |
| 8 | M.A. in Prakrit | 1250 | 45 |
| 9 | M.A. in Sanskrit | 1250 | 45 |
| 10 | M.A. in Hindi | 7550 | 270 |
| 13 | M.A. in Rajasthani | 7550 | 270 |
| 14 | B.A. in Rajasthani | 6500 | 235 |
| 19 | M.A./M.Sc. in Yoga and Science of Living | 9550 | 345 |

| 20 | B.A./B.Sc.. in Yoga and Science of Living | 10500 | 375 |
|----|---------------------------------------------|-------|-----|
| 21 | M.A. in Non-violence and Peace | 4050 | 145 |
| 22 | M.A. in Political Science | 7050 | 255 |
| 23 | Master of Education (M.Ed.) | 3750 | 135 |
| 24 | Bachelor of Education  (B.Ed.) | 2750 | 100 |
| 25 | B.Sc.-B.Ed. Four Years Integrated Programme | 4200 | 150 |
| 26 | B.A.-B.Ed. Four Years Integrated Programme | 2200 | 80 |
| 27 | M.A. in English | 12550 | 450 |
| 31 | B.A. (Bachelor of Arts) | 6100 | 235 |
| 32 | B. Com. (Bachelor of Commerce) | 6100 | 235 |
| 33 | B.Sc. (Bachelor of Science) | 10000 | 375 |

### SEMESTER-V (2027-2028)

| 14 | B.A. in Rajasthani | 6600 | 240 |
|----|---------------------|------|-----|
| 20 | B.A./B.Sc.. in Yoga and Science of Living | 10600 | 380 |
| 25 | B.Sc.-B.Ed. Four Years Integrated Programme | 4300 | 155 |
| 26 | B.A.-B.Ed. Four Years Integrated Programme | 2300 | 85 |
| 28 | B.N.Y.S. | 90000 | 3215 |
| 31 | B.A. (Bachelor of Arts) | 6200 | 240 |
| 32 | B. Com. (Bachelor of Commerce) | 6200 | 240 |
| 33 | B.Sc. (Bachelor of Science) | 10100 | 380 |

### SEMESTER-VI (2027-2028)

| 14 | B.A. in Rajasthani | 7050 | 255 |
|----|---------------------|------|-----|
| 20 | B.A./B.Sc.. in Yoga and Science of Living | 11050 | 395 |
| 25 | B.Sc.-B.Ed. Four Years Integrated Programme | 4200 | 150 |
| 26 | B.A.-B.Ed. Four Years Integrated Programme | 2200 | 80 |
| 31 | B.A. (Bachelor of Arts) | 6100 | 255 |
| 32 | B. Com. (Bachelor of Commerce) | 6100 | 255 |
| 33 | B.Sc. (Bachelor of Science) | 10100 | 395 |

### SEMESTER-VII (2028-2029)

| 20 | B.A./B.Sc.. in Yoga and Science of Living | 10600 | 380 |
|----|---------------------------------------------|-------|-----|
| 25 | B.Sc.-B.Ed. Four Years Integrated Programme | 2300 | 85 |
| 26 | B.A.-B.Ed. Four Years Integrated Programme | 2300 | 85 |
| 28 | B.N.Y.S. | 90000 | 3215 |
| 31 | B.A. (Bachelor of Arts) | 6200 | 240 |
| 32 | B. Com. (Bachelor of Commerce) | 6200 | 240 |
| 33 | B.Sc. (Bachelor of Science) | 10100 | 380 |

### SEMESTER-VIII (2028-2029)

| 20 | B.A./B.Sc.. in Yoga and Science of Living | 11050 | 395 |
|----|---------------------------------------------|-------|-----|
| 25 | B.Sc.-B.Ed. Four Years Integrated Programme | 2750 | 100 |
| 26 | B.A.-B.Ed. Four Years Integrated Programme | 2750 | 100 |
| 31 | B.A. (Bachelor of Arts) | 6650 | 255 |
| 32 | B. Com. (Bachelor of Commerce) | 6650 | 255 |
| 33 | B.Sc. (Bachelor of Science) | 10650 | 395 |

### SEMESTER-IX (2029-2030)

| 28 | B.N.Y.S. | 45000 | 1610 |
|----|----------|-------|------|

*Note: B.A. (Geography / IT Lab Fee)*        *500/- Per Semester*

# ACADEMIC CALENDAR OF JVBI (2025-2026)
## REGULAR PROGRAMMES

### (i) ADMISSION AND SESSION DETAILS

**SUBMISSION OF FORMS FOR ADMISSION ONLINE:**

**UNDER-GRADUATE (SEMESTER-I)**
- Without late fee ................................................................................................ July 22, 2025
- With late fee of Rs. 100/-................................................................................ July 31, 2025
- Admission Test & Interview ................................................. July 15-16 & August 01-02, 2025

**POST-GRADUATE (SEMESTER-I)**
- Without late fee ................................................................................................ July 31, 2025
- With late fee of Rs. 100/-........................................................................... August 08, 2025
- Admission Test and Interview ..................................................................... August 09-10, 2025

**UNDER-GRADUATE (SEMESTER III/V/VII) & POST GRADUATE (SEMESTER-III)**
- Without late fee ................................................................................................ July 17, 2025
- With late fee of Rs. 100/-................................................................................ July 31, 2025

**UNDER-GRADUATE (SEMESTER II, IV, VI & VIII) & POST GRADUATE (SEMESTER-II, IV)**
- Without late fee ........................................................................................ January 17, 2026
- With late fee of Rs. 100/-.......................................................................... January 31, 2026

**Ph.D.**
1. Announcement for Research Eligibility Test (RET)................................................. May 15, 2025
2. Submission of Application Form........................................................................... June 30, 2025
3. Research Eligibility Test (RET)............................................................................... July 24, 2025
4. Interview............................................................................................................. July 25, 2025
5. Course Work
   1. First Intensive Classes ............................................... 2nd week of September, 2025
   2. Second Intensive Classes............................................... 1st week of March, 2026
   3. Course Work Exam (end of Course Work)...................................................... March, 2026

**START OF ACADEMIC SESSION**
1. UNDER-GRADUATE (I SEMESTER) ....................................................................... July 25, 2025
2. POST-GRADUATE (I SEMESTER) .................................................................... August 01, 2025

**START OF CLASSES**
1. UNDER-GRADUATE (SEMESTER III/V/VII) .......................................................... July 04, 2025
2. POST-GRADUATE (SEMESTER III) ....................................................................... July 04, 2025
3. UNDER-GRADUATE (SEMESTER II/IV/VI/VIII) ................................................ January 02, 2026
4. POST-GRADUATE (SEMESTER II/IV) .............................................................. January 02, 2026

**LAST DATE FOR DEPOSIT OF FEE**

**UG  (SEMESETER – I)**
1. Without late fee ........................................................................................... August 07, 2025
2. With late fee of Rs. 100/- .......................................................................... August 14, 2025

**PG  ( SEMESETER – I)**
1. Without late fee ........................................................................................... August 16, 2025
2. With late fee of Rs. 100/- .......................................................................... August 31, 2025

**FOR UG/PG SEMESTER (III/V/VII)**
1. Without late fee ................................................................................................ July 17, 2025
2. With late fee of Rs. 100/-................................................................................ July 31, 2025

**FOR UG/PG SEMESTER (II/IV/VI/VIII)**
1. Without late fee ........................................................................................ January 17, 2026
2. With late fee of Rs. 100/-.......................................................................... January 31, 2026

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**(II) ALLIED ACTIVITIES**

</div>

**PERSONALITY DEVELOPENT CAMP (For All PG Students)**.............................................................August 07-09, 2025

**SPORTS COMPETITION**

1. Selection of Student for Sports Activities ............................................................................. July, 2025
2. Celebration of National Sports Day ...............................................................................August,29, 2025
3. Kabbadi Competition..............................................................................................October,13, 2025
4. Athletics Competition..............................................................................................October,13, 2025
5. Kho-Kho Competition ............................................................................................. October, 14, 2025
6. Badminton Competition ..........................................................................................October, 14, 2025
7. Yogasana Competition.............................................................................................October, 15, 2025

**CULTURAL COMPETITION (For All UG & PG Students)**.................................................................January 08-11, 2026

(Solo Folk Dance; Group Folk Dance; Rangoli; Bhajan Competition (Group);
Solo Song; Poster Painting; Mehandi;  Drama; Mime)

- Foundation Day ........................................................................................................ March 20, 2026

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**(III) DEPARTMENTAL ACADEMIC AND ALLIED ACTIVITIES**

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**DEPARTMENT OF JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY**

8. Departmental Meeting.............................................................................................. July Ist Week, 2025
9. Veer Shasan Jayanti....................................................................................................July 11, 2025
10. 15 Day Workshop on Manuscriptology and Paleography.............................................. July 22 to August 05, 2025
11. Induction Programme...............................................................................................August 07, 2025
12. Sanskrit Day Celebration............................................................................................August 08, 2025
13. Welcome Celebration ........................................................................................... August IInd Week, 2025
14. Tree Plantation Programme...................................................................................... August IInd Week, 2025
15. National Seminar on Mantra Sadhana and Jyotish...............................................August IInd or IIIrd Week, 2025
16. Teacher's Day.......................................................................................................September 05, 2025
17. Hindi Diwas  .................................................................................................... September 14, 2025
18. Mid Term Test....................................................................................................September Last Week, 2025
19. Educational  Tour .................................................................................................October, IIIrd week, 2025
20. Class Seminar ....................................................................................................November Ist Week, 2025
21. 10 Day Workshop on Sanskrit Sambhashan................................................................November IInd Week, 2025
22. Guest Lecture (Ist& IIIrd Sem.) ............................................................................... November IIIrd week, 2025
23. Departmental Meeting............................................................................................ November, Last Week, 2025
24. Departmental Meeting............................................................................................ January, Ist Week, 2026
25. Basant Panchami .................................................................................................. January 03, 2026
26. 10 Day Prakrit Learning Workshop..........................................................................January IInd Week, 2026
27. Guest Lecture (IIrd & IVth Sem.) .............................................................................February IIIrd Week, 2026
28. Mid Term Test-...................................................................................................... February Last week, 2026
29. Group Discussion/ Debate Competition ................................................................... March, Ist Week, 2026
30. Departmental Seminar  ...........................................................................................March,  Last week,  2026
31. Mahaveer Janm Kalyanak ........................................................................................March 30, 2026
32. Departmental Meeting-...........................................................................................April, IInd Week, 2026
33. Farewell Party ..................................................................................................... April IIIrd Week, 2026
34. Prakrit Diwas (Shrut Panchmi) .................................................................................. May 31, 2026
35. Monthly Lecture Series.......................................................................................... Every Month Last Saturday

**DEPARTMENT OF PRAKRIT AND SANSKRIT**

1. Departmental Meeting.............................................................................................. July Ist Week, 2025
2. Veer Shasan Jayanti....................................................................................................July 11, 2025
3. 15 Day Workshop on Manuscriptology and Paleography............................................. July 22 to August 05, 2025
4. Induction Programme...............................................................................................August 07, 2025
5. Sanskrit Day Celebration ...........................................................................................August 08, 2025
6. Welcome Celebration............................................................................................ August IInd Week, 2025
7. Tree Plantation Programme...................................................................................... August IInd Week, 2025
8. National Seminar on Mantra Sadhana and Jyotish...............................................August IInd or IIIrd Week, 2025

9. Teacher's Day..................................................................................September 05, 2025
10. Hindi Diwas ................................................................................ September 14, 2025
11. Mid Term Test ...........................................................................September Last Week, 2025
12. Educational Tour ........................................................................October, IIIrd week, 2025
13. Class Seminar ............................................................................November Ist Week, 2025
14. 10 Day Workshop on Sanskrit Sambhashan....................................November IInd Week, 2025
15. Guest Lecture (Ist& IIIrd Sem.) .................................................. November IIInd week, 2025
16. Departmental Meeting............................................................... November, Last Week, 2025
17. Departmental Meeting ............................................................... January, Ist Week, 2026
18.  Basant Panchami......................................................................... January 03, 2026
19. 10 Day Prakrit Learning Workshop..............................................January IInd Week, 2026
20. Guest Lecture (IIrd & IVth Sem.) ................................................February IIIrd Week, 2026
21. Mid Term Test............................................................................ February Last week, 2026
22. Group Discussion/ Debate Competition ...................................... March, Ist Week, 2026
23. Departmental Seminar ...............................................................March, Last week, 2026
24. Mahaveer Janm Kalyanak ...........................................................March 30, 2026
25. Departmental Meeting................................................................April, IInd Week, 2026
26. Farewell Party ........................................................................... April IIIrd Week, 2026
27. Prakrit Diwas (Shrut Panchmi) ...................................................May 31, 2026
28. Monthly Lecture Series............................................................... Every Month Last Saturday


## RAJASTHANI BHASHA-SAHITYA SHODH KENDRA
1. Induction Programme...................................................................August 07, 2025
2. Welcome Celebration ................................................................. August IInd Week, 2025
3. Tree Plantation Programme-....................................................... August IInd Week, 2025
4. Two Day Symposium on Rajasthani Jain Lit. ................................August IInd or IIIrd Week, 2025
5. Teacher's Day..............................................................................September 05, 2025
6. Hindi Diwas ................................................................................ September 14, 2025
7. Mid Term Test ...........................................................................September Last Week, 2025
8. Educational Tour .......................................................................October, IIIrd week, 2025
9. Class Seminar ............................................................................November Ist Week, 2025
10. Guest Lecture (Ist Semester) ...................................................... November IIInd week, 2025
11. Basant Panchami......................................................................... January 03, 2026
12. Guest Lecture (IIrd & IVth Sem.) ................................................February IIIrd Week, 2026
13. International Mathor's Language Day ............................................February 22, 2026
14. Mid Term Test............................................................................ February Last week, 2026
15. Group Discussion/ Debate Competition ...................................... March, Ist Week, 2026
16. Departmental Seminar ...............................................................March, Last week, 2026
17. Rajasthani Diwas ........................................................................March 30, 2026
18. Departmental Meeting................................................................April, IInd Week, 2026
19. Farewell Party ........................................................................... April IIIrd Week, 2026

## DEPARTMENT OF YOGA AND SCIENCE OF LIVING
01. Induction Programme ................................................................August 01, 2025
02. Welcome Party............................................................................August, 2025
03. Teachers Day...............................................................................September 05, 2025
04. Yoga Camps ...............................................................................I Week of October, 2025
05. Guest Lecture..............................................................................10 Lectures Each Semester
06. Department Tour ........................................................................September, 2025
07. National Workshop ..................................................................... November, 2025
08. Farewell Party ............................................................................ April, 2026
09. International Yoga Day .................................................................June 21, 2026

## DEPARTMENT OF NON-VIOLENCE AND PEACE
01. One Day Training Camp ...............................................................August, 2025
02. Welcome Party.............................................................................September, 2025

**DEPARTMENT OF EDUCATION**

**M.S. ANEKANT SHODHPEETH**

**DIRECTORATE OF EXTENSION**

## ACHARYA KALU KANYA MAHAVIDYALAYA

01. Orientation and Preksha Meditation Camp ................................................................. July 28-30, 2025
02. Welcome Party ..................................................................................................... August, 2025
03. Induction Programme ............................................................................................ August 01, 2025
04. Clubs Programmes (Writing Skills) ......................................................................... August, 2025
05. ShikshakDiwas ..................................................................................................... September  05, 2025
06. Hindi Diwas  ........................................................................................................ September 14, 2025
07. Quiz Competition (Clubs) ...................................................................................... September 18, 2025
08. Work Shop (Commerce) ......................................................................................... September 30, 2025
10. Dandiya Competition ............................................................................................ September29, 2025
09. Gandhi Jayanti ..................................................................................................... October 02, 2025
11. Clubs Programmes (Dance Competition)  ................................................................ November , 2025
13. Debate Competition (Clubs) ................................................................................... January 10, 2026
14. YuvaDiwas  .......................................................................................................... January 12, 2026
15. Career Guidance Lecture  ...................................................................................... January, 2026
16. Seminar         ....................................................................................................... February 12-14, 2026
17. Company Visit (For Commerce Students) ................................................................. February 21, 2026
18. Study Tour  ......................................................................................................... February 21, 2026
19. Environment Tour ................................................................................................. February 21, 2026
20. International Women's day ..................................................................................... March 08, 2026
21. Farewell Party ..................................................................................................... April, 2026

## CULTURAL COMMITTEE

01. Anniversary of Sardar Vallabh Bhai Patel -Ekta Diwas ............................................... October 31, 2025
02. Use of west material .............................................................................................. October, 2025
03. Mehandi Competition ............................................................................................ October, 2025
04. Rangoli Competition .............................................................................................. November, 2025
05. Aashu Bhashan ..................................................................................................... November, 2025
06. Debate Competition .............................................................................................. January, 2026
07. Poster Painting Competition ................................................................................... January, 2026
08. Song Competition .................................................................................................. February, 2026
09. Poem Competition ................................................................................................ February, 2026
10. Drama Competition ............................................................................................... February, 2026
11. Dance Competition ................................................................................................ February, 2026
12. Foundation Day .................................................................................................... March 20, 2026

**Note- Cultural Programs will be Organized Every Saturday**

# EXAMINATIONS SCHEDULE (TENTATIVE)

## 1. REGULAR PROGRAMMES (UG/PG)

### (i) SEMESTER- I, III, V & VII

**Last date of submission of Examination Form to Exam Section:**

- Without late fee.........................................................................November 01, 2025
- With late fee of Rs. 500/-.........................................................November 04, 2025

Distribution of Admit Cards .............................................................November 06-07, 2025

Preparatory Leave ...........................................................................November 08-09, 2025

Last date for submission of CIA marks to Exam Section .........................November 10, 2025

Semester End Examination.........................................November 11 to December 15, 2025

Practical/Viva-voce .........................................................................November/December, 2025

Declaration of Results.......................................................................Last Week of December, 2025

### (ii) SEMESTER- II, IV, VI & VIII

**Submission of Dissertation to Exam Section:**

- Without late fee............................................................................ March 16, 2026
- With late fee of Rs. 200/-............................................................. March 23, 2026
- With late fee of Rs. 100/- per day ...........................................Up to Day of Viva-Voce

**Last date of submission of Examination Form to Exam Section:**

- Without late fee...........................................................................April 01, 2026
- With late fee of Rs. 500/-...........................................................April 04, 2026

Distribution of Admit Cards· ...........................................................April 6-7, 2026

Preparatory Leave ...........................................................................April 8-9, 2026

Last date for submission of CIA marks to Exam Section ................................April 07, 2026

Semester End Examination............................................................ April 07 to May 11, 2026

Practical/Viva-voce.......................................................................... April/May, 2026

Declaration of Results....................................................................... Last Week of May, 2026

*Last date for submitting examination form, dates of Semester End Examinations, Internship/Practical/Viva-voce for M.Ed., B.Ed., B.A. - B.Ed. and B.Sc. - B.Ed. will be declared later on as it will depend on the last date of admissions as per State Govt. instructions.*

## 2. DISTANCE PROGRAMMES

- Practical Examinations ............................................................February-April, 2026
- Annual Examinations ............................................................... July-August, 2026
- Declaration of Results ...................................................................September, 2026 onwards

# CENTRE FOR DISTANCE AND ONLINE EDUCATION (CDOE)

## ADMISSION & REGISTRATION

- Learner can fill Online Admission form for July & January Session (Online.jvbi.ac.in) along with coloured photograph, Signature, Mark-sheets, Certificates, ID proof (Aadhar Card), DEB ID, ABC ID and fee through online JVBI portal.
- The Online application form received after the due date or found incomplete are liable to be rejected and no correspondence in this regard shall be made by the Institute. Email will be sent by institute after confirmation of admission.
- After the scrutiny of the online admission forms, the candidates will be enrolled by the Institute. Identity card will be Issued Online in the JVBI Portal. After enrolment, email will be sent by the institute.
- If a candidate remains absent in the annual examination, he/she may be allowed to continue his/her studies in the same class in the very next subsequent year only with latest syllabus prescribed. For this he/she will have to pay Rs. 2500/- for renewal.

## STUDY MATERIAL AND SESSIONAL WORK

After the enrolment, the study materials will be dispatched to the students by post or they can also collect from JVBI, Ladnun. Study materials are uploaded on our website (www.jvbi.ac.in/dde) also. A set of questions of Assignment for each subject/paper is available on the Institute website (www.jvbi.ac.in/dde) from which the students of UG and PG can select any three questions of each subject/paper. Marks obtained in these Sessional Works (Assignment Work) will be added to the marks obtained in the subject/paper concerned in the annual examination. The last date of submitting Assignments will be 30 April for July Session and 31 October for January Session.


## PERSONAL CONTACT PROGRAMME (PCP) :

### A. Practical-cum-Contact Classes for M.A. in Yoga and Science of Living :

- Every student will have to participate in practical-cum-contact classes for one month to be organized at different centres in Rajasthan. (List will be displayed on the institute website: www.jvbi.ac.in/dde).
- For attending the contact classes the candidates have to bear the expenses of boarding and Lodging. During this period the students will be assigned practical work and also to solve their difficulties related to theory part to all possible extent.

### B. Practical-cum-Contact Classes for M.A./B.A./B.Com :

- Contact classes for B.A., B.Com and M.A. will be conducted for ten days on different places in Rajasthan.
- For the students of B.A. offering Yoga and Science of Living as one of the optional subjects, the practical training will also be given during contact classes.

### COMMON RULES FOR THE ENTIRE PERSONAL CONTACT PROGRAMME (PCP)

- All the students are required to attend the contact classes.
- The examination of practical papers will be conducted at the end of contact classes.
- The marks so awarded will be added to those obtained in the annual examination.
- The students, who do not attend the Practical-cum-contact classes followed by practical examination, will not be allowed to appear in annual examination.

# CENTRE FOR DISTANCE AND ONLINE EDUCATION (CDOE)
## PROGRAMMES  (JULY & JANUARY SESSION)
### MEDIUM AND INTAKES

| S.No. | Name of Department and Programmes | Medium | Intake |
|---|---|---|---|
| **I. PG PROGRAMME** | | | |
| 1. | M.A. in Jainology and Comparative Religion & Philosophy | H/E | 200 |
| 2. | M.A. in Yoga and Science of Living | H/E | 2000 |
| 3. | M.A. in Non-violence and Peace | H | 200 |
| 4. | M.A. in Hindi | H | 750 |
| 5. | M.A. in English | E | 500 |
| 6. | M.A. in Political Science | H | 750 |
| 7. | M.A. in Sanskrit | H | 100 |
| **II. UG PROGRAMME** | | | |
| 7. | B.A. (Bachelor of Arts)* | H/E | 3000 |
| 8. | B.Com. (Bachelor of Commerce)* | H/E | 350 |
| **III. CERTIFICATE PROGRAMME** | | | |
| 9. | Certificate Course in Yoga & Preksha Meditation* | H/E | 500 |
| 10. | Certificate Course in Astrology | H | 100 |
| 11. | Certificate Course in Jain Religion and Philosophy | H | 50 |
| 12. | Certificate Course in Jain Arts and Aesthetics | E | 50 |
| 13. | Certificate Course in Human Rigts | H | 100 |
| 14. | Certificate Course in Prakrit | H | 50 |
| 15. | Certificate Course in Training in Nonviolence | H | 100 |

H/E : Hindi or English
* Study material will be provided only in Hindi Language.

### FEE FOR DISTANCE MODE PROGRAMMES

| Sl. No. | Programmes | Rs. (per annum) |
|---|---|---|
| 01. | M.A. in Jainology and Comparative Religion & Philosophy | 7500/- |
| 02. | M.A. in Yoga and Science of Living | 12000/- |
| 03. | M.A. in Non-violence and Peace | 8000/- |
| 04. | M.A. in Hindi | 8000/- |
| 05. | M.A. in English | 8000/- |
| 06. | M.A. in Political Science | 8000/- |
| 07. | M.A. in Sanskrit | 8000/- |
| 08. | B.A. (Bachelor of Arts) | 7500/- |
| 09. | B.Com. (Bachelor of Commerce) | 7500/- |
| 10. | Certificate Course in Yoga & Preksha Meditation | 3000/- |
| 11. | Certificate Course in Astrology | 3000/- |
| 12. | Certificate Course in Jain Religion and Philosophy | 1000/- |
| 13. | Certificate Course in Jain Arts and Aesthetics | 1000/- |
| 14. | Certificate Course in Human Rights | 1000/- |
| 15. | Certificate Course in Prakrit | 1000/- |
| 16. | Certificate Course in Training in Nonviolence | 1000/- |
| 17. | Renewal | 2500/- |
| 18. | Degree Charge | 550/- |

Note: (i) 50% concession in Programe fee in the Distance Mode shall be granted to the spouse and two dependent children of the regular staff members of the JVBI. No concession will be given to staff member for his/her own study.

(ii) 25% concession in Programme fee in the Distance Mode shall be granted to the spouse and two dependent children of the regular staff members of JVB.

(iii) Sadhu/ Sadhvi/ Saman/ Samani/ Monks/Mumukshu etc., who have renounced the worldly possessions, are exempted from paying any kind of fee.

(iv) The Institute reserves the right to revise the fees, etc., from time to time.

## ELIGIBILITY CRITERIA AND DURATION

| S. No. Programme | Eligibility Criteria | Duration Minimum & Maximum |
|---|---|---|
| **I PG PROGRAMME** | | |
| 1. M.A. in Jainology and Comparative Religion and Philosophy | 10+2+3 or Equivalent | 2 Years & 4 Years |
| 2. M.A. in Yoga and Science of Living | 10+2+3 with 3 Month Yoga Certificate | 2 Years & 4 Years |
| 3. M.A. in Nonviolence and Peace | 10+2+3 or Equivalent | 2 Years & 4 Years |
| 4. M.A. in Hindi | 10+2+3 or Equivalent | 2 Years & 4 Years |
| 5. M.A. in English | 10+2+3 or Equivalent | 2 Years & 4 Years |
| 6. M.A. in Political Science | 10+2+3 or Equivalent | 2 Years & 4 Years |
| 7. M.A. in Sanskrit | 10+2+3 or Equivalent | 2 Years & 4 Years |
| **II. UG PROGRAMME** | | |
| 8. B.A. (Bachelor of Arts) | 10+2 or Equivalent | 3 Years & 6 Years |
| 9. B.Com. (Bachelor of Commerce) | 10+2 or Equivalent | 3 Years & 6 Years |
| **III. CERTIFICATE PROGRAMME** | | |
| 10. Certificate Course in Yoga & Preksha Meditation | 10+2 | 6 Months & 1 Year |
| 11. Certificate Course in Astrology | 10+2 | 6 Months & 1 Year |
| 12 Certificate Course in Jain Religion and Philosophy | 10th | 6 Months & 1 Year |
| 13. Certificate Course in Jain Arts and Aesthetics | 10th | 6 Months & 1 Year |
| 14. Certificate Course in Human Rights | 10+2 | 6 Months & 1 Year |
| 15. Certificate Course in Prakrit | 10th | 6 Months & 1 Year |
| 16. Certificate Course in Training in Nonviolence | 10th | 6 Months & 1 Year |

# DETAILS OF PROGRAMMES (July & January Session)

## (I) POST-GRADUATE PRAOGRAMME
## 01. M.A. IN JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY (MAJACRAPD)

### PREVIOUS YEAR

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---|---|---|---|---|---|
| MJD101 | Jain History, Culture, Literature and Art | 70 | 30 | 100 | 8 |
| MJD102 | Jain Metaphysics and Ethics | 70 | 30 | 100 | 8 |
| MJD103 | Jain Theory of Dhyan, Yoga and Karma | 70 | 30 | 100 | 8 |
| MJD104 | Jain Epistemology and Jain Logic | 70 | 30 | 100 | 8 |
| MJD105 | Jain Sanskriti Evam Jeevan Mulya | 70 | 30 | 100 | 8 |
| **Total** | | **350** | **150** | **500** | **40** |

### FINAL YEAR

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---|---|---|---|---|---|
| MJD201 | Jain Canonical Literature | 70 | 30 | 100 | 8 |
| MJD202 | Anekant, Naya, Nikshep and Syadavada | 70 | 30 | 100 | 8 |
| MJD203 | Jain Religion-philosophy and Indian Religion philosophy | 70 | 30 | 100 | 8 |
| MJD204 | Jain Religion-philosophy and Non Indian Religion Philosophy | 70 | 30 | 100 | 8 |
| MJD205 | Research Methodology | 70 | 30 | 100 | 8 |
| **Total** | | **350** | **150** | **500** | **40** |

## 02. M.A. IN YOGA & SCIENCE OF LIVING

### Previous Year

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---|---|---|---|---|---|
| MYD101 | Different Yoga Systems | 70 | 30 | 100 | 8 |
| MYD102 | Science of Living, Preksha Meditation and Value Education | 70 | 30 | 100 | 8 |
| MYD103 | Applied Human Anatomy and Physiology | 70 | 30 | 100 | 8 |
| MYD104 | Applied Psychology and Science of Living | 70 | 30 | 100 | 8 |
| MYD105 | Practical | - | - | 100 | 8 |
| **Total** | | **280** | **120** | **500** | **40** |

### Final Year

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---|---|---|---|---|---|
| MYD201 | Spirituality and Science | 70 | 30 | 100 | 8 |
| MYD202 | Science of Living in Self-Management | 70 | 30 | 100 | 8 |
| MYD203 | Science of Living and Health | 70 | 30 | 100 | 8 |
| MYD204 | Applied Science of Living and Research Methodology | 70 | 30 | 100 | 8 |
| MYD205 | Practical | - | - | 100 | 8 |
| **Total** | | **280** | **120** | **500** | **40** |

## 03. M.A. IN NON-VIOLENCE AND PEACE

### Previous Year

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---|---|---|---|---|---|
| MND101 | Philosophy of Non-violence | 70 | 30 | 100 | 8 |

| | | Theory | Sessional | Total | Credit |
|---|---|---|---|---|---|
| MND102 | Sociology of Non-violence and Peace | 70 | 30 | 100 | 8 |
| MND103 | Economic and Political Thought of Mahatma Gandhi | 70 | 30 | 100 | 8 |
| MND104 | Conflict Resolution and Peace Technology | 70 | 30 | 100 | 8 |
| MND105 | Jain Sanskriti Evam Jeevan Mulya | 70 | 30 | 100 | 8 |
| **Total** | | **350** | **150** | **500** | **40** |

**Final Year**

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---|---|---|---|---|---|
| MND201 | Peace Education and Training in Non-violence | 70 | 30 | 100 | 8 |
| MND202 | Peace Organization and Movement | 70 | 30 | 100 | 8 |
| MND203 | Environmental Ethics and Sustainable Development | 70 | 30 | 100 | 8 |
| MND204 | Relative Economics | 70 | 30 | 100 | 8 |
| MND 205 | Research Methodology | 70 | 30 | 100 | 8 |
| **Total** | | **350** | **150** | **500** | **40** |

## 04. M.A. IN HINDI

### Previous Year

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---|---|---|---|---|---|
| MHD101 | आधुनिक हिन्दी काव्य | 70 | 30 | 100 | 8 |
| MHD102 | गद्य साहित्य | 70 | 30 | 100 | 8 |
| MHD103 | काव्यशास्त्र एवं साहित्यालोचन | 70 | 30 | 100 | 8 |
| MHD104 | हिन्दी साहित्य का इतिहास | 70 | 30 | 100 | 8 |
| MHD105 | जैन संस्कृति एवं जीवन मूल्य | 70 | 30 | 100 | 8 |
| **Total** | | **350** | **150** | **500** | **40** |

### Final Year

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---|---|---|---|---|---|
| MHD201 | प्राचीन एवं मध्यकालीन काव्य | 70 | 30 | 100 | 8 |
| MHD202 | भाषाविज्ञान एवं हिन्दी भाषा | 70 | 30 | 100 | 8 |
| MHD203 | लोकसाहित्य अथवा | 70 | 30 | 100 | 8 |
| MHD204 | अनुवाद विज्ञान अथवा | 70 | 30 | 100 | 8 |
| MHD205 | प्रयोजनमूलक हिन्दी | 70 | 30 | 100 | 8 |
| MHD206 | हिन्दी उपन्यास | 70 | 30 | 100 | 8 |
| MHD207 | पत्रकारिता प्रशिक्षण | 70 | 30 | 100 | 8 |
| **Total** | | **350** | **150** | **500** | **40** |

## 05. M.A. IN ENGLISH

### Previous Year

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---|---|---|---|---|---|
| MED101 | British Poetry | 70 | 30 | 100 | 8 |
| MED102 | British Drama | 70 | 30 | 100 | 8 |
| MED103 | British Novel | 70 | 30 | 100 | 8 |
| MED104 | Aspects of Language | 70 | 30 | 100 | 8 |
| MED105 | Literature for Human Values | 70 | 30 | 100 | 8 |
| **Total** | | **350** | **150** | **500** | **40** |

**Final Year**

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|-------|--------------------|--------|-----------|-------|--------|
| MED201 | Literary Criticism and Theory | 70 | 30 | 100 | 8 |
| MED202 | American Literature | 70 | 30 | 100 | 8 |
| MED203 | Indian English Literature | 70 | 30 | 100 | 8 |
| MED204 | New Literature in English | 70 | 30 | 100 | 8 |
| MED205 | English Studies in India | 70 | 30 | 100 | 8 |
| **Total** | | **350** | **150** | **500** | **40** |

## 06. M.A. IN POLITICAL SCIENCE

**Previous Year**

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|-------|--------------------|--------|-----------|-------|--------|
| MPD101 | Political Theory | 70 | 30 | 100 | 8 |
| MPD102 | Comparative Politics | 70 | 30 | 100 | 8 |
| MPD103 | International Relations | 70 | 30 | 100 | 8 |
| MPD104 | Democracy and Development | 70 | 30 | 100 | 8 |
| MPD105 | Jain Sanskriti Evam Jeevan Mulya | 70 | 30 | 100 | 8 |
| **Total** | | **350** | **150** | **500** | **40** |

**Final Year**

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|-------|--------------------|--------|-----------|-------|--------|
| MPD201 | India and World | 70 | 30 | 100 | 8 |
| MPD202 | Western Political Thought | 70 | 30 | 100 | 8 |
| MPD203 | Modern Indian Social and Political Thought | 70 | 30 | 100 | 8 |
| MPD204 | State Politics in India | 70 | 30 | 100 | 8 |
| MPD205 | Research Methodology | 70 | 30 | 100 | 8 |
| **Total** | | **350** | **150** | **500** | **40** |

## 07. M.A. IN SANSKRIT

**Previous Year**

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|-------|--------------------|--------|-----------|-------|--------|
| MSD101 | वैदिक साहित्य | 70 | 30 | 100 | 8 |
| MSD102 | ललित साहित्य तथा साहित्य शास्त्र | 70 | 30 | 100 | 8 |
| MSD103 | भारतीय दर्शन | 70 | 30 | 100 | 8 |
| MSD104 | भाषा विज्ञान तथा शास्त्रीय साहित्य का इतिहास | 70 | 30 | 100 | 8 |
| MSD105 | जैन संस्कृति एवं जीवन मूल्य | 70 | 30 | 100 | 8 |
| **Total** | | **350** | **150** | **500** | **40** |

**Final Year**

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|-------|--------------------|--------|-----------|-------|--------|
| MSD201 | संस्कृत काव्य शास्त्र | 70 | 30 | 100 | 8 |
| MSD202 | नाटक एवं नाट्यशास्त्र | 70 | 30 | 100 | 8 |
| MSD203 | गद्य पद्य एवं चम्पू साहित्य अथवा भास एवं कालिदास | 70 | 30 | 100 | 8 |
| MSD204 | व्याकरण, निबन्ध एवं अनुवाद | 70 | 30 | 100 | 8 |
| MSD205 | शोध प्रविधि | 70 | 30 | 100 | 8 |
| **Total** | | **350** | **150** | **500** | **40** |

## 08.  BACHELOR OF ARTS (B.A. PART-I)                          Total Marks — 700      Credits - 35

COURSE CONTENTS :

(A) Compulsory Subjects:

| | | Theory | Sessional | Credit |
|---|---|---|---|---|
| BAD100 | General Hindi  OR | 70 | 30 | 5 |
| BAD101 | General English | 70 | 30 | 5 |
| BAD102 | Jainology (Paper – I) | 70 | 30 | 5 |
| BAD103 | Jainology (Paper – II) | 70 | 30 | 5 |
| BAD104 | Jainism and Other Philosophies (Paper – I) | 70 | 30 | 5 |
| BAD105 | Jainism and Other Philosophies (Paper – II) | 70 | 30 | 5 |

(B) Optional Subjects  (Two) : One subject from each group  A and B.

Group - A

| | | Theory | Sessional | Credit |
|---|---|---|---|---|
| BAD106 | Agam Vidya Evam Prakrit Sahitya (Paper – I) | 70 | 30 | 5 |
| BAD107 | Agam Vidya Evam Prakrit Sahitya (Paper – II) | 70 | 30 | 5 |
| BAD108 | Yoga and Science of Living (Paper – I) | 50(Prac. 30) | 20 | 5 |
| BAD109 | Yoga and Science of Living (Paper – II) | 50(Prac. 30) | 20 | 5 |
| BAD110 | Hindi Literature (Paper – I) | 70 | 30 | 5 |
| BAD111 | Hindi Literature (Paper – II) | 70 | 30 | 5 |
| BAD112 | History (Paper – I) | 70 | 30 | 5 |
| BAD113 | History (Paper – II) | 70 | 30 | 5 |

Group - B

| | | Theory | Sessional | Credit |
|---|---|---|---|---|
| BAD114 | Non-violence and Peace (Paper – I) | 70 | 30 | 5 |
| BAD115 | Non-violence and Peace (Paper – II) | 70 | 30 | 5 |
| BAD116 | Political Science (Paper – I) | 70 | 30 | 5 |
| BAD117 | Political Science (Paper – II) | 70 | 30 | 5 |
| BAD118 | English Literature (Paper – I) | 70 | 30 | 5 |
| BAD119 | English Literature (Paper – II) | 70 | 30 | 5 |
| BAD120 | Sanskrit  Grammer and Literature (Kalu Kaumudi) (Paper – I)  or | 70 | 30 | 5 |
| BAD121 | Sanskrit  Grammer and Literature  (Laghu Siddhant Kaumudi) | 70 | 30 | 5 |
| BAD122 | Sanskrit  Grammer and Literature  (Paper – II) | 70 | 30 | 5 |

## BACHELOR OF ARTS (B.A. PART-II)                          Total Marks – 600      Credits - 30

COURSE CONTENTS :

(A) Compulsory Subjects:

| | | Theory | Sessional | Credit |
|---|---|---|---|---|
| BAD202 | Jainology (Paper – I) | 70 | 30 | 5 |
| BAD203 | Jainology (Paper – II) | 70 | 30 | 5 |
| BAD204 | Jainism and Other Philosophies (Paper – I) | 70 | 30 | 5 |
| BAD205 | Jainism and Other Philosophies (Paper – II) | 70 | 30 | 5 |

(B) Optional Subjects  (two) :one subject from each group  A and B.

Group - A

| | | Theory | Sessional | Credit |
|---|---|---|---|---|
| BAD206 | Prakrit (Paper – I) | 70 | 30 | 5 |
| BAD207 | Prakrit (Paper – II) | 70 | 30 | 5 |
| BAD208 | Yoga and Science of Living (Paper – I) | 50(Prac. 30) | 20 | 5 |
| BAD209 | Yoga and Science of Living (Paper – II) | 50(Prac. 30) | 20 | 5 |

| BAD210 | Hindi Literature (Paper – I) | 70 | 30 | 5 |
|---|---|---|---|---|
| BAD211 | Hindi Literature (Paper – II) | 70 | 30 | 5 |
| BAD212 | History (Paper – I) | 70 | 30 | 5 |
| BAD213 | History (Paper – II) | 70 | 30 | 5 |

| Group - B | | Theory | Sessional | Credit |
|---|---|---|---|---|
| BAD214 | Non-violence and Peace (Paper – I) | 70 | 30 | 5 |
| BAD215 | Non-violence and Peace (Paper – II) | 70 | 30 | 5 |
| BAD216 | Political Science (Paper – I) | 70 | 30 | 5 |
| BAD217 | Political Science (Paper – II) | 70 | 30 | 5 |
| BAD218 | English Literature (Paper – I) | 70 | 30 | 5 |
| BAD219 | English Literature (Paper – II) | 70 | 30 | 5 |
| BAD220 | Sanskrit Grammer and Literature (Kalu Kaumudi) (Paper – I) or | 70 | 30 | 5 |
| BAD221 | Sanskrit Grammer and Literature (Laghu Siddhant Kaumudi) | 70 | 30 | 5 |
| BAD222 | Sanskrit Grammer and Literature (Paper – II) | 70 | 30 | 5 |

**BACHELOR OF ARTS (B.A. PART-III)**   Total Marks – 600      Credits - 30
**COURSE CONTENTS :**

| (A) Compulsory Subjects: | | Theory | Sessional | Credit |
|---|---|---|---|---|
| BAD302 | Jainology (Paper – I) | 70 | 30 | 5 |
| BAD303 | Jainology (Paper – II) | 70 | 30 | 5 |
| BAD304 | Jainism and Other Philosophies (Paper – I) | 70 | 30 | 5 |
| BAD305 | Jainism and Other Philosophies (Paper – II) | 70 | 30 | 5 |

**(B) Optional Subjects (two) :one subject from each group  A and B.**

| Group - A | | Theory | Sessional | Credit |
|---|---|---|---|---|
| BAD306 | Prakrit (Paper – I) | 70 | 30 | 5 |
| BAD307 | Prakrit (Paper – II) | 70 | 30 | 5 |
| BAD308 | Yoga and Science of Living (Paper – I) | 50(Prac. 30) | 20 | 5 |
| BAD309 | Yoga and Science of Living (Paper – II) | 50(Prac. 30) | 20 | 5 |
| BAD310 | Hindi Literature (Paper – I) | 70 | 30 | 5 |
| BAD311 | Hindi Literature (Paper – II) | 70 | 30 | 5 |
| BAD312 | History (Paper – I) | 70 | 30 | 5 |
| BAD313 | History (Paper – II) | 70 | 30 | 5 |

| Group - B | | Theory | Sessional | Credit |
|---|---|---|---|---|
| BAD314 | Non-violence and Peace (Paper – I) | 70 | 30 | 5 |
| BAD315 | Non-violence and Peace (Paper – II) | 70 | 30 | 5 |
| BAD316 | Political Science (Paper – I) | 70 | 30 | 5 |
| BAD317 | Political Science (Paper – II) | 70 | 30 | 5 |
| BAD318 | English Literature (Paper – I) | 70 | 30 | 5 |
| BAD319 | English Literature (Paper – II) | 70 | 30 | 5 |
| BAD320 | Sanskrit Grammer and Literature (Kalu Kaumudi) (Paper – I) or | 70 | 30 | 5 |
| BAD321 | Sanskrit Grammer and Literature (Laghu Siddhant Kaumudi) | 70 | 30 | 5 |
| BAD322 | Sanskrit Grammer and Literature (Paper – II) | 70 | 30 | 5 |
| | **Total Marks – 1900** | | **Total credit 95** | |

Each subject, except General Hindi/General English, will have two papers of 100 marks each in every year having the distribution pattern of 70 marks for theory paper and 30 marks for sessional work. However the subjects of General Hindi/General English will have only one paper with similar pattern of marks distribution.

**Note :** English medium students may select General English, Jainology, Science of Living and English Literature as their combination of subjects. Study material of these subjects are available in English.

## 9. BACHELOR OF COMMERCE (B.Com. PART-I)

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|-------|-------------------|--------|-----------|-------|--------|
| BCD100 | General Hindi  OR | 70 | 30 | 100 | 5 |
| BCD101 | General English | 70 | 30 | 100 | 5 |
| BCD102 | Financial Accounting | 70 | 30 | 100 | 5 |
| BCD103 | Business Regulatory Framework | 70 | 30 | 100 | 5 |
| BCD104 | Goods and Service Tax | 70 | 30 | 100 | 5 |
| BCD105 | Business Statistics | 70 | 30 | 100 | 5 |
| BCD106 | Business Economic | 70 | 30 | 100 | 5 |
| BCD107 | Business Budgeting | 70 | 30 | 100 | 5 |
| **Total** | | **490** | **210** | **700** | **35** |

## BACHELOR OF COMMERCE (B.Com. PART-II)

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|-------|-------------------|--------|-----------|-------|--------|
| BCD201 | Jain Culture and Values of Life – I | 70 | 30 | 100 | 5 |
| BCD202 | Principles of Business Management | 70 | 30 | 100 | 5 |
| BCD203 | Corporate Accounting | 70 | 30 | 100 | 5 |
| BCD204 | Company Law and Auditing | 70 | 30 | 100 | 5 |
| BCD205 | Income Tax Law and Practices | 70 | 30 | 100 | 5 |
| BCD206 | Business Environment | 70 | 30 | 100 | 5 |
| BCD207 | Cost Accounting | 70 | 30 | 100 | 5 |
| **Total** | | **490** | **210** | **700** | **35** |

## BACHELOR OF COMMERCE (B.Com. PART-III)

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|-------|-------------------|--------|-----------|-------|--------|
| BCD301 | Jain Culture and Values of Life – II | 70 | 30 | 100 | 5 |
| BCD302 | Fundamentals of Entrepreneurship | 70 | 30 | 100 | 5 |
| BCD303 | Management Accounting | 70 | 30 | 100 | 5 |
| BCD304 | Project Management | 70 | 30 | 100 | 5 |
| BCD305 | Financial Management | 70 | 30 | 100 | 5 |
| BCD306 | Principles of Marketing | 70 | 30 | 100 | 5 |
| BCD307 | Indian Banking System | 70 | 30 | 100 | 5 |
| **Total** | | **490** | **210** | **700** | **35** |

**10  CERTIFICATE COURSE IN YOGA AND PREKSHA MEDITATION**

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---|---|---|---|---|---|
| CYPM01 | Principles of Yoga | 70 | 30 | 100 | 5 |
| CYPM02 | Principles of Preksha Meditation | 70 | 30 | 100 | 5 |
| CYPM03 | Practical | 70 | 30 | 100 | 5 |
| **Total** | | **210** | **90** | **300** | **15** |

**11.  CERTIFICATE COURSE IN ASTROLOGY**

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---|---|---|---|---|---|
| CAD101 | Astronomy | 70 | 30 | 100 | 5 |
| CAD102 | Astrology | 70 | 30 | 100 | 5 |
| **Total** | | **140** | **60** | **200** | **10** |

**12.  CERTIFICATE COURSE IN JAIN RELIGION AND PHILOSOPHY**

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---|---|---|---|---|---|
| CRD101 | Jain Religion | 70 | 30 | 100 | 5 |
| CRD102 | Jain Philosophy | 70 | 30 | 100 | 5 |
| **Total** | | **140** | **60** | **200** | **10** |

**13.  CERTIFICATE COURSE IN JAIN ART AND AESTHETICS**

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---|---|---|---|---|---|
| CJD101 | Jain Arts | 70 | 30 | 100 | 5 |
| CJD102 | Aesthetics | 70 | 30 | 100 | 5 |
| **Total** | | **140** | **60** | **200** | **10** |

**14.  CERTIFICATE COURSE IN HUMAN RIGHTS**

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---|---|---|---|---|---|
| CHD101 | Human Rights and Duties | 70 | 30 | 100 | 5 |
| CHD102 | United Nations and Human Rights | 70 | 30 | 100 | 5 |
| **Total** | | **140** | **60** | **200** | **10** |

**15.  CERTIFICATE COURSE IN PRAKRIT**

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---|---|---|---|---|---|
| CPD101 | Prakrit Bhasha and Anuvad Rachna | 70 | 30 | 100 | 5 |
| CPD102 | Prakrit Kavya Sahitya | 70 | 30 | 100 | 5 |
| **Total** | | **140** | **60** | **200** | **10** |

**16.  CERTIFICATE COURSE IN TRANINING IN NONVIOLENCE**

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---|---|---|---|---|---|
| CND101 | Non-violence and Peace | 70 | 30 | 100 | 5 |
| CND102 | Non-violent Movements | 70 | 30 | 100 | 5 |
| **Total** | | **140** | **60** | **200** | **10** |

## IMPORTANT DATES (JULY SESSION)

01. Commencement of Admission .................................................................................... July 01, 2025
02. Counselling Sessions.............................................................................June 01 to August 31, 2025
03. Last date of Admission (UG/PG) (As per UGC declaration last date may be changed)................................. August 31, 2025
04. Last Date of Admission Certificate Course  (July to Dec) ...................................... September 30, 2025
05. Discrepancies Removal ..............................................................................September 15, 2025
06. Ist Installment of Study Material with Admission..........................................................August 15, 2025
07. IInd Installment of Study Material ......................................................................September 30, 2025
08. Workshop........................................................................................ October 29-30, 2025
09. 10 Days Personal Contact Programme (PCP) for M.A./BA/B.Com ...............January 01 to April 30, 2026
10. 30 Days Personal Contact Programme (PCP) for M.A. Yoga & SOL ............. January 01 to April 30, 2026
11. Last Date of receiving Assignment ................................................................. April 30, 2026
12. Annual Examination ....................................................................................July-August, 2025
13. Declaration of Results ...............................................................................October, 2025 on wards

## IMPORTANT DATES (JANUARY SESSION)

01. Commencement of Admission .............................................................................. January 01, 2026
02. Counselling Sessions..............................................................December 01,2025 to  Febuary 25, 2026
03. Last date of Admission (UG/PG) (As per UGC declaration last date may be changed)...................................... Feb 28, 2026
04. Last Date of Admission Certificate Course (Jan to June) ................................................. April 30, 2026
05. Discrepancies Removal ..................................................................................May 15,2026
06. Ist Installment of Study Material with Admission.............................................................. April 15,2026
07. IInd Installment of Study Material .......................................................................May 30,2026
08. 10 Days Personal Contact Programme (PCP) for M.A./BA/B.Com  . September 01 to November 30, 2026
09. 30 Days Personal Contact Programme (PCP) for M.A. Yoga & SOL  September 01 to November 30, 2026
10. Last Date of receiving Assignment ......................................................... October 31, 2026
11. Annual Examination .................................................................................. December-January, 2027
12. Declaration of Results .................................................................................. March, 2027 on wards

# JAIN VISHVA BHARATI INSTITUTE, LADNUN
## CENTRE FOR DISTANCE AND ONLINE EDUCATION (CDOE)

| PROGRAMME (JULY & JANUARY SESSION) | LEARNERS SUPPORT SERVICES |
|---|---|
| ■ **M.A. in Jainology and Comparative Religion & Philosophy**<br>■ **M.A in Yoga and Science of Living**<br>■ **M.A. in Non-violence and Peace**<br>■ **M.A. in Hindi**<br>■ **M.A. in English**<br>■ **M.A. in Political Science**<br>■ **M.A. in Sanskrit**<br>■ **Bachelor of Arts (B.A.)**<br>■ **Bachelor of Commerce (B.Com)**<br>■ **Certificate Courses (Six Months)**<br>*Yoga and Preksha Meditation*<br>*Astrology*<br>*Jain Religon and Philosophy*<br>*Jain Arts and Aesthetics*<br>*Human Rights*<br>*Prakrit*<br>*Training in Nonviolence* | 1. **Web site :** www.jvbi.ac.in/dde<br>2. **Help Desk Contact No.-**<br>    01581-224332 (10AM-5PM)<br>    9462658501 (CDOE)- (10AM-5PM)<br>    9462658601 (Exam) - (10AM-5PM)<br>3. **WhatsApp Autoreply No.**<br>   for quick redressal : 09462658501 (24x7)<br>4. **Email-IDs :**<br>    dde@jvbi.ac.in, help.jvbi@gmail.com,<br>    sijvbi@gmail.com, examjvbi@gmail.com<br>5. **Social media services :**<br>***Facebook :***<br>https://www.facebook.com/bharati.jain.142240<br>***Blogspot :***http://jvbivideos.blogspot.com/<br>***Youtube :*** https://www.youtube.com/user/jvbidde<br>***Twitter :*** https://twitter.com/@Jvbiladnun<br>6. **Student Login :** online.jvbi.ac.in |

# Greeting Letter
## MHRD 'A' Category

No.F.9-26/2009-U.3(A)(Vol.5)
Government of India
Ministry of Human Resource Development
(Department of Higher Education)
*****
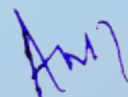
Shastri Bhawan, New Delhi.
Dated: 18th June, 2013

To,

The Vice-Chancellor,
Jain Vishwa Bharati Institute,
Ladnun, Rajasthan.

Subject:- Review of the compliance report and the presentation made by Jain Vishwa Bharati Institute, Ladnun, Rajasthan before the Task Force – reg.

Sir,

As you are aware, the Government constituted a Task Force to examine applications from institutions that need to take corrective measures to several criteria for satisfying the deemed university status regarding rectification of deficiencies pointed out by the Review Committee constituted by the Government to review the functioning of the existing deemed to be universities. Based on the compliance report and the presentation given by Jain Vishwa Bharati Institute, Ladnun, Rajasthan, the Task Force has transited Jain Vishwa Bharati Institute, Ladnun, Rajasthan from Category 'B' to Category 'A'. The Government has accepted the report and Jain Vishwa Bharati Institute, Ladnun, Rajasthan is placed in Category 'A'. The report of the Task Force is being uploaded on the website of Ministry of Human Resource Development.

Yours faithfully.

(A.K.Singh)
Under Secretary (ICR),
011-23384897

*"A mission is achieved*
   *with determination,*
      *not by dreams."*

– Acharya Mahashraman